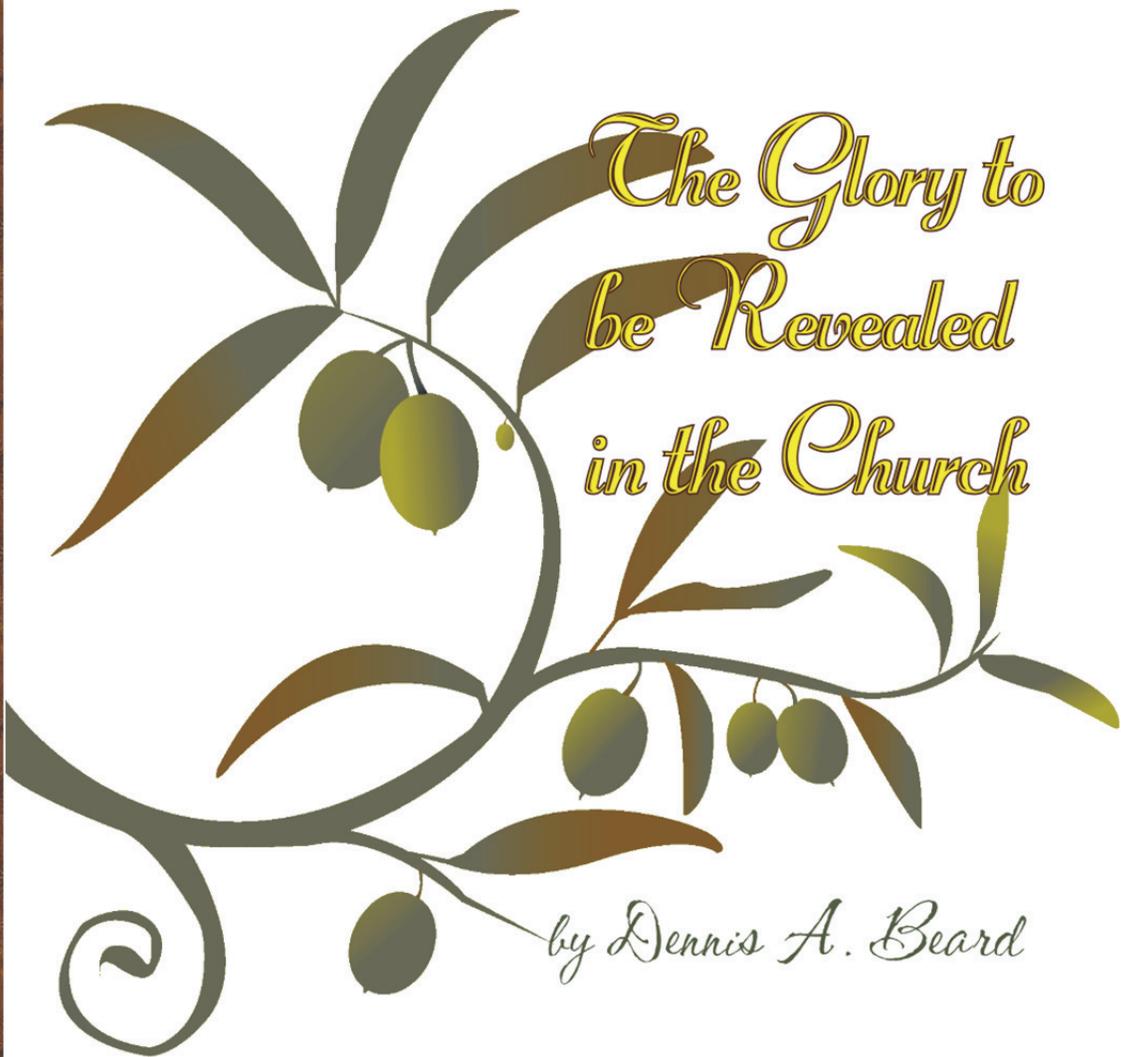


The Manifested Sons of God

*The Glory to
be Revealed
in the Church*

by Dennis A. Beard



Contents

Foreword

Chapter 1: The Son and sons of God	1
Chapter 2: The Perfect man	9
Chapter 3: Melchisedec.....	19
Chapter 4: What is Man?	26
Chapter 5: The Two Witnesses.....	39
Chapter 6: The Cherubim	64
Chapter 7: JESUS Christ is Come in the Flesh	74
Chapter 8: JESUS in the Days of His Flesh.....	88
Chapter 9: The Sign of the Son of man.....	99
Chapter 10: The JESUS Ministry; the Manifested Sons of God.....	120
Chapter 11: O Wheel The Essence of All Things	153
Chapter 12: Pick Up Your Cross.....	173
Epilogue	



Foreword

The Son of God is the redemption office of God which an individual must come to for salvation; for no man comes to the Father but by me Jesus said. The Son of man is the kingdom of God office which is the Holy Ghost, Christ. Anyone who has the Holy Ghost is in the kingdom of God. To continue in the kingdom of God being led into all truth, one must obey the voice of God as to His will and purpose for one's life. If an individual goes to hell, it will be because he or she did not do the will of God hearing the frightful words of Jesus telling them to depart from him as workers of iniquity. Sin is the transgression of the law of the Spirit whereas iniquity is lawlessness; that is, not being led by the law of the Spirit of life in Christ Jesus. The focus for the body of Christ must be to hear and obey the voice of Jesus in order to do the will of God. Most do not consider the instruction voice of Jesus as being necessary for salvation but stay in the rut of so called Pentecostal services led by denominations and organizations of men who if they obey the voice of God get called on the carpet for preaching anti-denominational doctrine when in fact all that they have tried to do is be led by the Spirit of God.

There is a now revelation of the Word for the body of Christ in coming unto perfection that the true church that is walking in the light as Jesus is in the light will hear and obey. If you are one that believes that you are saved and have need of nothing and have become satisfied and complacent in your walk and experience in God, then you are in a dangerous position spiritually. Just because a person has repented, been baptized in the name of Jesus Christ, and has received the Holy Ghost will not profit that believer if he or she does not go on to full maturity. It is not enough to start the spiritual race, but one must finish it. We are admonished not to be in the group of the five foolish virgins that even though they had some oil of truth of the Word of God and were unspotted from the world as virgins, they did not have enough oil of truth in the revelation of the Word to enter in



Foreword (cont'd)

with Jesus when the bridegroom called. So it will be in the last calling of Jesus in this midnight hour. We must prepare and receive the oil of truth in order to be able to enter in with the bridegroom when he comes. Do not be confirmed in your denomination or following someone who tells you that you've got it all through their individual ministry, but seek the Lord and stay upon Him daily, for He will lead us and guide us into all truth. This book was written for the uplifting and edifying of the children of God who are called to be conformed to the image of Jesus Christ. We must hear the voice of the Lord Jesus in present truth that is flowing from the throne room of God and obey Him. All that are rooted in manmade organizations will die, never seeing the glory of God, dying as fools. We must not buy into the lie that we must be in subjection to man rather than to God. The body of Christ has been led by a one pastor over the church for too long. God never put one man over the local congregation, but many elders or pastors that fed his sheep. There are many changes in store when the Lord Jesus intervenes into the affairs of his church.

True, God does have a structure in ministry, but manmade denominations are not the head of the church. You will hear that you must obey them that have the rule over you as some governing body over the members of Christ, but again it is not manmade governments that run and rule the body of Christ, the church. Jesus put a five-fold ministry into effect as gifts in order for the body of Christ to come unto perfection; not just a pastor or an evangelist, but all ministries including apostles and prophets. Jesus must be the head of his body the church, not man. There will never be the manifestation of the sons of God without the order of God being replaced in the body of Christ with Jesus as the head, not the local pastor as the head being led of a manmade organization or denomination. Most denominations believe that salvation is an act; do this or do that and you are saved. But that is just not the truth; for one must overcome unto the end in order to be



Foreword (cont'd)

saved; overcoming the world, the devil, and one's own flesh; for those that are Christ' have crucified the flesh with the affections and the lusts.

The Word of God is progressive in one's salvation which is a process, not an act. There is no one thing that will save a person such as asking Jesus to come into one's heart. There is no Bible for that craziness. This article is written to those that are tired of the baby pool and ready to get into the deep. God is working in the body of Christ to bring her unto perfection; to the measure of the stature of the fullness of Christ; unto a perfect man without spot or wrinkle. She must be presented blameless at the coming of the Lord Jesus, both in spirit, soul, and body. With that said, I pray that God will deal with each individual's heart in order to be stirred for the work that God is doing presently in the earth today. We must walk in the light as Jesus is in the light; not just the light that Jesus shows us or has shown us in the past; but obeying the truth in the full light of truth that currently flows from the throne of God to His body the church.

God is changing seasons in the church in order to bring forth the fullness of the measure of the stature of Christ unto a perfect man in the full image of Jesus Christ; that is, Christian or Christ like. To be a Christian is not some simple mental exercise of asking Jesus to come into one's heart. What a joke. There is not one verse of scripture where anyone ever in the Word of God asked Jesus to come into their heart. People die every day believing that they are saved. The first shall be last and the last shall be first. Jesus spoke that few there be that are saved; for straight is the gate and narrow is the way that leads to righteousness. But wide is the gate and broad is the way that leads to destruction. If you as a believer want to trust in your pastor's word or some denominational creed, then by all means go ahead; it is your decision. This book is written for the ones that feel in their spirit and



Foreword (cont'd)

know in their heart that there is more glory in God than what we as the body of Christ have at present. It is to these dearly beloved that this book is written.



Chapter 1: The Son and sons of God

“But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.” (John 1:12,13).

Jesus gave us the power to become the sons of God. “Power to become” is a progressive work that is yet future in the sons of God ruling and reigning in the earth. The kingdom of God reveals the power, glory, dignity, and honor of Jesus name; the name of Jesus that is revealed to all people, nations, and tongues. The manifested sons of God will reign and rule in the same glory and honor that Jesus has paid for on the Cross of Calvary; bringing many sons unto glory. Those that suffer being counted worthy of the kingdom of God will also reign in same glory with Him as a joint or equal heir. Being one with Jesus is the goal in the manifestation of the sons of God as a mirror image of Jesus; that is, all believers that make up the body of Christ with Jesus as the head making but one spiritual man that fills heaven and earth. This is the revelation of the Son of man which is the kingdom of God designator or office. The Revelation of Jesus is God’s power and glory being manifested in and through the body of Christ which culminates in the second coming of Jesus; the Second Advent. “Sonship” is being one with Jesus; going into the holy of holies seeing Jesus face to face bringing us to the state of glory which he as the forerunner has already gone and made a place for us.

“God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, Hath in these last days spoken unto us by *his* Son.” (Hebrews 1:1,2).

In the Old Testament times God spoke to his people through the prophets who were anointed by the Spirit of Christ that was in them. Now God speaks to us by His Son as the Word manifesting Jesus in and through the body of Christ, revealing Jesus to a lost and dying

Chapter 1: The Son and sons of God (cont'd)

world.

“Of which salvation the prophets have enquired and searched diligently, who prophesied of the grace that should come unto you: Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow. (1 Peter 1:10,11). “Surely the Lord God will do nothing, but he revealeth his secret unto his servants the prophets.” (Amos 3:7).

The prophets spoke the things of God before they came to pass revealing always that God was the only God telling of things before they happened in the earth. The priesthood ministered to the people of God through the tribe of Levi and kings were anointed by God to rule in righteousness over his people. All this was done showing God’s providence according to his will, not in a Calvinist predestination, but according to God’s foreknowledge in all things relating to His creation. Man is a free moral agent and can obey God or rebel against God. If the latter, God would remove the person from office and set up another since obedience is required in order to please God.

But in these last days, God spoke to us by Son; in the office and function of that office of the Spirit. Jesus Christ is the Word of God which is forever settled in heaven and exalted above his own name. The Son includes all those that are in Him; in the body of Christ as instruments in the kingdom of God. These are members in particular of the body of Jesus; Jesus the head, the individual members making up the body. God speaks to and through those that are His body in “sonship”; to those who are in Christ who through the Holy Ghost have the truths of the Word of God, the Logos, revealed to them. Because we as believers are in the Son; therefore, now are we the sons of God but it does not yet appear what we shall be, but when we see Him, we shall be as He is.

Chapter 1: The Son and sons of God (cont'd)

Even though by faith we are now the sons of God, it is still future when we shall see Him face to face in fullness of glory. Therefore there is a progressive revelation of Jesus in coming to the knowledge of the Son of God unto a perfect man. This “knowledge of the Son of God” in knowing Jesus as the Son of God is not “ginosko”¹ meaning a general knowledge of God’s redemption office concerning both his humiliation and glorification, but is in fact “epiginosko”² knowledge of God which is knowledge of Him in full glory; knowing him in the mark of perfection and full maturity.

This knowledge of Jesus is referring to when we as the believers will see Jesus face to face. The face is the glory. For God has shown forth His glory in the face of Jesus Christ. Well that is good for God to show forth his glory in the face of Jesus Christ; that is to say God’s glory is come in flesh as a man. But now Paul includes the body of Christ with the same glory when he states that we have this treasure in earthen vessels. The body of Christ as the church is to have the same glory in these earthly bodies that Christ had of his Father in the days of his humiliation. Jesus prayed in his humiliation, in the days of his flesh, to give us the body of Christ the same glory that he had received from the Father to be given to us. This is not some lesser glory, but the same glory, the same revealing of the kingdom of God. When the people saw the works of God manifested in glory in the healing of the sick, the cleansing the lepers, the raising of the dead, the casting out of devils, the opening of blind eyes, the opening of deaf ears, the healing of the deaf mutes and of setting the captives free, they were amazed that God had given this power unto men.

We too are to strive for this mastery, pressing toward the mark for the prize of this high calling of God in Christ; that we might be accounted

¹ Strong’s Exhaustive Concordance Greek Dictionary of the New Testament 1097

² Ibid. 1921



Chapter 1: The Son and sons of God (cont'd)

worthy of this calling, and to fulfill all the good pleasure of his goodness, and the work of faith with power; that the name of our Lord Jesus Christ would be glorified in all of us as the church and us in Him, according to the grace of our Lord Jesus Christ.

I was talking to one old prophet who was deep in the Word of God and had been around the block spiritually speaking, who was familiar with the “50’s” revivals of William Branham, Jack Coe, and Asa A. Allen and knew all the so called ‘elite’ in the Pentecostal denominations. In the conversation I told him that we must come to the knowledge of the Son of God unto a perfect man. He replied that he already knew the Son of God. This is the attitude of most Pentecostals; that everyone already knows the Son of God. “Death, burial and resurrection is all that one has to believe in order to be saved” is a common rebuttal to the body of Christ becoming like Christ in fullness. They do not understand that the resurrection bought more for us than just being saved, for Jesus paid for his body to be with him in fullness of glory. The knowledge of the Son of God that we must come to is not a knowledge that is in part according to the measure of faith given to us now in the Pentecostal realm of glory, but is knowledge that is perfect in fullness of glory in the Tabernacle realm.

In the Pentecostal realm of glory, we prophesy in part, have knowledge in part; therefore, that old prophet did know the Son of God in part according to the truth in the season that the church has been in for years in Pentecost; but the full perfect “epiginosko” knowledge of Jesus seeing Him face to face, no believer has come to at this present time. We as believers must go from glory to glory until we reach the status of glory of a perfect man; that is, to the measure of the stature of the fullness of Christ. Man or woman of God, do not believe the naysayers that do not hunger and thirst after righteousness,



Chapter 1: The Son and sons of God (cont'd)

believing they have all they need to have part in the first resurrection. This is a grave mistake. For as many as are considered perfect are the ones that are pressing toward the mark for the prize of the high calling of God in Christ. We must fulfill the week of Jesus in the testimony of Jesus having the same glory that Jesus had in the days of his flesh. We also are foreordained to be conformed to the image of Jesus Christ; and nothing less is going to make it. Emphatically, we as the body of Christ cannot be content with just a Pentecostal experience talking in tongues and dancing in the Spirit; for God has called us to fullness of glory, becoming exactly like Jesus to bring the testimony of Jesus to the world before his appearing. This is the glory that God is now preparing the church to receive by his Word; preparing us now for the glory that is to come in the fullness of Jesus unto a perfect man, unto the measure of the stature of the fullness of Christ.

Jesus admonishes us to always be pressing onward to be exactly like Christ in glory. But when the Son of man comes, will he find this faith on the earth. This is not the appearing of the Son of man but the coming of the Son of man. Most denominational doctrines believe that the “Son of man” refers to God in his humanity or fleshly man side of Christ, while the “Son of God” refers to his deity. This could not be farther from the truth, for Jesus as the Son of man was not the son of any mortal man, but rather refers to the kingdom of God office.

When Jesus used the term “Son of man”, he always spoke in the third person. The reason that Jesus spoke of the Son of man in the third person is that Jesus knew that he was going to bring many sons into glory with him as one man; that is, many members making but one man with Jesus as the federal head. This one man with Jesus as the head and the church as the body of Christ makes only one man that fills both heaven and earth in the Son of man. God sees only two men



Chapter 1: The Son and sons of God (cont'd)

in the earth; we are either in the body of Christ or we are in the body of Satan, either in the church or in the synagogue of Satan.

Jesus then is in heaven with His body in the earth as the church; the church being the body of Christ and the last generation of this body being the feet of the man Christ Jesus. This is the primary revelation of the Son of man which is the mystery of the kingdom; Christ in us the hope of glory. This is the revelation of Jesus Christ as the Son of man as written by the apostle John in the book of The Revelation of Jesus Christ. Jesus will not be revealed from heaven by coming again in a body of flesh and blood which he did two thousand years ago, but He will come again in his body the church as a witness to the entire world, Jesus being revealed in and through the body of Christ. This is exactly what John is stating in the last book of the Bible, The Revelation of Jesus Christ; that Jesus will be revealed in the earth by those who have the testimony of Jesus which is the spirit of prophecy. (Revelation 19:10). After the restitution of all things, JESUS will appear on the Mount of Olives which is the Second Advent.

We have an unction from the Holy Ghost and have no need that any man should teach us, for the Word is not a man-made doctrine of dogmas, but is in fact the Word of God. Therefore it is imperative that we as children of God know the voice of God that comes after revelation and spiritual understanding of the Word of God; that is, having the knowledge of the Son of God in fullness of glory becoming a mirror image of Jesus. This glory comes to us as line upon line, and precept upon precept, here a little, there a little, until we grow up into Him who is the head as a full grown mature man. Jesus is the Holy Ghost who leads us into all truth; not partial or part truth, but all truth. Do we as the body of Christ have all truth? Most believe that they have all the truth that they need for salvation. That most believers are in Laodicea is plainly discerned by just listening to any local church's

Chapter 1: The Son and sons of God (cont'd)

testimony service and you will hear things like “I thank God for the truth, for I am saved, sanctified, and on my way to heaven”. It is true that we are in the truth as to present revelation, but there is more truth to come until we all are led by the Holy Ghost into all truth. This is what Paul is referring to when he states that the five-fold ministry is to lead the body of Christ unto perfection; to the knowledge of the Son of God unto a perfect man, unto the measure of the stature of the fullness of Christ.

We as the body of Christ do have truth, but not all truth; for Jesus sent his angel to testify to the church of things that must shortly come to pass; these are the things of faith in the knowledge of Christ. But Christ has to be taught to the body as to the glory of the kingdom in order for us to know him and the fullness of the power of his resurrection. Of course the cross comes into play as always, for one must be made conformable unto the death of Jesus in order for the life of Jesus to be manifested in and through the believer. Is there more revelation for the body of Christ in order to come unto perfection, unto the measure of the stature of the fullness of Christ? The answer is a resounding “Yes”!

Jesus in the days of his flesh, in his humiliation, did not give the disciples all things of truth, but told them that he had many things to tell them, but at that time they were not able to bear it.

“I have yet many things to say unto you, but ye cannot bear them now. Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.” (John 16:12,13).

Jesus declared to the disciples that even though each of them had walked with him in ministry for 3 ½ years, there remained many more



Chapter 1: The Son and sons of God (cont'd)

things to come that must be shown to them. Why would there be more things to come? After all, these disciples had seen Jesus, walked with him in ministry, talked with him, heard his parables and even had the Lord give them special instructions aside from the multitudes regarding these truths of the kingdom. However, Jesus just before his departure from this earth into heaven gave instructions about the Holy Ghost, the Spirit of Jesus that would lead us and guide us into all truth. This is not just some truth as we have attained to in the Pentecostal realm of glory; but into all truth as required to become the manifested sons of God; to wit, the redemption of our bodies, the fullness of truth that would be required in order to become a perfect man.

Chapter 2: The Perfect man

“And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; But speaking the truth in love, may grow up into him in all things, which is the head, even Christ: From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.” (Ephesians 4:11-16).

This is God’s providence that he has foreordained the body of believers to be conformed to the image of Jesus Christ in “sonship”, being made partakers of the divine nature of God having crucified the flesh with the affections and the lusts, living their lives unto Christ. This is the designation of the Son of man which is the kingdom of God; Jesus being the head, the believers being the body; that is, the body of the Christ making one perfect man filling heaven and earth to the glory of God. You see, there are two men in the earth; one has a head of gold, breast and arms of silver, belly and thighs of brass, legs of iron, and feet of iron and clay. Here is wisdom, for the mark of the beast is the number of a man. This man is the false Messiah or false Christ that fills the earth in worldly kingdoms.

However, Jesus as the Son of man fills heaven and earth; He is the head and we as believers are his body. Jesus’ body is clothed in linen, whose loins are girded with gold of Uphaz: like the beryl stone (with

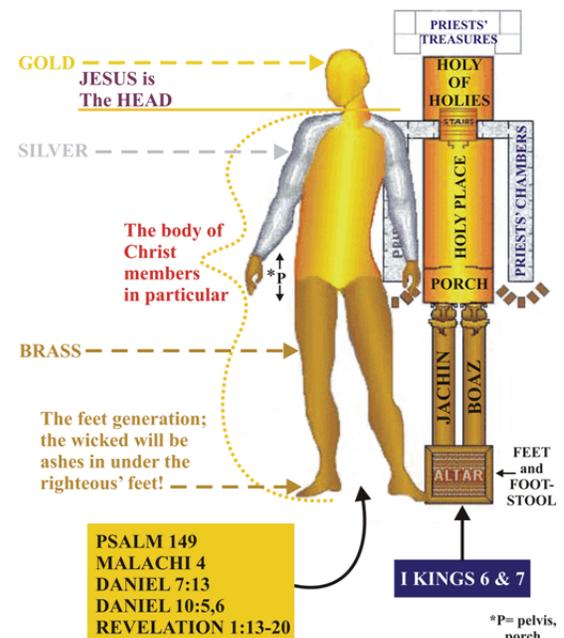
Chapter 2: The Perfect man (cont'd)

the name of Dan upon it which denotes judgment); his face as the appearance of lightning, his eyes as lamps of fire; his arms and his feet like burnished brass, and his voice like the voice of a multitude. This man is Jesus that fills heaven and earth; we the believers proclaim his voice speaking through the Holy Ghost the oracles of God which are the feet generation revealed in this man like polished brass that speaks of judgment being given to the saints of the Most High God. God sees only two men in the earth; Satan and his synagogue and Jesus and his temple which is his body the church. All are either in one or the other.

See the illustration of the man of sin and the man Jesus below:



Son of man is the Kingdom Office of the Spirit



This is the revelation of Jesus Christ in and through His body which includes the full mature believers. The church is matriarchal having a motherly nature watching over her young ones, nurturing her children knowing they cannot care for themselves, but as children definitely

Chapter 2: The Perfect man (cont'd)

need a mother's oversight. However, there comes a time when the child grows up and matures and he or she does not desire to be treated as a child, but as an adult who still receives the love of the mother but displayed in a mature fashion. Let me explain. The church is the New Jerusalem which is the mother of us all. The church has been as children in the Pentecostal harvest realm of wheat harvest for over two thousand years being fed and nourished by the milk of the Word of God, ever maturing over these years to come unto the meat of the Word as fully mature, becoming fully grown. When the church is full grown and the harvest is ready being in the image of Christ, Jesus will put in the sickle and reap his harvest. However, the Lord is not pleased at this present hour with the church since she is late in receiving the things of God unto full maturity or full perfection.

Let me explain the lateness of the hour; for the night is far spent and the day is at hand and none stirs themselves for the things that must shortly come to pass. I had a dream about ten years ago concerning a huge auditorium where a major worldwide production was to be held. I knew that I was to be a player in this production and therefore came to this enormous building where there was to be a meeting where the body of Christ would be prepared for a witness to the world. I was to be given further instructions in order to be a part of this great production. I came to the front of the building where there were glass doors going from one end to the other end. These glass doors for the entering in of the coliseum had been chained with huge chains, each going through the doors and locked with a lock on each door. I tried my best to find an entrance into the building through one of these doors only to find each locked securely with no one able to enter. As I was trying to force these doors free from the locked chains, a man came to me and asked as to what I was doing. I told the man that I was to be a player in this worldwide production and was here for the opening. He instructed me that I was not to enter into the building

Chapter 2: The Perfect man (cont'd)

through the front entrance, but was to go to the back of this colossal church building and enter through the players' door.

I immediately walked to the side of the building and went to the back door where I found an open door and went in. I was astonished to find the grand stage and building empty, with absolutely no one there. What to do? I then noticed the time was 11:00 and the play was to begin at that time. I walked to the upper front of the building where I found a huge baptistery or washing place, and knew that I was to bathe and get dressed with a new set of clothes for the production. After I had done this and put on a new tuxedo, I noticed the time was now 12:00 and no one had entered the building. I waited and wondered, and waited and wondered; then it was 1:00 and still no one there. This proceeded on until it was 3:00 on the clock and still no one in the building. I then came out of the dream.

I did not understand why this great worldwide production had not begun, seeing it was late; not starting on time. I conferred with several preachers to no avail, but kept praying about the matter for some time, and then dropped it. While preaching a revival in Bogalusa, Louisiana at a local church, a prophet came in late during the preliminary testimony service. He has since gone on to meet the Lord. He was an elderly man who was invited by the pastor to come up to the platform and testify. As he began his testimony, he turned to me and began to say that it was the eleventh hour for the church and they were not hearing, neither were they ready. He then stated that the Lord as the bridegroom was making a call at the midnight hour, and still no one was responding. He had interpreted my dream; the Holy Ghost almost knocked me off the piano bench that I was on. I knew that God wanted His Word going to his people to prepare for the greatest move of God that this world will ever know.

Chapter 2: The Perfect man (cont'd)

Another prophet stopped by a tent meeting in Baton Rouge, LA whom I had not seen in over 15 years, and he prophesied to me to turn aside and seek God for the manifested sons of God; for such a time as this, for which I was called. God has been dealing with me about these things of which I am now writing unto you, my friends. The church has been impregnated with the incorruptible seed of the Word of God for over two thousand years. The Jerusalem is the mother of us all; the woman signifying the church who will go into labor pains in order to bring forth the man child caught up to God and to His throne. This man fills heaven and earth in the Son of man, kingdom of God, which is at this time called to come forth by God by travail and labor pains. She brings forth the man child who is opposed by the great red dragon having 7 heads and 10 horns. This is a different opposition from Satan, not as a snake or scorpion, but as a great red dragon. This will bring the battle of the ages to consummation; God being revealed in all the world, for a witness to all nations, and then the end will come.

The man is patriarchal, not matriarchal; that is, the man that is the fully mature perfect man of full age does not speak as a child, nor need the nurturing of a child, but is a full grown man. Notice the oil of the anointing that ran down Aaron's beard. A child does not have a beard, but only a full grown man. The same anointing oil that was poured over the head was the same anointing that went over the beard and down the raiment of the priesthood as shown in Aaron; that is Aaron and his sons so that he may minister to God in the priest office. Aaron and his sons are plural that make up but one man who ministers to God in the priest office. We are a royal priesthood that God is now requiring full maturity in the things of faith to bring us as the body of Christ unto perfection; to full maturity.

“And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a

Chapter 2: The Perfect man (cont'd)

crown of twelve stars: And she being with child cried, travailing in birth, and pained to be delivered. And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads. And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born. And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne.” (Revelation 12:1-5).

The matriarchal church as a woman tenderly caring for her young children does not desire to bring forth a male son due to the pains and sufferings in sorrow. The church as the woman desires to keep Pentecost as it has always been in the book of Acts and not to press onward to this mark for the prize in Christ Jesus since it will be very painful with much sorrow.

However, the man of Revelation 12 is a fully mature man caught up to God and to His throne. This man that Paul saw whether in the body or out of the body is the man caught up to the third heaven. He saw things that were unlawful for a man to speak. This is because Paul could not speak these things in the season of Pentecost, but God had reserved these truths for us to speak in the season of Tabernacles in the completion of all things when God gathers all things together in one, that is, in Christ Jesus. This has been the mystery of God’s will from the foundation of the world which he purposed in himself.

When all things are gathered together in one is the time when the body of Christ will be made perfect, unto a perfect man, unto the measure of the stature of the fullness of Christ. Some so called Christians believe perfection is unattainable; but Jesus told us to be perfect even as our Father in heaven is perfect. If it was totally an

Chapter 2: The Perfect man (cont'd)

absurd idea, why did Jesus give us a command to be perfect? Jesus addressed every church in the book of The Revelation, from Ephesus to Laodicea concerning their works; “I know thy works”. If the Lord did not consider these works to be necessary for salvation, then why did He go on to say that He had not found their works to be perfect? There is a difference in works of the flesh which is attributed to man and the works of the Spirit attributable only to God. In each case, the Lord Jesus admonished the church to go on unto perfection, lest He come and remove the candlestick or light out of its place. But most will declare that works will not save you but only faith. But faith without works is dead being alone. There is a difference in the works of the law being dead since these works are of the flesh. The reason that no one could keep the law is that it was weak in the flesh; therefore God become flesh so that he could fulfill the law and bring it to a higher level in the spirit. Since the Cross of Calvary, Jesus has written the spiritual law on our hearts being led of the Holy Ghost is keeping the law of liberty. However, the works that accompany salvation are works of the Holy Ghost through the believers’ obedience which in turn brings glory to God. Jesus did not say “that they may see your good faith and glorify your Father which is in heaven, but rather, “that they may see your good works and glorify your father which is in heaven”. It is by the works that faith is made perfect and pleasing to God; not vice versa.

It is to this end that the manifested sons of God bring glory to God in and through the body of Christ revealing Jesus that this book is written. It is time to awake out of sleep and put on righteousness, for the time is at hand. Woe unto them that are at ease in Zion. God stated that He would search Jerusalem with candles and punish all them that are settled on their lees. God is looking for those who will hearken for the things to come, for search ye out of the book and read, not one of these things shall fail. The whole work of God in the last days will be



Chapter 2: The Perfect man (cont'd)

to one end; and that is that all will know that Jesus is the LORD Jehovah God Almighty and not the second person of the Godhead. Jesus is the Godhead, God who is the head.

“Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by. Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they are men wondered at: for, behold, I will bring forth my servant the BRANCH.” (Zechariah3:7,8).

If we walk in the light as Jesus is in the light, being led by the Spirit of God; then we are the sons of God. The body of Christ is included in this man with Jesus as the head and the believers as members in particular of the body of Christ that make but one man that fills heaven and earth. Notice the “thou, and thy fellows” are “men wondered at”; for they are partakers of the Branch. The church as the candlestick has the center shaft as the “thigh” or “Servant Branch”; the Shamash, in which all other branches are held up by and go in and through the main shaft. The oil is the truth of the Holy Ghost; the fire is the Holy Ghost, and the ministers of the Word are the branches beaten out of pure gold. The candlestick portrays many wonderful truths of which one is that Jesus is the head or main central branch being the thigh on which the other branches are held up. All the branches which are three on each side of the center shaft or center branch, and three on the other side make up six branches, plus the center shaft make a total of seven branches. However, these seven branches make up but One branch. The church is bone of Jesus’ bone and flesh of Jesus’ flesh; Jesus Christ is come in the flesh. All members in the body of Christ are called as ministers of the Word in the work of the ministry.



Chapter 2: The Perfect man (cont'd)

“And speak unto him, saying, Thus speaketh the LORD of hosts, saying, **Behold the man** whose name is The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD: Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both. And the crowns shall be to Helem, and to Tobijah, and to Jedaiah, and to Hen the son of Zephaniah, for a memorial in the temple of the LORD. And they that are far off shall come and build in the temple of the LORD, and ye shall know that the LORD of hosts hath sent me unto you. And this shall come to pass, if ye will diligently obey the voice of the LORD your God.” (Zechariah 6:12-15).

The man is the spiritual man that fills heaven and earth; the Lord Jesus is the head with his body as the believers; the body of the Christ. “Behold the man!” Do you see that you as a believer are one with Christ and for you to live is Christ; that is, if we diligently obey the voice of the Lord Jesus. The primary problem facing the church in the earth today is that most do not know the voice of God. Most go to church services and are entertained by choirs and special singings with musicians and then hear a thirty minute message (that by the way cannot begin to scratch the surface of the truth of the Word for this hour); who ultimately believe that they have all that they need for salvation, not realizing that God has called His body unto perfection of glory; unto full maturity. Nothing else is going to heaven. We have ministers telling us that we are saved by such and such and have need of no more glory than what the church has presently. If the church does not know the voice of God in specific individual instruction; then how can anyone obey the voice of the Lord Jesus? God will bring you as a member of the body of Christ unto perfection; unto the measure of the stature of Jesus Christ as a perfect man; ready and prepared for

Chapter 2: The Perfect man (cont'd)

the ministry of Jesus for which you are called “if” you and I diligently obey the voice of the LORD Jesus. Obedience is a prerequisite to obtaining the glory for which God has foreordained the body of Christ to. God help each of us as members of the body of Christ to hear and obey the voice of the Lord Jesus in this hour as He prepares his body for glory in the ministry voice of Jesus.

Chapter 3: Melchisedec

“For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him; To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace; Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually. Now consider how great this man was, unto whom even the patriarch Abraham gave the tenth of the spoils.”
(Hebrews 7:1-4).

Paul in the book of Hebrews stated that he had many things to say concerning Melchisedec but it was hard to be uttered seeing that they were dull of hearing. Melchisedec is the king-priest in Hebrew. He was a great man who was a king priest in the days of Abraham who received tithes of him after the slaughter of the kings; the less being blessed of the greater. Paul stated that Melchisedec was the greater when compared to Abraham, even though Abraham is referred to as the father of faith. There is a king-priest which is a royal priesthood that God is calling forth in the earth to reveal Jesus in and through the body of Christ in the Revelation of Jesus Christ.

This royal priesthood is the body of Christ that has gone on to the higher glory in Tabernacles that have been counted worthy of this high calling of God in Christ. They have part in the kingdom of God by their experience in obtaining the same glory of Jesus that qualifies them to sing a new song having the revelation of Jesus, walking in the light as Jesus is in the light. Many make the mistake of their interpretation of “walking in the light” to mean just the revelation that they themselves have obtained in their own experience; saying that Jesus only meant to walk in the light that you as an individual have seen and experienced. This is in great error; for Jesus requires that his

Chapter 3: Melchisedec (cont'd)

body as the perfect man walks in the present truth and glory of the Word that is flowing from heaven in its season. The final season is still ahead for the church in birthing the “man” that is in full glory, being a perfect man in revealing Jesus; the work of the ministry in faith with power as a perfect man in the exact image of Jesus Christ.

The “new” is the Greek “kainos” meaning of that which is “unaccustomed or unused”, not ‘new’ in time, recent, but ‘new’ as to “form or quality, or different nature from what is contrasted as old”.³ “Kainos” denotes new primarily in reference to quality, “fresh, unworn, a condition”; whereas, “neos” denotes “the new, primarily in reference to time, the young, recent, appearing from the first time”.⁴ The new song being the “shirchadesh” which is masculine meaning the work of God in redemption is completed, finished and revealed in the earth. The Song of Moses is the feminine “hallel” or the “shirah chadashah” meaning the work of God in redemption is a work in progress in manifestation even though it has already been paid for by Jesus on the Cross of Calvary. The song of Moses is progressive in the earth from glory to glory and from faith to faith not having come to full fruition yet in the earth. These king-priests sing the new song which is the Song of the Lamb having triumphed over all the kingdoms of the world, having beaten them to shivers by the rod given to them over the nations.

“And hast made us unto our God kings and priests: and we shall reign on the earth.” (Revelation 5:10).

The glorification of the saints being given the judgment of God is a new condition of the saints in nature in relation to the glory of God. Some have believed that Melchisedec was God in the office of the Son of God, but that is not the case. For Melchisedec had a pedigree,

³ Strong's Exhaustive Concordance Greek Dictionary 2537

⁴ Ibid 3501

Chapter 3: Melchisedec (cont'd)

but there was no record of the lineage. He is a man, a great man which speaks of the ministry of the saints of the Most High as king-priests who will reign on the earth.

In the battle of the kings which is a shadow of the battle of Armageddon, Abram with three hundred and eighteen trained servants in the night destroyed his enemies. Upon his victory, Melchisedec, king of Salem bought forth bread and wine being the priest of the Most High God. Of course, the bread is Jesus, the bread of life; the bread being his body broken for us; the wine being the blood of Jesus which was shed for each of us. This is He that came by water and blood. It is noteworthy that Jesus is the bread and wine brought by the king-priest of Salem being the king of peace; the believers as the body of Christ that attain to the high calling of God in Christ Jesus bring Jesus' flesh and blood. All run in a race but only one (that is the man, Melchizedek, the man child, the king-priesthood of the saints) winneth the prize.

**“Know ye not that they which run in a race run all, but one receiveth the prize? So run that ye may obtain.”
(1 Corinthians 9:24).**

We must run this race of faith that we might obtain the prize as one; Jesus gathering all things together in one in him to the glory of God. This is the mystery of God's will that was hid from the foundation of the world; that God would gather all things together in one in Christ Jesus. Thus the consummation of God's will in the earth will be revealed in the many member man; Melchisedec, the king-priesthood of the saints; the royal priesthood of the believers that have been counted worthy of this calling in God.

Chapter 3: Melchisedec (cont'd)

“In them hath he set a tabernacle for the sun. Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race.” (Psalm 19:4b,5).

The tabernacle is the body of Christ, the church; the sun speaks of Jesus as the bridegroom; the church being the body and Jesus as the head comprises but one man who runs the race unto glorification and the revealing of Jesus Christ in the earth.

There is a “rooty tooty, fresh and fruity” doctrine floating in the wind that all church folks will be counted worthy of this calling just by mentally believing that one will receive it. However, this is not true. For only the ones that have taken up their cross, having crucified the flesh with the affections and the lusts will be able to enter into this glory of God. These are the ones that have suffered with Jesus and they will be the ones that will reign with Jesus as king-priests; Jesus being LORD OF LORDS AND KING OF KINGS. Jesus is the LORD that will reign over these lords; He is the KING that will reign over these kings; He is the Saviour that will rule over the saviours in the earth. The Lord will be one and his name one. Jesus is the name not only in this world, but in the world to come of which we now speak.

“And saviours shall come up on mount Zion to judge the mount of Esau; and the kingdom shall be the LORD'S.” (Obadiah 21).

“And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one.” (Zechariah 14:9).

This preparation of the saints, the ones who have sanctified themselves wholly; both spirit, soul, and body will be the only ones that will be counted worthy of this honor from the Lord Jesus; reigning and ruling with Him. These are the believers who are made like unto the Son of God; being conformed to the image of Jesus Christ, unto a perfect man, the man Melchisedec (king-priest or a

Chapter 3: Melchisedec (cont'd)

royal priesthood). The priests have the law in things pertaining to God ministering to the people in spiritual things. But it is still another thing to be able to enforce the law with power of a king; for in the word of a king, there is power. Therefore, the saints that attain unto this glory will be able not only to proclaim these truths of the kingdom of God; but will also have the kingly power given unto them to enforce it over the kingdoms of the world.

Here is the new song that these saints of God will sing as king-priests. This is the honor of the saints of God as written in the Psalms.

“Praise ye the LORD. Sing unto the LORD a new song, and his praise in the congregation of saints. Let Israel rejoice in him that made him: let the children of Zion be joyful in their King. Let them praise his name in the dance: let them sing praises unto him with the timbrel and harp. The LORD taketh pleasure in his people: he will beautify the meek with salvation. Let the saints be joyful in glory: let them sing aloud upon their beds. Let the high praises of God be in their mouth, and a two-edged sword in their hand; To execute vengeance upon the heathen, and punishments upon the people; to bind their kings with chains, and their nobles with fetters of iron; To execute upon them the judgment written: this honour have all his saints. Praise ye the LORD.”
(Psalms 149:1-9).

This honour is yours as a saint if you are counted worthy of this high calling of God in Christ Jesus. To be counted worthy requires suffering for Jesus’ name sake in order that you might be accounted worthy of the kingdom of God for which ye suffer.

Suffering with Jesus is the manifest token of the righteous judgment of God that we all might be counted worthy of the kingdom of God for which we suffer. When Jesus comes to be glorified in his saints to

Chapter 3: Melchisedec (cont'd)

the fullness of glory as a perfect man, the body of Christ coming to the measure of the stature of the fullness of Christ, the Gospel of Jesus Christ will be preached unto all the world for a witness unto all nations, and then the end will come. But we must be counted worthy of this calling, having crucified the flesh with the affections and the lusts.

“Wherefore also we pray always for you, that our God would count you worthy of this calling, and fulfil all the good pleasure of his goodness, and the work of faith with power: That the name of our Lord Jesus Christ may be glorified in you, and ye in him, according to the grace of our God and the Lord Jesus Christ.” (2 Thessalonians 1:11,12).

Melchisedec was a great man alluding to the king-priests that will come forth as a man; Jesus being the head and the church being the body of Christ comprising the many members making but one man. The king-priests are the royal priesthood of the saints of God having the judgment of God given to them to reign in the earth in the regeneration and restoration of all things back to God. Elijah must first come and restore all things; this is spirit of Elijah revealed in the saints of God. These are lively stones as in the breastplate of judgment that the spiritual man wears having received of God the promises that He paid for in the Atonement upon Calvary which at the present time have not been fully experienced by the saints of the living God.

There remains a rest to the people of God which as yet we have not entered into as stated in Hebrews the fourth chapter. Even though the works of God were finished from the foundation of the world, the work of God being finished on the cross of Calvary, we as the body of Christ have not experienced everything that Jesus purchased for us when He said “It is finished”. The price has been paid in full for all things that we as the body of Christ have already entered both now

Chapter 3: Melchisedec (cont'd)

and in the future. The manifested sons of God have not come forth yet in full glory, for we have not received the adoption as yet; that is, the redemption of our bodies. We are saved in our spirit, not conforming to this world but being transformed by the renewing of our minds that we may prove what is that acceptable and perfect will of God for each of us. The redemption of our bodies being fashioned like unto his glorious body has not been experienced by the body of Christ, the church, as yet. It is by this body of Christ that God will subdue all things unto Himself.

“Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.” (Philippians 3:21).

Chapter 4: What is Man?

“But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man, that thou visitest him? Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands: Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is not put under him. But now we see not yet all things put under him. But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man. For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings. For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren. Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee. And again, I will put my trust in him. And again, Behold I and the children which God hath given me.” (Hebrews 2:6-13).

The world or age to come will not be in subjection to angels, but will be under the saints of God having been given a rod of iron in order to rule the nations. Paul gives us a clear understanding of “man” and his destiny for those who overcome as the called, chosen, and faithful. Check out the underlined words in the next verses of scripture that will give us an understanding of the man which is made up of many members in the body of Christ. The church is **the** body of **the** Christ.

The man is comprised of all the ones who have overcome the world, the devil, and the flesh, being counted worthy of this glory given to them by the LORD Jesus. This “man” with many members is Jesus; Jesus as the head and the church as the body will comprise but one

Chapter 4: What is Man? (cont'd)

man; for he that is joined unto the Lord is one spirit. This is the spiritual man or man child caught up to God and to His throne. This is Jesus' prayer for us that we be made one, just as He and the Father are one, that we are to be one; being made perfect in one. It is simply "One".

“Neither pray I for these alone, but for them also which shall believe on me through their word; That they all may be one; as thou, Father, are in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. And the glory which thou gavest me, I have given them; that they may be one, even as we are one: I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me. Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.”

(John 17:20-24).

The glory that Jesus had in the days of his flesh is the same exact glory that will be experienced by the saints of God in the last days. For the saints of God are made perfect by being one with Jesus, in the same glory and image of Jesus Christ. For whom Jesus did foreknow, he also did predestinate to be conformed to the image of his Son so that these many brethren could and would have the same glory that he had in the days of his flesh. Jesus came into his ministry at about the age of thirty years old and finished the work on the Cross of Calvary some three and one half years later; that is, 3 ½ years in the manifestation of God to the world. Jesus will confirm the covenant with many for one week (of years), but Jesus was cut off in the midst of the week (3 ½ years), and who shall declare his generation? There remains a three and one half year witness in confirming the holy

Chapter 4: What is Man? (cont'd)

covenant to the world; the true Gospel of Jesus Christ that will be preached unto the whole world for a witness to all nations, and then the end shall come. These three and one half years is the time that God gives power to his two witnesses to confirm the holy covenant which is Jesus and fulfill His week or seven years promised in Daniel 9:27. The two witnesses will prophesy for 42 months, 1,260 days, three and one half years. This will be counted for the seed; a generation to the Lord Jesus.

Just as it was with our Lord Jesus in the days of his humiliation, God becoming flesh as a man so that he could be the way for us to enter into his glory, so the body of Christ as the church will also do the same works as our Lord. For these works shall we do, and greater works than these shall we do, because Jesus went to the Father. Jesus did not go beside the Father, or around the Father, but went back to the Father, being glorified with God's own self having all power given to him in heaven and in earth. So will the manifested sons of God have the same power and glory that Jesus had in the days of his flesh. The difference of the Son of God and the manifested sons of God is that Jesus is the power and the glory; the manifested sons of God reveal His power and His glory.

The glory and power is not ours but His. In the days of his flesh, Jesus was confined to one body of flesh as a man; but, there will be many members that make up the body of Christ in the revelation of Jesus Christ to the world in the last days. These will have the same glory that Jesus had in his earthly ministry, not a lesser glory, but the same glory that the Father had given the Son in the days of His flesh. The Father and Son are not two persons, but one and the same Spirit of God manifesting in two separate offices in the work of God.

The power and glory given to the saints of God which is not our own but that of Jesus' is the testimony of Jesus as the ark of the testimony



Chapter 4: What is Man? (cont'd)

in which God manifested Himself in the Holy of Holies. This is the testimony of Jesus which is the life of the body being the spirit of prophecy. The spirit of prophecy is the fullness of the Spirit of God upon the body of Christ in power and glory to bring forth the exact revealing of Jesus Christ in the last days. Just as the natural body without the spirit is dead, so the spiritual body of Jesus Christ without the spirit of prophecy is dead also, being alone. The kingdom of God does not come with observation where they say lo here or lo there, but the kingdom of God is within you. The kingdom of God is not meat and drink, but righteousness, peace, and joy in the Holy Ghost. The Holy Ghost which is the Spirit of the Son, the Self Existent Eternal Spirit of God, the Father of glory, the Word of God which is the One Spirit of God will manifest in the sons of God bringing forth the witness or testimony of Jesus to the world. When the Son of man comes the kingdom of God will be manifested in the world as a witness or testimony of Jesus. Will Jesus find faith on the earth? This is the work of faith with power to fulfill all the good pleasure of his goodness when Jesus as the Spirit of God comes to be revealed in his saints.

“For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, the he might be the firstborn among many brethren. Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.” (Romans 8:29, 30).

The glorification of the saints of God began in the foreknowledge of God so that we as the body of Christ could be conformed to his exact image being made partakers of his holiness. This is true holiness, not a dress-code of “dos and don’ts”, but escaping the corruption of the world through lusts being partakers of the divine nature of God through these great and precious promises of God. This progressive

Chapter 4: What is Man? (cont'd)

work of God in each of our lives as believers ends or consummates in the glorification of our bodies, being made like unto his glorious body. It is by the body of Christ as the church that God subdues all things unto himself. This is the glory that God has called us to attain unto.

**“And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory.”
(Romans 9:23).**

There are four levels of man.

- 1) **Natural man:** born in sin and shapen in iniquity having a depraved nature coming short of the glory of God. (Psalm 51:5; I Corinthians 2:14).
- 2) **Spiritual man:** born of the water and the Spirit; in spiritual warfare, the flesh against the spirit and the spirit against the flesh; becoming victorious by crucifying the flesh with the affections and the lusts, perfecting holiness in the fear of God: in both spirit, soul, and body. (Ephesians 3:15; I Corinthians 2:15).
- 3) **Celestial man:** the man child caught up to God and to his throne; having throne power with God being glorified with the glory that Jesus had in the days of his flesh on earth, the body of Christ who have also received the same glory, doing the same works that Jesus did. (Revelation 12:5).
- 4) **Man:** Supreme sense is God (John 3:13; I Corinthians 15:47).

Chapter 4: What is Man? (cont'd)

Most believe that man is a man because he is encased in a body of flesh and blood; but that is a human. Human being “homo” man + “humus” earth, ground, soil; or man encased in soil. Just as man in the following scriptures is God as Spirit, the Self Existent Eternal Spirit of God.

“And no man (earthly man) hath ascended up to heaven, but he (the Spirit as man) that came down from heaven, even the Son of man (Spirit as man) which is in heaven.” (John 3:13).

The Son of man is God as man, the Eternal Spirit of God. Son of man is the kingdom of God office or designator that Jesus used some eighty-three times Himself mostly speaking in the third person and was one of his favorite references. It is noteworthy that Jesus spoke of the Son of man in the third person rather than in the first person when referring to himself giving us the understanding that He as the Son of man would be one with His body; the church has many members in the body with Jesus himself as the head. The Son of man then refers to the many members with Jesus as the head that makes up one man who is spiritual; literally the kingdom of God with Jesus as the KING OF KINGS. Some will say that the Word of God should have written Jesus as the KING of Kings; thus showing himself with greater glory than his brethren that makes up the kingdom of God. However, that is not the case. The Word of God states Jesus as KING OF KINGS; thus revealing to us in the body of Christ that those who attain to and are worthy of this high calling of God in Christ will have the same glory that Jesus had in the days of His flesh in the revealing of Jesus to the world as a witness to all nations. This is hard for some to receive since we are not worthy to have the same glory that Jesus had in the days of his flesh. No one is worthy of Jesus, but it is through, and in Jesus Christ alone and his finished work that allows us to partake of the

Chapter 4: What is Man? (cont'd)

glory of God. For the kingdom, honour, glory, and power are his and his alone.

“For God who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us.” (2 Corinthians 4:6,7).

It is in the body of Christ as the church that has the knowledge of the glory of God in these earthen vessels; not in the “sweet by and by”, but now in the earth through the Spirit of God giving the church the knowledge of the glory of God. Therefore, it is not sacrilege or blasphemy to say that we as the body of Christ will have the same glory given to us that Jesus had in the earth manifesting the kingdom of God. On the contrary, it is by faith through grace that we are able through the Holy Ghost to be led from glory to glory unto a perfect man, unto the measure of the stature of the fullness of Christ doing the same works that Jesus did, and greater works than these shall we do. Jesus is the light and we must walk in the light as Jesus is in the light; not just the light that some denomination has preached to us as truth, but the true light of God that shines more and more unto the perfect day. The light shining to the body of Christ now is greater in the knowledge of truth than it was ten or twenty years ago. So we should be growing in grace and in the knowledge of our Lord and Saviour Jesus Christ, from glory to glory, even as by the Spirit of the LORD.

There is a man to be revealed in the last days in the revelation of Jesus Christ. This will not be Jesus riding upon a white horse coming to earth, but will be Jesus Christ revealed in the season of Tabernacles before the appearing of Jesus in the air where we shall all meet Him, looking for the glorious appearing of our great God and Saviour Jesus Christ.



Chapter 4: What is Man? (cont'd)

Consider that Jesus told his disciples that there would some standing there with him that would not die before they saw the Lord coming in his kingdom. This is the Son of man revelation as the kingdom of God; God manifested in and through the body of Christ as a man caught up to God and to his throne. The man revealed is not the church in Pentecostal glory; but, is the man birthed of the church in Tabernacle glory. This is the revelation of Jesus Christ being just as Paul stated, “for me to live is Christ”. If the world sees Jesus, they will see him in us, the body of Christ, for we are the light of the world, a city that is set on a hill cannot be hid.

“For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works. Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.” (Matthew 16:27,28).

Some were standing there with Jesus when they heard that some would not die until they would see the Son of man coming in the kingdom of God. This happened according to the words of Jesus, for they saw the Son of man coming in his kingdom on the day of Pentecost, for the kingdom of God was manifested in power in and through the church who received the Spirit of Jesus, the Holy Ghost. This was the former rain being Pentecost. But there is a latter rain in which Jesus as the Son of man will come in his kingdom, not in Pentecost, but Jesus coming as the Spirit of God in Tabernacles. This is the latter rain, for we are to ask of God rain in the time of the latter rain, so the Lord shall make bright clouds and give us showers of rain, to every one grass in the field. (Zechariah 10:1). This is the great rain of God’s strength; the saints of God coming unto perfection; spirit, soul, and body in the glory of the kingdom. The kingdom is not ours, but it is Jesus’; it is not our honour, but his honour.

Chapter 4: What is Man? (cont'd)

A person must be born again of the water and of the Spirit. The natural man then goes to the next progressive revelation as a spiritual man, filled with the Holy Ghost, crucifying the flesh, sanctifying themselves wholly unto God; spirit, soul, and body. This spiritual man is in warfare with the flesh warring against the spirit and the spirit warring against the flesh, the one contrary to the other. The spiritual man must pray in order to align his will with that of the Spirit of God and deny his fleshly human desires. This is the battle in the soul for the spiritual man.

Then the spiritual man overcomes to reach the next progressive step in glorification which is the celestial man, the man child birthed of the woman, the church through birth pains. The celestial man has overcome to the point to have the knowledge of the glory of God unto a perfect man, unto the measure of the stature of the fullness of Christ. At this level of glory, we are still in earthen vessels just as the two witnesses of Revelation 11 are clothed in sackcloth; sackcloth being indicative of human fleshly bodies. These are given power to prophesy for 42 months; that is 3 ½ years, confirming the holy covenant in the revelation of Jesus Christ as spoken by Daniel. They are the two sons of oil which do empty out of themselves the golden oil which stand by the Lord of heaven. These two olive branches are the same two witnesses that John informs us of. (Revelation 11:4; Zechariah 4:3,14).

The sons of oil beside the Lord make but one candlestick; the golden oil of truth flowing from the two sons of oil through the pipes to the church lamps which makes a wheel; Jesus is the wheel in the middle of a wheel; which makes but one wheel. This is the work of a wheel, which is the work of a beryl; the beryl stone having the name of Dan written upon it in the breastplate of judgment; the beryl having the meaning of "judgment". (Exodus 28:20).



Chapter 4: What is Man? (cont'd)

See the illustration of the Sons of Oil below:

Manifestation of the Sons of Oil



“As for the wheels, it was cried unto them in my hearing, O wheel.” (Ezekiel 10:13).

The wheels make but one wheel; Jesus is the middle wheel in the midst of the church; the outer wheels and the middle wheel; that is, a wheel in the middle of a wheel make up but one wheel. This is the wheel of God’s cart; the cherubim of glory, the sons of oil that make up a wheel also; the saints of God being given the judgment of God in

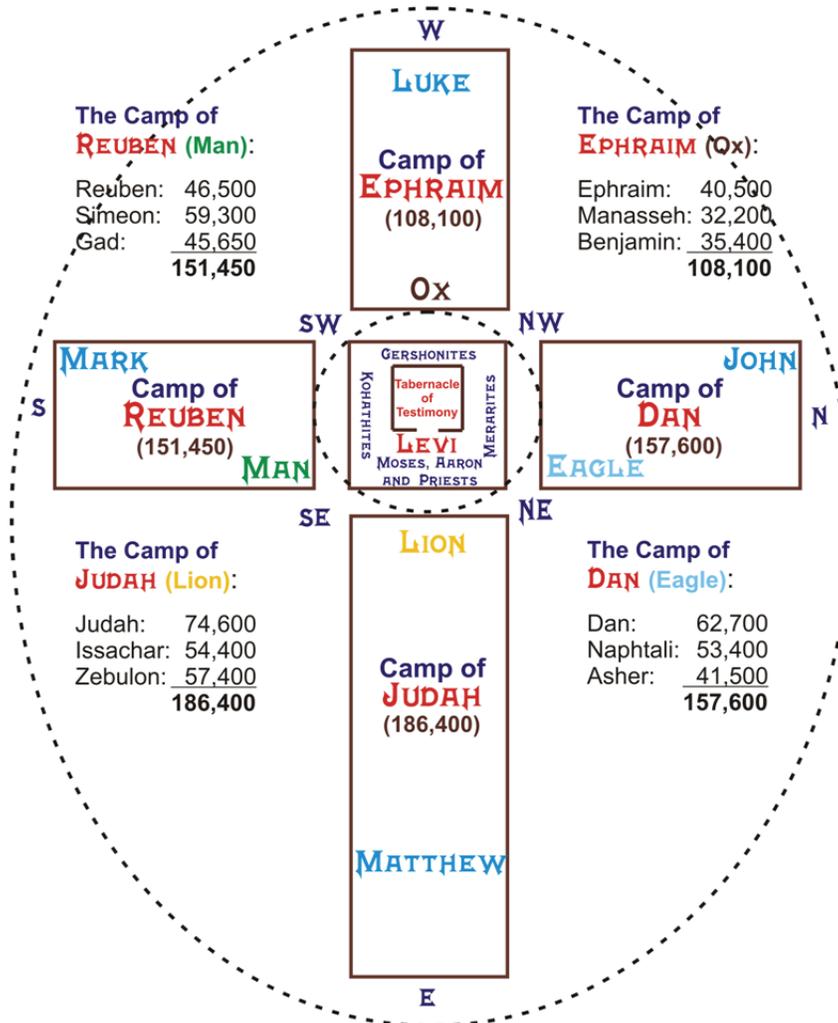
Chapter 4: What is Man? (cont'd)

the full glory of Jesus. Notice the wheels make up but one wheel, "O wheel." O Wheel is one wheel, Jesus the head, the body being the members of his body, the church. The spirit of the living creatures is in the wheels just as the Spirit of God is in the body of Christ with many members.

JESUS Christ in Person and Work

The Wheel in the
Middle of A Wheel
Making One Wheel

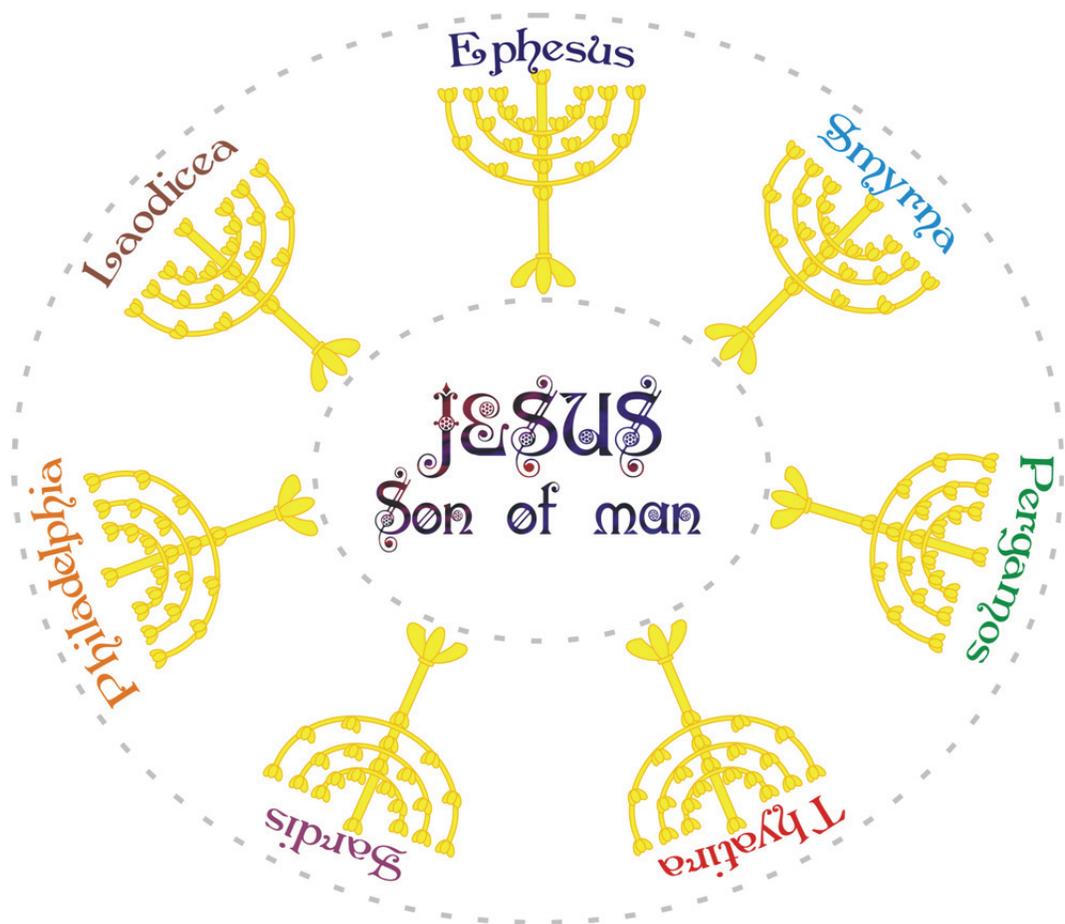
As for the wheels,
it was cried unto
them in my hearing,
O wheel. (Ezekiel 10:13)



Chapter 4: What is Man? (cont'd)

“And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks; And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle. His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire; And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.” (Revelation 1:12-15).

Notice in the illustration below that the wheel is but one wheel; the body of Christ with Jesus in the middle makes but one man; the perfect man as the ones that have the testimony of Jesus and keep the commandments of God.



Chapter 4: What is Man? (cont'd)

The church as the man must turn from its past revelation of Jesus in Pentecost to the present revelation of Jesus in Tabernacles; the church must turn or change in order to see with spiritual eyes this Jesus as the Son of man. When the church turns in greater revelation of the Son of man as the kingdom of God with the church coming into the higher glory in Tabernacles rather than past glory of Pentecost, then we will see the man; Jesus the head with his body as members in particular as the church. The seven golden candlesticks are not one candlestick; but are seven individual churches in a circle making a wheel; with one like the Son of man in the middle. Christian is “Christ-like” meaning that the body of Christ has entered into the full glory and power of the kingdom of God manifesting Jesus in the same works that Jesus did in the days of his flesh.

Chapter 5: The Two Witnesses

“And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.” (Revelation 11:3).

Power from God is given to these two witnesses to prophesy exactly the time that Jesus came into his ministry unto the cross of Calvary; that is, 3 ½ years; 1,260 days; 42 months; time, times, and the dividing of a time. Let everything be settled in the mouth of two or three witnesses. This witness is God Himself. There has been much conjecture as to the identity of the two witnesses mentioned above. Some say Moses and Elijah; others, Moses and Enoch; still others the Old and New Testaments. The two witnesses is Jesus Himself, the Spirit of God, for God does not receive witness or testimony of man. Let every man be a liar but let God be true, for He only is the Spirit of truth.

Jesus was confronted many times as to His relationship with the Father; because He is the Son of God. Many think in terms of a natural man; that is that Jesus is the Son of God, God being his Father; then by deductive reasoning according to natural man’s reasoning he cannot be the Father, because He is the Son. First of all, let’s be led by the Spirit of God. Jesus was addressed by the Pharisees in John the eighth chapter with the following: **“The Pharisees therefore said unto him, Thou bearest record of thyself; thy record is not true.” (John 8:14).** In other words they were referring to the witness of Jesus or his testimony that He is the light of the world. But Jesus stated that though he bear record of himself, his record or witness is true. **“Jesus answered and said unto them, Though I bear record of myself, yet my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go. Ye judge after the flesh; I judge no man.” (John 8:14, 15).** Jesus is now stating that his witness is true, which has to be by at least two

Chapter 5: The Two Witnesses (cont'd)

witnesses. But how can this be, for Jesus is simply one man? Here is revelation to you which will also account for the truth of the two witnesses of Revelation chapter eleven. **“And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me.” (John 8:16).** By the judgment of the natural man, Jesus is just one man; therefore, his witness cannot be of himself as truth. But Jesus claimed that he was not alone, but the Father was with him. Well, the problem there by natural reasoning is that another person cannot hear or see the Father who is God. Besides Jesus is one man, the Father is God which is Spirit; and Jesus is proclaiming his personal witness to be true which does not make sense to these Pharisees. Notice the next verse spoken by our Lord: **“It is also written in your law, that the testimony of two men is true.” (John 8:17; Deuteronomy 19:15).** Well now Jesus has stated that there are two men; not just he himself as a man; but another man as well. This is important as to see the identity of God as a man; not a natural man of flesh and blood; but a spiritual man who is the Supreme sense is God Himself. God is not a “she” or an “it”, God is a man, howbeit, not a natural man of flesh and blood. This is proven by Jesus declaring the following truth: **“I am one that bear witness of myself, and the Father that sent me beareth witness of me.” (John 8:18).** Now Jesus proclaims that he as one man beareth witness of himself; and also that the Father as another man beareth witness of him. The Pharisees still did not understand this truth as concerning two witnesses or the testimony of two men; one being the man Jesus, the other being the man in the Supreme sense God Himself.

The Pharisees not understanding that Jesus is the truth asked the following question: **“Then they said unto him, where is thy Father?” (John 8:19a).** Good question if one still does not know the identity of the Father. Jesus proceeds to answer their question as to the identity of the other man that beareth witness or testimony to Jesus as

Chapter 5: The Two Witnesses (cont'd)

the truth and the light who is none other than the Father. **“Jesus answered; Ye neither know me, nor my Father: if ye had known me, he should have known my Father also.” (John 8:19b)**. Jesus is stating that these Pharisees do not know who HE IS; they do not know Jesus. Jesus goes on to explain the truth as to the identity of the Father who is God alone. Jesus was in the treasury, as he taught in the temple: and no man laid hands on him; for his hour was not yet come. Jesus continuing on stating again or saying repeatedly as to the question as to where and who is the Father: **“Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come.” (John 8:21)**. Pretty strong statement from Jesus; the Pharisees will seek him, and will not find him; that is, that they will never know God and will die in their sins. But remember, these are the religious leaders of Jesus’ day who had the letter of the law but not the spiritual revelation. They are the ones leading the people carrying scrolls, making long prayers in the market place; these to whom everyone looked to in matters pertaining to God. Jesus however gives a strong indictment against them. The Pharisees still cannot see Him for who He Is and makes the following remarks: **“then said the Jews, will he kill himself? Because he saith, Whither I go, ye cannot come.” (John 8:22)**.

Pharisees are still discerning according to the flesh. Jesus again helps them out giving them more spiritual truth with the following: **“And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world.” (John 8:23)**. Well, there are some pretty good statements from our Lord as to his identity, for everyone that is born is “dust thou art, and dust shalt thou return”. Every man born is from beneath, for no one has been a spirit that came down from heaven and became a man; for man is earthly and of this world. Jesus is giving them strong revelation as to the truth that

Chapter 5: The Two Witnesses (cont'd)

He is God from above. Let's see what else Jesus declares in these profound truths.

“I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am *he*, ye shall die in your sins.” (John 8:24).

Jesus is explicitly stating that He is the Father, and except you and I believe that He is the Father, we will die in our sins regardless of how much repenting, fasting, praying, and doing good works that we do. This is serious business!

Pharisees do not take this sitting down, but immediately fire back at Jesus as to His identity. **“Then said they unto him, Who art thou?” (John 8:25a).** The Pharisees ask “Who are you?” Good Question! If you do not know who Jesus IS, then this question will be asked over and over again; ever learning but never having knowledge of the truth, the life, the way; Jesus' identity being God Himself.

Jesus plainly states the truth. **“And Jesus saith unto them, Even *the same* that I said unto you from the beginning. I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him. They understood not that he spake to them of the Father.” (John 8:25b-27).** They did not understand that Jesus was talking to them of the Father, as to His own identity; that except you and I believe that **“I am he”**; that He is the Father, we will all die in our sins. They did not understand it then; neither do they understand it today!

Jesus is the two witnesses in John Chapter 8. This is Jesus Christ who is God that is come in the flesh. Flesh is “sarx”, being the whole man; human spirit, rational soul, and human body of flesh and blood. The two witnesses will also be God manifested and attested to in a body of flesh through the believers, the saints of the Most High. The saints will not be God as Jesus was God in the days of his flesh, as Jesus the

Chapter 5: The Two Witnesses (cont'd)

man is God now, and will always be God forever, eternal world without end. But they will have the testimony of Jesus which is the spirit of prophecy having come to the measure of the stature of the fullness of Christ unto a perfect man. (Revelation 19:10b).

The spirit of Elijah and the spirit of Moses are not their individual human spirits in the power of the flesh that did the kingdom miracles of Elijah or the judgment miracles of Moses; for it was the Spirit of Christ that was in them that did the works.

“Of which salvation the prophets have enquired and searched diligently, who prophesied of the grace *that should come* unto you: Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.”
(1 Peter 1:10,11).

The truth of the two witnesses of Revelation Chapter 11 is that God gives power to His two witnesses who are manifested in the Melchisedec priesthood or the king-priest of God who will reign on the earth. Melchisedec unites both prophet/king and priest offices in two witnesses to Jesus in the revealing of Him as God in the earth; as a witness to all nations, and then the end shall come. The prophet/king and priest offices in Melchisedec are hard things to be uttered to them that are dull of hearing who are on the milk of the Word and not on meat. The spirit of Moses will teach holiness in fulfilling the law of Christ while the spirit of Elijah will teach the Godhead; that Jesus is the God that restores all things unto Himself through this ministry.

These truths are also seen when Jesus brought Peter, James, and John up into a high mountain and was transfigured before them. There appeared Moses and Elijah talking with Jesus. It was Peter who said to the Lord, let us make three tabernacles; one for Jesus, one for

Chapter 5: The Two Witnesses (cont'd)

Moses, and one for Elijah. This was indicative of the Feast of Tabernacles which is the latter rain of the Holy Ghost, the last great rain of God's strength revealing Jesus to the world. The voice of God out of the cloud of glory spoke in revelation to the three disciples and said; **"This is my beloved Son, in whom I am well pleased; hear ye him." (Matthew 17:5b).** Don't hear the natural law which was ordained by angels, but hear the Spirit; hear Him, the God of glory. After Peter, James, and John were touched by the Lord Jesus, so will the body of Christ will be touched by the Lord in these last days. The result was Jesus only was revealed to them; not Elijah and not Moses. They were not the two witnesses of Jesus; it was Jesus only. So will it be in the last days when God gives power unto his two witnesses. We will understand that the witness is not Elijah, neither is it Moses or Enoch, but God himself will give the testimony of Jesus in his saints that have attained to and been counted worthy of this calling.

The identity of the two witnesses will also be seen in the cherubim of glory as to their true identity. Let's take a look at the two witnesses a little further to determine who they are and their work in ministry.

"And I will give *power* unto my two witnesses, and they shall prophesy a thousand two hundred *and* threescore days, clothed in sackcloth. These are the two olive trees, and the two candlesticks standing before the God of the earth." (Revelation 11:3,4).

The two witnesses are given "it"; that is, power and authority of Jesus in the Holy Ghost to confirm the holy covenant for one week of years or seven years to the world in the fullness of the kingdom of God; that is, a thousand two hundred and sixty days being the final fulfillment of the seven year testimony of Jesus. Jesus preached the kingdom of God and was cut off in the midst of the week or 3 ½ years. These two witnesses will fulfill the week of the witness or testimony of Jesus to the world prophesying for a thousand two hundred and threescore



Chapter 5: The Two Witnesses (cont'd)

days, forty two months; this, the final 3 ½ years fulfilling the Jesus ministry. This is the spirit of prophecy in fulfillment. Jesus taught and preached the kingdom of God in power for 3 ½ years; these two witnesses will teach and preach the kingdom of God in His fullness of power for the remaining 3 ½ years confirming the holy covenant, then the end will come upon the world.

The two witnesses are not two flesh and blood men, but are the two olive trees and the two candlesticks. Nowhere does the scripture state that they are two individual “men” but they are called two olive trees and the two candlesticks. The two olive trees are easily determined in scripture which will help give the true identity of these two witnesses. The two olive trees are the two cherubim of glory in the holy of holies above the mercy seat of the Ark of the Covenant; above the testimony. Here we will learn the meaning of the testimony of Jesus that is the spirit of prophecy in the next chapter.

“And the angel that talked with me came again, and waked me, as a man that is wakened out of his sleep,” (Zechariah 4:1).

We are sons of God now, but it does not yet appear what we shall be, for when we see Jesus in this season of Tabernacles coming in glory just as He did on the day of Pentecost, we will be as he is. The church as a man in the early stage of the season of Tabernacles will be awakened; for the church at present is asleep to these truths of this Tabernacle glory. The church at present has not gone on to glory, but is at a stalemate having a couple of services a week; having no real revival nor preaching of the Word of God. The church as a man will come to this Tabernacle glory as a man awakens out of his sleep; the eyes of his understanding will be opened.

“And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all of gold, with a bowl upon the top of it,

Chapter 5: The Two Witnesses (cont'd)

and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof: And two olive trees by it, one upon the right side of the bowl, and the other upon the left side thereof.” (Zechariah 4: 2,3).

There will not be church as usual, for the church as the candlestick now has a bowl upon the top of it which has seven pipes that now feed the seven lamps of the church. Seven is perfection of revelation given by the oil of truth and the fire is the Holy Ghost. Many have been taught that the oil is the Holy Ghost; but the oil is the truth of the Word of God that flows from the throne of God and the Holy Ghost is the fire that lights or gives the understanding and revelation of the Word. The ten virgins; five wise and five foolish are different only by the oil; the truth or revelation and understanding of the Word of God being the difference between the two groups. Five have gone on in the Word having truth while the others had some truth as oil, but not enough for the hour that we as the church are headed into. The seven pipes that are now on top and flowing down into the seven lamps of the candlestick now make a circle; that is, a wheel. Jesus is the wheel; the body of Christ that has gone on into this realm of truth is also a wheel just like Jesus; Jesus being in the middle of the wheel revealing His glory; that is, the wheel in the middle of a wheel.

So I answered and spake to the angel that talked with me, saying, What are these, my lord? Then the angel that talked with me answered and said unto me, Knowest thou not what these be? And I said, No, my lord. Then he answered and spake unto me, saying, This is the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts.” (Zechariah 4:4-6).

Heaven already knows what the seven pipes are with the bowl on top that feeds the seven lamps of the candlestick as the church coming



Chapter 5: The Two Witnesses (cont'd)

into a higher realm of glory. It is the word of the LORD Jesus unto Zerubbabel; Zerubbabel being the ones that were born in Babylon but have come out of her; going on to the full knowledge of Jesus in glory having no confusion being in the unity of the faith. It is not by our might, nor by our power, but only by God's Spirit that brings this glory to the church as a man, the seed of the woman.

“Who art thou, O great mountain? before Zerubbabel thou shalt become a plain: and he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it.” (Zechariah 4:7).

“Zerubbabel” is the sign or signet of God in the earth revealing his glory to the world as a witness to all nations. The church as a man given in the earth for signs and wonders will have the judgment of God given to them as the saints of the Most High. They will go through the earth bringing down mountains which are kingdoms and make them as a plain; that is, the kingdoms of this world will be brought to dust, leveled with the ground to be never lifted up again.

The ones that make up this man have come out of Babylon; Zerubbabel, will lift up Jesus only as the headstone of the church; the head of the body of Christ. There will be no dividing lines of denominations, heresies, and sects teaching for doctrine the commandments of men. Jesus will be glorified throughout the earth as his kingdom and dominion is set up in the earth by the spirit of judgment given to the saints of the Most High with great victory and praise; with “shoutings”!

“Moreover the word of the LORD came unto me, saying, The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the LORD of hosts hath sent me unto you. For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in



Chapter 5: The Two Witnesses (cont'd)

**the hand of Zerubbabel with those seven; they are the eyes of the LORD, which run to and fro through the whole earth.”
(Zechariah 4:8-10).**

Zerubbabel is the signet of God, the sign or signature of God being the ones that have come out of Babylon who have laid the foundation and these who will also finish the work of God in the earth in the last days. The early Pentecostal church preached and laid the foundation which no other foundation that could be laid which is Jesus Christ; now the church in this higher realm of glory will finish or complete it by coming to the measure of the stature of Jesus Christ giving witness to the full glory of Jesus in the earth; making the kingdoms of this world the kingdoms of our LORD Jesus. It is the church that will have the plummet or measuring rod that will reveal perfected glory in the consummation of all things being restored to Jesus. The seven eyes of the LORD reveal the Spirit of God leading and guiding the church into all truth; not partial truth in Pentecost, but the full truth of the season of Tabernacles, perfecting the church. The church came in the day of Pentecost with glory; she is going out with greater glory; to the measure of the stature of the fullness of Christ. This will not be the day of the former rain of Pentecost, but this is the last great rain of God's strength in the season of Tabernacles. This is not a day of small things; it is a day of great things. It is the perfect day. These things are the things of the faith given to the saints of God that have followed on to know the Lord Jesus in person and work; for faith is the substance of things hoped for, the evidence of things not seen.

“Then answered I, and said unto him, What are these two olive trees upon the right side of the candlestick and upon the left side thereof? And I answered again, and said unto him, What be these two olive branches which through the two golden pipes empty the golden oil out of themselves?” (Zechariah 4:11,12).



Chapter 5: The Two Witnesses (cont'd)

The two olive branches are the cherubim of glory which are made of olive trees. They are the two olive trees that John spoke of in Revelation 11:4. These olive trees do not empty out of themselves regular beaten olive oil for the lamps of the candlestick as in Pentecost; but these olive trees empty out of themselves the golden oil as truth directly from the throne room. This is a great truth. The five-fold ministry has been for one reason; to prepare the church as members in particular for the work of the ministry of Jesus in restoring all things back to God.

There is a time when the ministry will have finished its work; the apostles, prophets, evangelists, pastors and teachers as gifts to the church in bringing these truths to the body of Christ to the finishing of the house of God; unto a perfect man as the image of Jesus Christ; the church becoming just like Jesus in full maturity; unto the measure of the stature of the fullness of Christ. When this happens, there will be no need for the ministry to function as usual, for the body of Christ as a man (Jesus the head, the body being the members of the church) will be complete with nothing lacking for the work of the ministry of Jesus. The ones that have attained to this high calling of God as the witnesses having the revelation of Jesus which is the spirit of prophecy will fulfill all God's Word that was spoken by the prophets and apostles for these last days. It is this body of Christ as a man with Jesus as the Head that will subdue all things back to God and for His Jesus' glory alone. These two olive branches comprise this church that has come to the work of the ministry of Jesus in full power and glory, revealing Jesus only to the world. It is this sign or signet of Zerubbabel which is the sign of the Son of man in the heavens; this man child who is caught up to God and to His throne; who empty out of themselves the golden oil. Again, the golden oil is not regular beaten olive oil, but is direct throne room revelation in seeing Jesus face to face having seen and understood the truths of the Word of



Chapter 5: The Two Witnesses (cont'd)

God. These truths are the heart strings of God that are deep and revealed only to those that are of full age; not as olive oil which was in Pentecost, but as golden oil in perfection of truth coming directly from the throne room. All truth is truth; all glory is glory; all faith is faith; but these two olive trees as the two witnesses bring greater truth, greater glory, greater faith in the greater rain, all for God's glory to be manifested in the earth and His name revealed to all peoples, nations, and tongues. To Jesus is all the glory, honor, power, and dominion for ever and ever.

“For he saith to the snow, Be thou on the earth; likewise to the small rain, and to the great rain of his strength.” (Job 37:6).

This is not the former rain of Pentecost, but is the last great rain of God's strength in the season of Tabernacles revealing His name Jesus.

“And he answered me and said, Knowest thou not what these be? And I said, No, my lord. Then said he, These are the two anointed ones, that stand by the Lord of the whole earth.” (Zechariah 4:13-14).

The two anointed ones are the “sons of oil” who have come to the full measure of Jesus Christ as a perfect man in the earth caught up to God and to His throne. There is a difference in the sanctuary revelation which is Pentecostal revelation and throne room revelation which is Tabernacle revelation. The former is in part, the latter is in fullness. There will still be the woman as the church which will not receive this glory, but say that the old oil is better; being driven into the wilderness where she will suffer for a time, times, and a half; until she is brought to the measure of the fullness of Christ; being nourished by these two anointed ones which is the perfect man who keep the commandments of God and have the testimony of Jesus. These two anointed ones have Jesus as their head making up but one man who

Chapter 5: The Two Witnesses (cont'd)

fills heaven and earth. The candlestick's seven lamps being fed by the seven pipes with one bowl on top where the golden oil is emptied out of these two olive trees reveals to us that the body of Christ that has come to the measure of the stature of Jesus in receiving His truth will be the ones that feed the church as the lower lamps. Jesus is the bowl from which all truth flows; the two anointed ones, one standing on one side of the bowl with the other standing on the other side of the bowl receive the oil of truth from Jesus Himself; the bowl being the Lord Jesus who gives these two anointed ones the golden oil of truth to nourish the church. These two anointed ones are revealed in Zerubbabel, the son of Shealtiel, and Joshua, the son of Josedech. Joshua speaks of the priesthood of Mechisedec; partaking of sonship in the Lord Jesus being one with Him.

“And he shewed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to resist him.” (Zechariah 3:1).

Satan fights “the revelation of Jesus” because he knows that he has but a short time. It is by the revealing of Jesus in and through His body as the church that the feet of this man (Jesus the head, members in particular as the body with the lower extremity being the church in the earth) destroys the body or synagogue of Satan in the earth; that is, Satan's kingdom. There are many names of Satan; serpent, scorpion, the devil. However, the greatest fight that Satan offers against the church as the man child is the great red dragon. “Great” alludes to the “sign” of Satan just as the body of Christ in Zerubbabel is the sign of the Son of man who are one with Jesus. “Red” denotes Satan's red hot anger against the church. “Dragon” signifies that those in lieu of Christ; that is, not having the true Christ who will try to devour all that are in the truth. The dragon will do all that is possible to prevent the body of Christ into coming into all truth by the Holy Ghost; to

Chapter 5: The Two Witnesses (cont'd)

prevent the body from coming into perfection unto a perfect man; and to prevent the body of Christ from coming to the measure of the stature of Jesus Christ. For it is this seed of the woman as God stated in Genesis 3:15 that will crush Satan's head. The greatest attack and wrath of Satan will be against the ones that have the revelation of Jesus as the spirit of prophecy in the last days; the greatest of all warfare will be manifested at this time. There has always been warfare between Jesus and Satan; light against darkness; but the greatest battle will be seen in the last days when the church comes unto perfection; Satan having great wrath knowing that he has but a short time.

“And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: is not this a brand plucked out of the fire?” (Zechariah 3:2).

Only God has the power to rebuke Satan; that is, to stop his accusing of the brethren shutting up the mouths of Satan's subjects that make up his kingdom; for the Lord Jesus has chosen the church and glorified her with his own glory as one perfect man. The church will then be made perfect in her sufferings just as the captain of our salvation was made perfect through sufferings. The persecution and tribulation will work to the destruction of the flesh of the believers that will allow the Spirit to shine through our mortal bodies; thus by the spirit of burning and by the spirit of judgment the body of Christ will be as a brand plucked out of the fire; branding the name of Jesus upon our foreheads.

“Now Joshua was clothed with filthy garments, and stood before the angel.” (Zechariah 3:3).

Joshua representing the priesthood coming out of spiritual Babylon is the church that is admonished to come out of Babylon; the priesthood of the church being in a state of imperfection; undone, having need of

Chapter 5: The Two Witnesses (cont'd)

eyesalve for the anointing of the eyes of understanding and hearing of the present truth of the Word of God.

“And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment.” (Zechariah 3:4).

The Lord Jesus will remove the imperfections of the church, being but a baby in the knowledge of truth and not of full age, and bring her unto perfection; to the knowledge of the Son of God; unto a perfect man; unto perfection of glory. Iniquity is not sin; for sin is the transgression of the law; however, iniquity is “lawlessness”; that is, not being led of the Spirit of God being without the law of the Spirit of life in Christ Jesus. For as many as are led by the Spirit of God, these are the sons of God. The manifested sons of God will be led into all perfection of truth, unto full maturity of the revelation of the Word; the Word being Jesus, the Word of God. God will give the church a change of raiment, not that she was not clothed before; but the clothing was not perfect in glory. The church as the body of Christ will be changed into perfection of priesthood in order to reign with Jesus in the earth in the regeneration. This prepares the church for the coming millennial reign of Jesus; however, she is still in this present world as a witness of Jesus for the testimony of Jesus.

“And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by.” (Zechariah 3:5).

The crowning of this man Joshua as a high priest is the Revelation 6 white horse rider that was given a crown and he went forth conquering and to conquer; for God has made his body more than conquerors. The fair mitre is the head ornament of the priesthood which has a gold

Chapter 5: The Two Witnesses (cont'd)

plate upon it with the engravings as a sign on the forehead; the engravings of a signet, **HOLINESS TO THE LORD**. This is true holiness as the divine nature of God being partaken of by the saints of God; not a dress code of dos and don'ts; but a living witness and testimony of Jesus in power, works, and full glory of God.

“And the angel of the LORD protested unto Joshua, saying, Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.” (Zechariah 3:6,7).

The Lord then admonishes this man that has come into this glory what is required to judge the church, the temple being measured, the altar, and them that worship therein. This is the reed like unto a rod that is given to John saying rise and measure the temple of God; for the church will be measured. These ones will have attained to the glory of Jesus as a perfect man, unto the measure of the stature of the fullness of Christ, will judge the church; judgment beginning at the house of God. The body of Christ as a man of full measure must walk in the present flowing truth as Jesus is in the light; keep the commandments of God as the law of the Spirit of life, the law of liberty; then that body will be counted worthy of judging the house of the Lord and keep his courts; that is, keep the church from being profaned by error. The man (the body of Christ with Jesus as the head) will be given authority to walk by the Lord Jesus even as the heavenly angels before the throne of God. The two anointed ones will stand by the Lord, one on this side, the other on the other side of the Lord Jesus. What a glory waits for the ones who go on to know the Lord, not in Pentecostal glory; but in Tabernacle glory.

Chapter 5: The Two Witnesses (cont'd)

“Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they are men wondered at: for, behold, I will bring forth my servant the BRANCH.” (Zechariah 3:8).

God will bring His body, the woman as the church who brings forth this man, who as the corporate body of Christ is caught up to God and to His throne. These that have been counted worthy that make up the man child are before the throne of God, having received glory and honor from the Lord as His instruments of judgment. They will do the judgment miracles of Moses, the kingdom miracles of Elijah, and the redemption miracles of Jesus to reveal Jesus to the world as a witness to all nations and then the end of the age will come. These are men wondered at; for they are for signs and wonders; this is the sign of the Son of man; that is, his royal diadems in the day that he makes them up. The servant is the man (Jesus the head, the body being members in particular that make up but one man), the BRANCH. The BRANCH are those called by the name of Jesus, who have known His name in power and glory in the present truth of the Word in Tabernacle glory. This is not Pentecost as usual being the glory that the church has been in for over two thousand years, but is the greater glory of the church in Tabernacles. This is before the millennial reign of Jesus in the restoration of all things back to God, then the Lord Jesus will appear from heaven and come to the Mount of Olives to set up his manifested kingdom in the earth. God only can and will bring this forth for his glory alone.

“For behold the stone that I have laid before Joshua; upon one stone shall be seven eyes: behold, I will engrave the graving thereof, saith the LORD of hosts, and I will remove the iniquity of that land in one day. In that day, saith the LORD of hosts, shall ye call every man his neighbour under the vine and under the fig tree.” (Zechariah 3:9,10).



Chapter 5: The Two Witnesses (cont'd)

The stone is the kingdom of God hewn out without hands as spoken by Daniel, which stone will smite the image of the beast in the feet and all kingdoms of the world will fall; the kingdom of God will be the only kingdom in the earth with one Lord and his name One. The stone is made up of the ones that have come to this glory having the sign of the engraving of God having removed the iniquity and error of the land; that is, those that were not led by the Spirit of God but thought they had the truth. This will happen in the perfect day; the day when all things are made perfect to God in restoration and the sons of God are manifested in the earth. Every man will have fellowship with his neighbor; for all shall know God, all that is left in the land. Each believer will have his or her own inheritance under the vine and under the fig tree in the restoration of all things being gathered together in one in Christ Jesus which is the mystery of his will from the foundation of the world.

God uses two offices of the Spirit of God; that is, his holy apostles and prophets to bring the revelation of Jesus to the church as the body of Christ for the work of the ministry. The problem is that the pastor has been given the “rule of the roost” so to speak as the head office in the church. This is the reason for the stagnation of the revealing of Jesus in and through the body of Christ. Manmade religious organizations have made the Word of God to none effect; teaching for doctrine the commandments of men. God never ordained an organization in the earth; be it UPCI, PAJC, PAW, or any other organization of men. God will do this work outside of manmade organizations to show himself only as God. To get into this work of God in the last days, ministers will be throwing away their licenses with men to be counted worthy to enter into the kingdom of God. This will make many mad; thinking themselves to be something or some great leader of men. If it is man, it is not God; if it is God, then it is not man. The Holy Ghost must have the liberty to move among the

Chapter 5: The Two Witnesses (cont'd)

body of Christ working as He will and not as man directs which sooner or later interferes with the flow of the Spirit. I can tell you of things over the past 35 years of ministry that has literally stopped the move of God due to manmade intervention and manmade leadership in the so called church; the external church in the earth. Jesus alone will lead His body.

God never put one man over the local church assembly; but elders made up of apostles, prophets, evangelists, pastors and teachers are to be the overseers who feed the church of God. Jesus is the head, not the pastor. It is therefore necessary for God to do His work in the last days to put the church on the right course of perfection which He is doing and preparing now for the ones that will hear. The local church body is to have ordained elders by apostles who oversee the church; not a “one man show” who has the authority to “put out” and “take in” members of his church as he pleases. This is the primary reason that many pastors are sick and diseased, simply because they are attempting to oversee the work of God as one man which God never called them to do. The local church is to have a governing body of elders which oversees the progress and growth of the local body for the work of the ministry; the work being what every believer is called to do in manifesting Jesus in full glory as we are attempting to show in this book that God has called us to write.

It is these two offices of Jesus in the apostles and prophets that are snarled at in this day and time by officials in local denominations stating that these men are trying to lift themselves up with some title or office in obtaining some kind of glory from men. Paul did not refrain from calling himself an apostle. He simply told all, “Paul, called to be an apostle!” He was not ashamed of it; neither did he refrain from the calling of an apostle. As a matter of truth; all the church magnified the office of the apostles. You would not magnify



Chapter 5: The Two Witnesses (cont'd)

the office of the apostles in this day and time, because manmade religious organizations sneer at one being called in the office of an apostle. This reaction to apostles by religious leaders of today is simply an attempt to stop the body of Christ in receiving the gifts that Jesus has given to his body; not only in evangelists, pastors and teachers, but also apostles and prophets.

Satan is more concerned at stopping these two functions in the offices of the apostles and prophets since they are the two primary offices in revelation.

“Whereby, when ye read, ye may understand my knowledge in the mystery of Christ) Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit.” (Ephesians 3:4,5).

It is important to see that there is the mystery of the revelation of Jesus in greater glory which is the spirit of prophecy which is revealed to God’s holy apostles and prophets. The key word is “now” at present, God is still revealing Jesus in greater glory to his body by his holy apostles and holy prophets. It is also important to note the word “holy”, for there are false apostles and false prophets that Satan uses to deceive the body of Christ. If the prophet be deceived, it is the LORD who has deceived that prophet because his heart is not right toward God, and God will destroy him just as he did with Pharaoh. The order of the church is simply stated in the Word of God which the local church and assembly has departed from causing great division in the body of Christ with hundreds of different denominations manifesting what they believe to be the truth. They are sincere men of differing denominations; howbeit, sincerely wrong as to the leadership of the local church.

Chapter 5: The Two Witnesses (cont'd)

**“And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.”
(1 Corinthians 12:28).**

There will be no miracles and healings in the church without setting in order the kingdom of God as He has instructed. It is the apostle who is first in church order in revelation who is given the revelation of Jesus; then confirmed by the prophets being in one mind and one accord in the unity of the faith which brings the body unto a perfect man, unto the measure of the stature of the fullness of Christ; for the work of the ministry of Jesus in and through the body of Christ as the church. Satan knows that it will be the body of Christ, when it reaches full maturity in Jesus, that will finally and ultimately destroy his rule and kingdom in the earth; therefore, he has targeted these two primary offices of the local church body to stagnate and stop the work of the ministry which cannot be accomplished through a pastoral leadership alone.

God is restoring these two primary offices of the apostles and prophets in these days in order for the body of Christ to grow up into Him in all things, which is the head, even Christ: from whom the whole body is fitly framed together making the perfect man in the revelation of Jesus in the earth; this is the testimony of Jesus, the revealing of Jesus not in His glorified person, but in the glorified body which is the church; the body of the Christ. It is of primary importance for the local church body to seek Jesus in setting up the apostles and prophets in the local assembly; in order that God's structure in the kingdom of God to be adhered to for them to grow unto full maturity and ultimately be used in the work of the ministry. The work of the ministry is a work of the entire body of Christ as the entire church making but one man (Jesus as the head, the body being

Chapter 5: The Two Witnesses (cont'd)

the members in particular of the church); not a work of just offices of the ministry in apostles, prophets, evangelists, pastors and teachers. The body of Christ will be the instruments that God uses in judgment in the revelation of Jesus Christ in the earth as a witness to all nations and then the end will come.

“Woe be unto the pastors that destroy and scatter the sheep of my pasture! Saith the LORD. Therefore thus saith the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the evil of your doings, saith the LORD. And I will gather the remnant of my flock out of all countries whither I have driven them, and will bring them again to their folds; and they shall be fruitful and increase. And I will set up shepherds over them which shall feed them: and they shall fear no more, nor be dismayed, neither shall they be lacking, saith the LORD. Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.” (Jeremiah 23:1-6).

God stated “Woe be unto the pastors”, not woe be unto the apostles or prophets; God knowing that it would be the office of the pastors that would lead the body of Christ astray in the last days; teaching the doctrines of their individual denominations of man. We must as the body of Christ, receive the office of the apostles and prophets in order to reach full maturity, for it is impossible without these two offices as gifts of Jesus to his body, the church. God has always had them; it is simply that they are not recognized in the church body as primary offices. Manmade religious organizations have made pastors the head

Chapter 5: The Two Witnesses (cont'd)

in the local church body and not the apostles and prophets; the tradition of men making the word of God to none effect.

I was called in Mark, Chapter 6, as an apostle. I was prophesied to by many as to this office but did not accept it myself, being told that God would reveal to me His calling. It was only in 1980 and 1981 after being kicked out of many One God churches that I began to seek God as to why the rejection. It was then that the Lord showed me that apostles have a different anointing and delivery of the Word than that of a prophet; a prophet has a different anointing and delivery of the Word than that of an evangelist; an evangelist has a different anointing and delivery of the Word than that of a pastor; etc.

If I told a member of any church organization here on earth that an evangelist has a different anointing and delivery of the Word than that of a pastor, anyone would tell me “Of course he does, for it is a different ministry altogether”. No one would deny that there is a difference in the delivery of an evangelist than that of a pastor or teacher. However, when someone is told of the anointing and delivery of an apostle or prophet, they immediately reject these offices believing that there must be something wrong with these ministers calling themselves apostles or prophets; thus, the body of Christ does not recognize at all these two offices that God has placed as primary offices in the maturing of the body of Christ into the image of Jesus.

So, you as the reader, if you are called into either of these two offices, get ready for rejection of the external church leadership, for they will have to relinquish control of their congregations to the head which is Jesus. There are pastors that will realize that God never put one man over the local church body and seek out the full ministry of apostles and prophets in the local assembly allowing great growth in developing the members for the work of the ministry for which Jesus has called all members to. God will do His work and none will stop it;

Chapter 5: The Two Witnesses (cont'd)

for God will remove the pastors of His flock that have not gone on to feed His sheep unto full maturity. God is getting the attention of pastors now with afflictions for one reason, to get them to turn to Him for the work that God has called them for in the work of the ministry for the body of Christ to enter into and do in these last day for His glory. If you find yourself in affliction and turmoil as a pastor and minister of the Word, ask God to reveal to you the cause and purpose of the affliction. Many times it will be not because of sin, but because God is preparing His body for glory in which you are called for in leading the body along with the fivefold ministry.

There are some that will suggest that they individually as a pastor alone will have done good enough running a local church by themselves without any help from apostles and prophets, then that individual will not enter into the fullness of glory; for the entire fivefold ministry must work in one mind and one accord for the good of the body of Christ to bring them unto full maturity. For no pastor can by himself perfect the body of Christ and lead them into full maturity alone, doing it by himself. No apostle will do it by himself; no prophet will do it by himself; for God gave all five offices of the apostle, prophet, evangelist, pastor and teacher to work as a hand; the apostle the thumb, the prophet the first finger for pointing and direction; the evangelist as the middle finger that reaches out and stirs; the pastor as the finger of love that feeds and cares for the body; the teacher as the little finger that is used to get into the ears in teaching line by line truths to the body.

It has also been suggested by some that one person can graduate from one office to another which is just not the truth. You are to abide in the calling whereby you are called. Many have erred not being content with the office that God has called them for. For example, a pastor that desires to be a “fiery” evangelist, going from place to place



Chapter 5: The Two Witnesses (cont'd)

preaching the Word to a new and different people all the time will not be effective as an evangelist if God has called him to pastor. Even the members of the local assembly will say “He should stay as a pastor; he’s just not an evangelist”. The same is true with an apostle or a prophet. An apostle that desires to prophesy under the anointing for hours as to events; prophesying the doors opening in some nations while shutting in others; earthquakes, pestilences, plagues, etc. that God is doing in the earth will not be successful as a prophet, but must stay in the calling for which he is called. A prophet that desires the depth of the Word given to an apostle, starting churches in various places will not be successful as an apostle. One must also know that the greater the call of God, the greater the sufferings that will come with that call. No man is called for more than one office; either he is called as an apostle, but not called as a prophet; called as a pastor but not called as an evangelist. It is only an egotistical self-centered person that thinks he or she can occupy more than one office of the ministry. There is only one man that occupied all offices at the same time and that man is the LORD Jesus in the days of His flesh.

If you are a pastor doing the work of a fivefold ministry trying to perfect the body of Christ alone, being led of denominational headquarters; then I would strongly urge you to get out and line up with God’s government. Pray and seek God. He will lead you to apostles and prophets, along with evangelists, pastors, and teachers. Here is a litmus test to see if you are being led of the Spirit of God. If I say unto you that God will send you pastors to help you in your local church and you immediately think “That will never work, for I am the pastor of this church”; then you are out of the will of God trying to perfect the body of Christ by yourself alone. God has ordained that in each church there would be apostles, prophets, evangelists, pastors (plural), and teachers. The singular pastor of the local church has taken the place as the head; and the head is Jesus only.

Chapter 6: The Cherubim

“And within the oracle he made two cherubims of olive tree, *each* ten cubits high.” (1 Kings 6:23).

The cherubim have always been taught by most scholars as the highest order in the hierarchy of angels which is just not the case. The cherubim are mentioned by John in the book of The Revelation as well as Ezekiel who describes their looks and work. In Solomon’s temple there were two colossal ten cubit cherubim that were made of olive wood on each side of the Ark of the Covenant in the Most Holy Place. These cherubim are not in the mercy seat which were of beaten gold but stood on each side of the Ark of the Covenant, they were not made of gold in the mercy seat but were made of olive wood; wood being flesh as a man and olive being the oil of the olive tree. It is easy to spiritually see that the oil of the two olive trees along with the light of the two candlesticks is the oil and light brought by the church of the living God bringing forth the true Word of God in the light of God.

“And before the throne *there was* a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, *were* four beasts full of eyes before and behind. And the first beast *was* like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast *was* like a flying eagle... And when he had taken the book, the four beasts and four *and* twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints. And they sung a new song, saying, thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation, and hast made us unto our God kings and priests: and we shall reign on the earth.” (Revelation 4:6,7; 5:8,9).

Chapter 6: The Cherubim (cont'd)

The beasts or living creatures before the throne of God are full of eyes, the eyes being their understanding that is opened to spiritually see and perceive the glory of God and His work toward them in making them kings and priests unto our Lord Jesus. These are the ones that are counted worthy of the high calling of God in Christ that shall reign on the earth. These are the ones that have forsaken all, gave up all, and followed Jesus. This requires a totally sold out believer; not just in word, but in deed.

The likeness of the glory of the Lord Jesus is manifested in the cherubim. Each of the four faces of the living creatures had the appearance of a man; the man being comprised of Jesus as the head with the body being the members in particular of Christ; Christ in you, the hope of glory. The living creatures or cherubim had four faces; the faces being the glory of God in relation to each face representing the highest glory that can be attained by man in his redeemed state. Just as Jesus has the glory of God manifested in the face of Jesus Christ, we have this treasure in earthen vessels; that is, in our fleshly bodies as created by God and for God according to His purpose in each one of us. The primary purpose of all creation is to bring glory to God. The only pure motive that exists is not winning souls or being a great preacher or worker in the kingdom of God; it is simply to give Jesus all the glory that is due to His name JESUS. The cherubim carry this pure goal out for the glory of Jesus in the ministry voice of Jesus. The voice of Jesus is revealed in the ministers of Jesus who have been counted worthy of this glory, having judgment given to them.

The ministry voice of Jesus is the voice of Jesus revealing the truth of God as it flows from the throne in the light of Jesus Christ. The saints then must walk in the light as Jesus is in the light; not just the light that a believer receives, but to hear and to do accordingly to the light that Jesus is in as present truth that flows from the throne of God. This

Chapter 6: The Cherubim (cont'd)

is what we call “throne room revelation” which is a “now” revelation of the Word of God. It is refreshing and it is new; that is, “kainos”⁵ meaning truths that have never been seen or done beforehand in the body of Christ, even though they have been paid for in full by Jesus Christ on the Cross of Calvary.

The four faces symbolize the glory of the Lord Jesus in and through these living creatures proclaiming the ministry voice of the LORD. The face of a man; man is the highest glory in the primate phylum being able to have intelligence and making of decisions of will and volition. The face of a lion; a lion is the king of beasts reflecting the boldness and power and is the highest glory of the beasts of the field. The face of an ox; an ox speaks of servant or minister as the highest glory in strength and steadfastness, plowing the fields; for where the crib is empty, there is no increase, and increase comes by the strength of the ox. The face of an eagle; an eagle flies higher than all birds and sees his prey a far off which speaks of not only the swiftness of the Gospel being preached in all the world for a witness to all nations; but is the highest glory of the bird kingdom. Jesus as the lion of the tribe of Judah is depicted in glory in the Gospel of Matthew. Jesus as the perfect man having full knowledge of understanding and wisdom is depicted in the Gospel of Mark. Jesus as an ox being the perfect minister and servant in steadfastness of truth is declared in the Gospel of Luke. And Jesus as an eagle being God alone Who’s all seeing eyes are upon the kingdoms of men is depicted in the Gospel of John.

In summary, Jesus is the height of all glory, dignity, and honor; and is the captain and Lord of hosts; the commander in chief of all who believe. Jesus Christ is come in the flesh now revealing Himself in and through His body, the many members of the body of Christ that is but one man. Their four faces of the man, lion, ox, and eagle in the

⁵ Strong’s Exhaustive Concordance Greek Dictionary of the New Testament 2537

Chapter 6: The Cherubim (cont'd)

living creatures called the cherubim are the body of Christ in the highest level of glory that can be attained by redeemed man. The glory of God is revealed in and through these living creatures which are the beasts before the throne of God in the book of The Revelation.

They go straight forward wherever the spirit was to go; being led by the Spirit of God in the work of God in the earth in the last days. They turn not when they went; they do not turn to the right nor to the left, but lead to the straight gate that leads to life. Their appearance as a man is like burning coals of fire; for our God is a consuming fire and He uses His saints for judgment when He shines upon them the glory. The lightning goes up and down among the living creatures which is the revelation of the Word of God. For in the Ark of the Covenant, there is lightning, thunders, voices, earthquakes, etc. The lightning is the illumination in revealing the Word of God being wisdom. The thunder is the result of the lightning giving its understanding in the spirit of man. The lightning and thunder are then both wisdom and the understanding given by wisdom to man. The voices that follow are individual instruction given in the will of God to man in order to do the will of God by obeying the voice. And finally, the earthquake is the shaking of the nations; that is, the result of the Word of God being preached and demonstrated in word and power in the earth which shakes all kingdoms of mankind.

The shaking of all things in heaven and in earth is done through the ministry voice of Jesus in and through the body of Christ. There is a difference in these cherubim of glory and the church at present. The church as we all know is the body of Christ; but there are different glories that will be manifested in the church. The last and greatest glory that will be attained to in the church of the living God will be in the manifested sons of God. The church as a woman must birth the man which is caught up to God and to His throne in the sons of oil;



Chapter 6: The Cherubim (cont'd)

the two olive trees that do empty out of themselves the golden oil; the cherubim of glory. The church at present must come to the knowledge of the truth that there is more glory for the church than just sitting on a pew two or three times a week and paying tithes. The church at present reflects the church of Laodicea which thinks that she is clothed, fed, and has need of nothing. She is blind as to the glory that will be revealed in the saints of the Most High God. Therefore, the Lord will do a work to stir the church in bringing forth the birth pangs that are necessary in order for the man to be revealed in the earth. This will be done by God Himself in tribulation and persecution which are the beginnings of sorrows; that is, the beginnings of birth pangs.

The woman is matriarchal and has a motherly nature in caring for her young. But just as the babes and children grow up and become full of age; the church must do the same thing in coming into full maturity to the things of God. The man or man child or sons of oil are patriarchal and have a different glory than that of the woman; having received of God and been counted worthy of this high calling in Christ. Not everyone that says that they are a Christian will be a partaker of this glory; only the ones that have been called, chosen, and faithful will prevail and be called the overcomers unto the end. This is what Paul meant when speaking to the church at Thessalonica that he was praying for them that they would be counted worthy to receive this glory from the Lord.

“Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power; when he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day. Wherefore also we pray always for you, that our God would count you worthy of this calling, and fulfil all the good pleasure of *his* goodness, and the work of faith with power:

Chapter 6: The Cherubim (cont'd)

that the name of our Lord Jesus Christ may be glorified in you, and ye in him, according to the grace of our God and the Lord Jesus Christ.” (2 Thessalonians 1:9-12).

The coming of the Lord Jesus is not the appearing of the Lord Jesus when He appears and touches the Mount of Olives, but it is the coming of Jesus in the season of Tabernacles just like Jesus came in the season of Pentecost. This is important to understand, for many preachers believe and preach to their congregations that there is no higher glory for the church until Jesus literally comes or appears on earth in His second advent. These have never seen the glory that is in store for the saints that overcome and are counted worthy to have the judgment of God given unto them; when judgment is given to the saints of the Most High. If a believer does not spiritually see this by faith, then they will never be able to enter into it in truth when God performs the doing of it in the earth for His glory.

Basically the church is asleep and has no idea of the coming glory when the church as the woman will birth the man child caught up to God and to his throne; having throne power with God. The revelation that these two witnesses will have will not be the status quo of the truth that is in Pentecost, but will be counted of bringing the present truth to the church in the Tabernacles, when God comes and tabernacles face to face with His people in the manifested sons of God. No woman likes and looks forward to having birth pangs, but does everything she can to be at ease with no pain. But there is a day when the man child is to be born and great birth pangs begin to happen, faster and faster, until the child is ready to be delivered.

“A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.” (John 16:21).



Chapter 6: The Cherubim (cont'd)

This man is none other than Christ, the Son of man; Jesus being the head and the body of Christ that has been counted worthy of this calling that comprises this “man”. The members of this man is not the church in Pentecostal glory, but is the church as a woman who has gone through child birth having had the birth pangs who delivered the man which is in a higher state of glory than her. In other words, it is not a church as at present state, but is a church that has been transformed into a higher glory in Christ. The man is caught up to God and to His throne; the woman who is still in the same state of glory is then driven into the wilderness. The Word specifically proclaims two different states of glory; one of the church as a woman who is in Pentecostal glory that has not gone on into Tabernacles which is in the wilderness; and the man who is the church that has been transformed having received a higher glory and gone on into Tabernacles. The former we know as “Pentecostals”, the other will be known as “Tabernalcists”. These “Tabernaclists” will keep the commandments of God and have the testimony of Jesus which is the spirit of prophecy. These are the two chosen ones, the sons of oil, the cherubim of glory, the living creatures, the beasts that are before the throne of God that will reign on the earth as kings and priests unto the Lord our God.

We are now sons of God by faith; and it does not appear what we shall be, but when Jesus appears, we shall be like Him. This is not the rapture as some would have you to believe, but is the time of the manifested sons of God who will be of full age, full maturity, unto a perfect man, unto the measure of the stature of the fullness of Christ. These will see Jesus face to face; that is, the same glory that Jesus had in the days of His flesh will be the same exact glory that the manifested sons of God will have in the days of the revealing of Jesus Christ unto the world in full power and glory; the work of faith with



Chapter 6: The Cherubim (cont'd)

power when Jesus is glorified in us and we in Him, to the glory of God.

It is important to note that the glory is not of us, but is God's glory that is revealed in and through us. The kingdom, honor, glory, and power is His, not ours. We will glorify our Lord Jesus Christ, and He alone will be manifested in the manifestation of the sons of God. This is when the sons of God as the man will be transfigured into the likeness and glory of Jesus Christ. This was seen on the Mount of Transfiguration in Jesus with Moses and Elijah. The coming move of God is like nothing that has ever been seen before and will never be anything like it again, for it is the revealing of Jesus in full power fulfilling the week of years; that is, the remaining 3 ½ year witness or testimony of Jesus.

The primary reason that many will not be able to discern, calling this revealing of Jesus not of God, will be due to the truth that these sons of God will not only work redemption miracles as Jesus did in the days of His flesh; but they will also work judgment miracles as Moses did in the Exodus, and also kingdom miracles as Elijah did manifesting kingdom miracles. So the last day revealing of Jesus will be both in redemption miracles; healing the sick, cleansing the lepers, raising the dead, casting out devils, opening of blind eyes, loosing the dumb tongue, and setting the captives free; in judgment miracles; power over the waters to turn them to blood, frogs over the land and to smite the earth with all plagues, as often as they will; in kingdom miracles; power to shut heaven, that it rain not in the days of their prophecy, being translated from one place to another, leading armies who have been blinded to bring them into subjection to the kingdom of God. Add to this immediate judgment upon anyone who will hurt them; that they will die being destroyed by the power of God.

Chapter 6: The Cherubim (cont'd)

“And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth. These are the two olive trees, and the two candlesticks standing before the God of the earth. And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed. These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.” (Revelation 11:3-6).

Some will think this to be impossible as some fanciful interpretation. They do not realize that they will not be counted worthy of the kingdom since they do not believe that the glory will be in the days of flesh; thinking this to come in the “sweet by and by”. These have no revelation of the glory that is to be revealed in His saints when Jesus comes to be manifested in us, the children of God as one man; the man being Christ the head and we the body of Christ that makes but one “man”. This is Jesus Christ is come in the flesh; not two thousand years ago only, which he did, but in the last days when he comes to be glorified in his saints, the people of God in the season of Tabernacles, not in the season of Pentecost. Pentecostals will stay where they are at presently in glory, saying that the old wine is better; but there is a new wine, a new thing that God is now preparing His body for the glory to those that will receive and believe it by faith. This is what Jesus meant when he said, “when the Son of man cometh, shall he find faith on the earth?”

These two witnesses will be killed at the end of their testimony just as Jesus was crucified when his work was finished. The death, burial, and resurrection of Jesus purchased for us all these things, some which we have already experienced, and some which are still ahead

Chapter 6: The Cherubim (cont'd)

for us in God's revealing of His glory in and through His body in the last day revelation of Jesus Christ. We have already received all things that Jesus has for us by faith, but it by this faith in believing that these things will come to pass that insures us that we shall indeed experience these things that Jesus has already paid for in full.

The cherubim are the same as the beasts of the book of Revelation which are the redeemed by the blood of the Lamb. These are the king-priests that will reign on the earth which is the priesthood of Jesus Christ; not a Levitical priesthood, but a Jesus priesthood which is after the order of Melchisedec, a chosen generation, a royal kingly priesthood as lively stones wherein is built up a spiritual house whereby we offer praises unto God. Paul tried to give the revelation of Jesus in the Melchisedec priesthood in Hebrews, but the church was still babes and not of full age and could not eat the meat of the Word. Melchisedec is a great man, the man caught up to God and to his throne; the cherubim having four faces of Jesus which have the appearance of a man; the man Jesus. Jesus is the head of the body and we are members in particular making up the body of Christ.

Jesus Christ is come in the flesh. God will reveal the Son in and through the body of Christ; that is, the same ministry that Jesus had in the days of His flesh will be the same ministry that will be manifest in and through the body of Christ in the last days in the revealing of Jesus Christ to the world. The same glory that Jesus manifested in the kingdom of God miracles and power will be the same exact glory and power that Jesus will give to His body the church that will confirm the holy covenant to the world. The revealing of Jesus will not be Jesus on a white horse appearing that brings the revelation of Jesus Christ; but the revelation of Jesus Christ will be revealed in and through the body of Christ, the manifested sons of God; the cherubim of glory caught up to God's throne.



Chapter 7: JESUS Christ is Come in the Flesh

To God, there are but two men in the earth. One is the body of Christ; the other is the body of Satan. The antichrist is a man. But here is the mind that has wisdom, the man is not a physical man inhabiting one place in the earth, but is a man as a body or sanctuary of Satan as a house of clay that houses the forces of evil as children of the devil. There is another house which is the house of God that makes but one man; that is, Jesus as the head and the members in particular that make us the body.

There are many who believe that they are in God and are “saved” being “born again” but do not do the works that accompany salvation; thus proving that they know nothing of God, neither are they His children. But it is important to understand that these so called believers do say that they are the spiritual body of Jesus, the called of God, the chosen of the Lord, when in truth, they do not know Him and have accepted something in lieu of Christ; that is, they are antichrist. “Antichrist”⁶ is something that is in the place of Christ; something in lieu of Christ; looking somewhat like Christ but is in truth a lie being a false Christ.

Hereby know we the Spirit of God, for there are many spirits that are in the land proclaiming Christ. Many state that they know Jesus and are children of God having asked Jesus to “come into their heart”. Jesus stated that many would come in His name and would deceive many, not in the name of Satan, but in Jesus’ own name. But by their fruits you would know them. It is by the works that accompany faith that faith is made perfect, the world having seen your good works and glorify your Father which is in heaven; that is, Jesus. It is God himself that sends strong delusion that many will believe a lie and be damned because they did not receive the love of the truth. They may have received truth, but they did not receive the love of the truth. It is one

⁶ Strong’s Exhaustive Concordance Greek Dictionary of the New Testament 500

Chapter 7: JESUS Christ is Come in the Flesh (cont'd)

thing to know truth; it is quite another to have the love of the truth. To love the truth is to love God; and those that love God keep His commandments. This is shown forth in bringing forth fruits unto perfection; that is, it is not enough to just start the race, but one must finish the race in order to obtain the glory.

There was a ground where good seed was planted, but because of the cares of this world and the deceitfulness of riches, the Word of God was choked and these brought no fruits unto perfection. We are to let patience have her perfect work in all our tribulations and persecutions that we endure that we might be counted worthy of the kingdom of God for which we suffer. No suffering with Jesus being made conformable to His death that the life of Jesus would be made manifest in our mortal bodies, then no glory will be manifested in us; for if we suffer with Him, we also shall reign with Him as king-priests in the earth in the Melchisedec ministry of Jesus. We are not only called to believe on Jesus, but also to suffer for His name's sake. Now the suffering with Jesus is not an acceptable message in the present church world, for every minister knows that if he or she is to be successful in ministry to this present so called church world, you must have a blessing package that the people will buy. But the cross still prevails. And if any man is to follow Jesus, he must deny himself, go pick up his cross (not Jesus' cross, but his own) and come and follow Jesus. There is no other way but the cross. For we are told to not think it strange the fiery trial which is to try each of us, as though some strange thing happened unto us; but to rejoice inasmuch as we are partakers of Christ's sufferings; that when this glory that we are talking about in the subject of this book, shall be revealed, we may be glad realizing that our present sufferings are not to be compared with the eternal and exceeding weight of glory that our sufferings has wrought for each of us. No one will suffer for something that he or she does not love.



Chapter 7: JESUS Christ is Come in the Flesh (cont'd)

“And Jesus answered and said unto them, Take heed that no man deceive you. For many shall come in my name, saying, I am Christ; and shall deceive many. And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all *these things* must come to pass, but the end is not yet. For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places. All these are the beginning of sorrows. Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name’s sake. And then shall many be offended, and shall betray one another, and shall hate one another. And many false prophets shall rise, and shall deceive many. And because iniquity shall abound, the love of many shall wax cold. But he that shall endure unto the end, the same shall be saved. And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come....For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if *it were* possible, they shall deceive the very elect.” (Matthew 24:4-14,24).

The beginning of sorrows is the beginning of the birth pangs of the woman as the church in order to birth the man child or the man caught up to God with throne power. The man being Jesus Christ is come in the flesh. Jesus tells us of false Christs and false prophets that would come and show great signs and wonders. A sign or a wonder done in the name of Jesus must be discerned as the apostle John wrote in his epistles by the following verses of scripture:

“Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world. Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God: And every spirit that confesseth not that Jesus Christ is come in the



Chapter 7: JESUS Christ is Come in the Flesh (cont'd)

flesh is not of God: and this is that *spirit* of antichrist, whereof ye have heard that it should come; and even now already is it in the world.” (1 John 4:1-3).

The key to being able to discern the spirits is to know the meaning of “Jesus Christ is come in the flesh”. Jesus is the Christ, the Son of God, is certainly a prerequisite in this verse; for the Christ is the Son of God; God manifested in the flesh which speaks of the incarnation; God made flesh as a man. To understand how Jesus who is the preexistent God as Spirit, the Father, the Word, the Holy Ghost, the Yahweh, the Lord Jehovah; the Self-Existent Eternal Spirit of God was made flesh, Paul tells us in the book of Philipians.

“Who, being in the form of God, thought it not robbery to be equal with God: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.” (Philippians 2:6-8).

Jesus being in the “form of God” is not any shape or form of natural being; but is the Supreme Pre-Existent Spirit of God that is God, was God, and always will be God. This is God as Spirit regardless of which office He is called; that is, Father, Word, Holy Ghost, Yahweh, Lord Jehovah, El-Shaddai, etc. Jesus Christ Pre-Existed as God, the Spirit is the truth being “in the form of God”. However, He as God being Spirit cannot die for the sins of mankind, so He made Himself who being Spirit made Himself as Spirit of no reputation; emptied out of glory. The Greek word for “of no reputation” is “keno” meaning “emptied out”; a self-imposed limitation in putting off His glory as God and added to Himself the form of a servant. God as Spirit had to empty out of glory, for His glory and dignity as God cannot be approached by any man, for no man has seen God in His full glory

Chapter 7: JESUS Christ is Come in the Flesh (cont'd)

and lived. Jesus Christ as God put a self-imposed limitation upon Himself as Spirit, emptied out of His glory as God. He as God took upon Him; that is, Jesus as Spirit added unto Himself as Spirit another form; the form of a servant. Jesus Christ did not cease and desist from being God as Spirit; but added to Himself another form; that of a servant. The form of a servant was God as Spirit was made in the likeness of men, was fashioned as a man of flesh just like you and me; a human spirit, rational soul, and a body of flesh and blood. Jesus veiled his Spirit in the flesh of a man called the Son of God who lived as man of flesh, forasmuch as the children are partakers of flesh and blood, he also Himself took part of the same, that in all things he was made like unto his brethren. Jesus became one of us so that he might bring many sons unto glory, he himself becoming one with us that we could be made like unto him; being conformed to the image of Jesus Christ.

With that said, Jesus Christ who is God came in the flesh. Yes, He did without any equivocation. However, the Greek tense is not past tense as in the English depicting something that happened in the past as historical as in the incarnation of God in flesh; but “is come” in the flesh is the Greek perfect tense implying not just a past historical fact, but the present continuance of this truth; that Jesus Christ is still coming in the flesh; Christ in you, the hope of glory. And it is this hope of glory that we are referring to which some will attain to by being counted worthy of this high calling of God in Christ in glory. We must believe that it is enough for the servant to be as his master; to attain to the estate of glory that Jesus has paid for in full upon the Cross of Calvary. Jesus came not only to save mankind, but to bring many sons unto the same glory that he as the Son had of the Father. Of course Jesus has gone back to the glory that he “made himself of no reputation” in a self-imposed limitation in order to work as a man; for a man lost his fellowship with God; only a man could get it back.

Chapter 7: JESUS Christ is Come in the Flesh (cont'd)

Jesus Christ as a man through the Spirit of God worked salvation in and of himself alone, humbling himself, though He is God, but added to himself the form of a servant made in the likeness of men, so that he as God being in the fashion of a man could humble himself and die for us on the Cross of Calvary, tasting death for every man.

This is the truth of Jesus Christ is come in the flesh; not “has” come in the flesh as a historical fact alone. This is great news for us in the body of Christ; for Jesus has paid for us to have this fullness of glory in earthen vessels of flesh and blood; that this treasure of the excellency of the knowledge of God would be in earthen vessels. If Jesus paid for all this estate of glory for us, in bringing many sons unto his fullness of glory, then why do so many preachers and prophets deny this truth preaching that all men are sinners stating that it is impossible to live above sin and attain to this great glory that Jesus provided for us in his death, burial, and resurrection? It is because they are false Christs and false prophets. When we say “false Christs” and “false prophets”, we are not referring to the office of a prophet or the office of Christ; we are speaking of “instruments of the Spirit of God; ones that do not have the true unction of the Spirit of God as God speaking in and through them as a true anointing of God. Their so called anointing is devilish and sensual; appealing to the fleshly desires of man; that is, money, fame, fortune, etc. Jesus Christ is come in the flesh; “is come” being the Greek “erchomai” meaning “come, appear, manifest, reveal”.⁷

Why did Jesus as God who is in the form of God as Spirit take upon himself another form; that being of a servant being made in the likeness of men, and was in fashion as a man who humbled himself unto the death, the death of the cross?

⁷ Strong's Exhaustive Concordance Greek Dictionary of the New Testament 2064

Chapter 7: JESUS Christ is Come in the Flesh (cont'd)

“For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.” (Hebrews 2:10).

It is by knowing this truth; that Jesus Christ is come in the flesh that we are of God and not an antichrist. We must know the Lord Jesus. The flesh is “sarx” which is the whole man; human spirit, rational soul, and body of flesh and blood. Jesus was flesh; the Greek “sarx” having a human spirit, rational soul, and a body of flesh and blood just like all mankind; so that in all things he was tempted like us, but without sin. He overcame sin by the Spirit, so we also must overcome sin by the Spirit. Jesus is our example having become one of us in his humiliation; then in His glorification, He was glorified with God’s own Self going back to the glory that he emptied out of in becoming a man. That same Jesus that was crucified and died for our sins; God has made him both Lord and Christ. Jesus has gone back to His former glory as God in his glorification. Therefore the whole work of God can be seen in Jesus’ humiliation and glorification in making the way for us as fallen man to come back to God; we being also glorified in Christ just as he did in the days of his flesh as a man through the Spirit.

“Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up. After two days will he revive us: in the third day he will raise us up, and we shall live in his sight. Then shall we know, if we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain unto the earth.” (Hosea 6:1-3).

Some will follow on to know the Lord in glory and provision that he has provided in the death, burial, and resurrection; others will be content to sit on a church pew thinking that one day Jesus will come



Chapter 7: JESUS Christ is Come in the Flesh (cont'd)

and somehow catapult them into all knowledge and glory when the Holy Ghost has been given to us to lead us and guide us into all truth now in the present age. If we as believers follow on to know the Lord, we will know and understand that His coming is prepared as the morning; the daystar will come; for the night is far spent, the day is at hand; that is, the revealing of Jesus Christ in the earth. Jesus will not come on a white horse to reveal Himself to the world, but it will be through the preaching of the Gospel of Jesus Christ in the work of faith with power in the manifestation of the sons of God which will restore all things back to God. For the coming of the Lord Jesus will be as the rain, the former rain which was Pentecost which was a moderate rain and did not bring unto full maturity and image of Jesus Christ as a bride that had made herself ready; without spot or any blemish; being presented blameless at the appearing of the Lord, both spirit, soul, and body. The latter rain is the last great rain of His strength in the season of Tabernacles, not Pentecost. For in Pentecost, we only see in part, we prophesy in part; everything is done in part in Pentecost. However, when we come to the fullness of the measure of the stature of Jesus Christ unto this perfect man; we will be known even as we are known; and all that is in part shall be done away with when we see Him face to face; that is; glory to glory. The same glory that Jesus had in the days of His flesh will be the same glory that His body will experience in the coming of Jesus as a witness to all nations to proclaim the Gospel of Jesus Christ. This is the witness or testimony of Jesus that the man child has as the remnant of the woman's seed that keep the commandments of God and have the testimony of Jesus Christ; the spirit of prophecy. This is the true spirit being led of the Spirit of God that professes that Jesus Christ is come in the flesh; the body of Christ coming to the fullness of glory; to the measure of the stature of the fullness of Christ unto a perfect man that fills heaven and earth. Jesus as the head of the body and the last generation being the seed of Christ being the feet; for it is under the



Chapter 7: JESUS Christ is Come in the Flesh (cont'd)

feet of this man, the manifested sons of God, that the wicked will be as ashes in under the righteous' feet.

“And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do *this*, saith the LORD of hosts.” (Malachi 4:3).

But who will hear for the preparation of the time to come in glory. For if the trumpet gives an uncertain sound, who shall prepare himself for the battle. The Temple of Solomon was dedicated in the season of Tabernacles; not Pentecost. The Temple of Solomon is a spiritual temple revealing the man Jesus who fills heaven and earth; Jesus the head and the believers that have obtained the higher glory of God the body. The legs of this spiritual man are “Jachin” and “Boaz”; being the pillars of the temple. “Jachin” is Hebrew meaning “He will establish”.⁸ “Boaz” is Hebrew meaning “strength of God”.⁹ God will establish his house and temple on these two legs. The right leg of the spiritual perfect man in the image of Jesus is “Jachin” and the left leg is “Boaz”. These legs are the mobility of the man (Jesus the head, the overcomers the body) that will cover the earth in the new thing that God in subduing all things to Himself. The Book of Acts church did not have these legs in Pentecost; however, the last day revealing of Jesus will not only cover the world but subdue all kingdoms to God in the season of Tabernacles.

“Seek ye out of the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them.” (Isaiah 34:16).

It is the job of Jesus' disciples to hold fast the testimony of Jesus, the spirit of prophecy. There are the sufferings of those that follow Jesus

⁸ Strong's Exhaustive Concordance Greek Dictionary of the New Testament 3199

⁹ Ibid. 1162

Chapter 7: JESUS Christ is Come in the Flesh (cont'd)

in order that Jesus be made manifest in their mortal bodies. The testimony of Jesus is the law of the Spirit of life in Christ Jesus that leads and guides us to be like Jesus; that is, Christ-like or Christians. It is by having the testimony of Jesus that one is able to be prepared and counted worthy of the kingdom of God which are the called, chosen, and faithful; that will overcome the world, the devil, and their own flesh by the blood of the Lamb and the word of their testimony. This testimony is not some testimony in a local church service but is in truth the revealing of Jesus in and through the body of Christ in the fullness of the power of God in full glory. This is the Spirit of truth that works in the children of light that leads and guides unto all truth; pressing onward to the mark for the prize of the high calling of God in Christ.

In order to be counted perfect as to present truth, we must have this mindset. Not at this present time or present place in the church do we as the body of Christ believe that we have already attained or are perfect; but always pressing onward for the things of faith and truth that will bring about the good whereby we may glorify God. We must press onward to reach this mark for the prize of the high calling of God in Christ; having the testimony of Jesus. If any speak not according to the law of the Spirit of life in Christ Jesus in coming to the full image of Jesus Christ here in the earth that will thereby perfect the body of Christ, they have no light.

There is a great responsibility to the Lord for us to go on unto perfection, not becoming at ease in Zion, believing that we have all that we will ever have on this side of glory. The glory is set up for us now while we are in earthen vessels of flesh and blood. This is the true "Jesus Christ is come in the flesh" as those that have the testimony of Jesus, the spirit of prophecy in proclaiming the true Gospel of Jesus Christ in word and in truth; God revealing the Son in and through us, the body of Christ; the true Christ revealed.



Chapter 7: JESUS Christ is Come in the Flesh (cont'd)

“Bind up the testimony, seal the law among my disciples... And when they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and that mutter: should not a people seek unto their God? for the living to the dead? To the law and to the testimony: if they speak not according to this word, it is because there is no light in them.” (Isaiah 8:16,19,20).

Jesus Christ is come in the flesh is how a believer discerns whether the person is speaking truth or is in error. It is not a basic “Do you believe in water baptism in the name of Jesus” or “Have you received the Holy Ghost since you believed?” It is Jesus Christ is come in the flesh; “is come” being the present perfect tense in the Greek; meaning Jesus Christ as the Holy Ghost is still revealing present truth as to His Person and Work in his body of flesh and blood men and women who are believers being led by the Spirit of God and knowing His voice. It is not enough to have had a Pentecostal experience being filled with the Holy Ghost; we must go on unto perfection, unto all truth so that we can all come to the measure of the stature of the fullness of Christ, unto a perfect man.

Jesus Christ is the Holy Ghost. Jesus the mediator is not a fleshly man who has been glorified to sit by God on the right hand physically, but is the man who is Spirit that sits in the throne of God having all power and authority. Jesus Christ is the Spirit of God, the Holy Ghost that is come in the flesh. He is the Father in glory. Jesus was not glorified with the glory of the Son; He was glorified with the glory of the Father. Jesus is not the second Person of the Godhead as some suppose who now stands physically beside the Father's throne; for the Son of God was glorified with God's own self having sit down in the throne of God. The Son of God is simply the redemption office of the Spirit of God; God Himself adding to Himself another form and that of a servant so that he could die for all mankind paying the redemption price; that being death on the Cross of Calvary. Jesus



Chapter 7: JESUS Christ is Come in the Flesh (cont'd)

Christ then as the Son of God was glorified back to his former glory, being glorified to the Father, all power in heaven and in earth. Jesus Christ is the Holy Ghost; He is the Father of glory; Jesus Christ is the only true God and eternal life.

“And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life.” (1 John 5:20).

In his humiliation, God was in Christ reconciling the world unto Himself; now we are in Christ’s stead, be ye reconciled to God. In his glorification, God is Christ.

“Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?” (2 Corinthians 13:5).

Jesus Christ in you is not a physical glorified body of Jesus, but is the Holy Ghost, the Spirit of Christ; Christ in you, the hope of glory. This is the man Christ Jesus as the Son of man which is the Holy Ghost, the power, the glory, the kingdom of God.

“And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven.” (John 3:13).

Man in the supreme sense is God who is Spirit. God is a man, not a man encased in a humus body of flesh and blood; that is, a human, but is a man who is Spirit. For more on the Godhead, please read the free book at www.dennisbeard.org called [Hear O Israel The LORD Our God is One LORD](#). The important thing is that Jesus Christ is the Spirit of God who is come in the flesh; not who has come in the flesh; being only past tense; but is the present perfect tense which means

Chapter 7: JESUS Christ is Come in the Flesh (cont'd)

that Jesus Christ did come in the flesh some two thousand years ago and is presently coming in the flesh now in His body in the many members that make up but only one body; the body of Christ. The man consists of many members each having their own function and ministry with Jesus as the Federal Head of this body; thus making up the kingdom of God; Christ in you the hope of glory.

“Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son.” (1 John 2:22).

Jesus is the Christ; that is, the Holy Ghost, the Anointing. Therefore, whoever is in Jesus Christ is in the Father and in the Son. But whoever denies this truth of the work of God that is manifested in flesh here in the earth is an antichrist. Any member of Christ that does not believe that the same glory that Jesus paid for on the Cross in bringing many sons unto this glory has denied the work of Jesus; that is, Jesus Christ is come in the flesh. This is the work of Jesus in bringing many sons unto glory; not in the sweet by and by, but now in the earth while the body of Christ is in the flesh; just as Jesus did in the days of his flesh. Following on in the faith of Jesus unto perfection overcoming unto the end will be the dividing of those that are stuck being Fundamentalists or Pentecostals who will not go on unto this full glory from the ones who do believe the Lord unto a perfect man; thus coming to the measure of the stature of the fullness of Christ. This glory will be experienced by the body of Christ which has been paid for on the Cross of Calvary in the death, burial, and resurrection of Jesus. The death, burial, and resurrection of Jesus includes the full glory of God that is to be experienced by the saints of God, having been given the judgments of God in the earth; not just repentance, baptism in the name of Jesus Christ, and the receiving of the Holy Ghost. One must go on unto perfection; walking in the light as Jesus is in the light. Not just having received the truth that is in Pentecost in receiving the Holy Ghost; but going on being led by the Spirit of God

Chapter 7: *JESUS Christ is Come in the Flesh* (cont'd)

into all truth; into this glory that Jesus paid for in his death, burial, and resurrection.

Many believe “Jesus Christ is come in the flesh” in the past tense applies only to our Lord and Saviour, but do not have the faith in believing “Jesus Christ is come in the flesh” also applies to us in the body of Christ. This is a must in order to enter into this glory that Jesus paid for and purchased for us; that we may be where he is and see his glory. The same glory that he received of the Father, the same glory he has given to us. The glory has been paid for in full on Calvary; the only remaining requirement for us in the body of Christ is to experience this glory by faith in coming unto perfection, unto the measure of the stature of the fullness of Christ; seeing Jesus face to face. At this time, we all know in part, we have knowledge in part; we see as through a glass darkly. But all that is in part will be done away with and we will know Jesus as we are known having come to perfection of maturity in Christ.



Chapter 8: JESUS in the Days of His Flesh

To see what we are going to do in the last days in fulfilling the work of God in the earth, we must look to Jesus who is the way, the truth, and the life; who is our pattern to follow, our example to do as he did in the days of his flesh in overcoming the devil, the world, and the flesh. Jesus went from glory to glory in a progressive glorification until his final and ultimate glorification with God's own self. We must look carefully at each juncture in Jesus' earthly ministry in order to see and understand where we as the body of Christ are to come in glory; we also being glorified by Jesus. We must do as he did; Jesus being the captain of our salvation.

Jesus lived under the law for he was made under the law of Moses. He was sent forth from the Father by being made flesh as a man. He was not sent by the Father speaking to an Eternal Son saying "Go down and die for the sin of the world". Jesus was sent of God by being born of a woman, made under the law.

"But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law," (Galatians 4:4).

Jesus was a man just like all of us being tempted in all points like we are, yet without sin. He was a man of like passions as all of us; a flesh and blood man.

"Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;... For verily he took not on him the nature of angels; but he took on him the seed of Abraham. Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people."
(Hebrews 2:14,16,17).

Chapter 8: JESUS in the Days of His Flesh (cont'd)

Jesus grew in favor with both God and man. Then the day came for him to enter into his ministry being about 30 years of age. Thirty is the number of the man or man child that is of full age. A high priest came into ministry at thirty years of age and retired at age fifty for the work in the tabernacle of the congregation. David was thirty years old when he began to reign. The height of Noah's ark was 30 cubits alluding to the testimony of Jesus in the last days being thirty as the number of a full grown man ready for ministry.

For a priest to enter office in his father's stead since he was not permitted to go on by reason of death; three things happened in order to inaugurate him for priesthood: 1) wash him with water, 2) anoint him with oil, and 3) robe him with garments so that he could minister in the priesthood office.

“And thou shalt bring Aaron and his sons unto the door of the tabernacle of the congregation, and wash them with water. And thou shalt put upon Aaron the holy garments, and anoint him, and sanctify him; that he may minister unto me in the priest's office. And thou shalt bring his sons, and clothe them with coats: And thou shalt anoint them, as thou didst anoint their father, that they may minister unto me in the priest's office: for their anointing shall surely be an everlasting priesthood throughout their generations.” (Exodus 40:12-15).

Jesus was baptized of John in Jordan to fulfill all righteousness, not to wash away his sins, for Jesus did no sin. However, upon being baptized the heavens were opened to him. This is not just a cloud moving out of the way, but the spiritual realm was totally in view to him and opened the eyes of his understanding and knowledge. Jesus could plainly see the Father as to His will and purpose as well as the angels that would ascend and descend upon him as the ladder to heaven; the way to God. What he would now see the Father do, that is

Chapter 8: JESUS in the Days of His Flesh (cont'd)

what Jesus did. What Jesus heard from the Father is the Word that he proclaimed to the world. He did always the will of the Father. No devil could hide from him, even the hearts of men were opened to him being able to read their spirit.

Jesus did not offer the blood of bulls and goats in sacrifice during his 3 ½ year ministry even though he experienced 4 Passovers, the last of which, on the day of preparation, he was crucified. Jesus did not need to offer for himself the sacrifices under the priesthood of the Levites since his baptism and ultimate voice from heaven that transferred him into the Melchizedek priesthood elevated him into a higher glory in the manifestation of the kingdom of God. Being declared by God Himself speaking from the excellent glory, “This is my beloved Son, hear ye him”. Jesus had the power given to him to speak the spiritual things of the kingdom of God versus the natural things of ceremonies, ordinances, and judicial under the Law of Moses. In other words, Jesus elevated the Law of Moses in the natural things to the spiritual law of life. Instead of a man having committed adultery with a woman by natural act; adultery is committed by the man spiritually by just looking on a woman to lust after her; the Law being elevated higher to the spiritual realm.

All prophets in Old Testament times spoke a word from the LORD saying, “Thus saith the LORD”. However, Jesus having come into his ministry in the kingdom of God spoke in the first person since he is God and thus spoke the Word of the LORD saying, “I say unto you”. Jesus cast out devils, healed the sick and all that were oppressed of the devil; opened blind eyes; raised the dead; doing these resurrection miracles proving that the kingdom of God had come nigh unto the people that saw these mighty works and deeds. The kingdom of God is not in word but in power; Jesus working as king-priest-prophet revealing the true spiritual heavenly realm to the natural earthly realm

Chapter 8: JESUS in the Days of His Flesh (cont'd)

in the days of his flesh. This is Immanuel; God with us; not Son of God with us; for God who is Jesus Christ is come in the flesh; the Word made flesh; God manifested in flesh. This is kingdom truths that must be received by faith by the body of Christ in order to enter into these things of faith testified to in witness by the power of God in the kingdom of God revealing his name JESUS; the name Jesus being the Essence and Glory of God in Person and Work. Jesus doing always those things that pleased God as a man in the days of his flesh went from glory to glory.

Father, glorify thy name. Then came there a voice from heaven, saying, I have both glorified it, and will glorify it again." (John 12:28).

Jesus revealed his Father's name in the earth which is Jesus; that is, Jehovah is Salvation or Yahweh saved. By doing the works of God revealing the truth that the kingdom of God was made manifest in the earth, Jesus glorified the Father's name which is Jesus. But the glory will be greater going from one glory to another until the final glorification, Jesus the man being glorified back to the glory that he had before his humiliation; being glorified with God's own self; literally to the glory of the Father. Jesus did not go to the glory of the Son, but He went to the glory of the Father; He will also come back in the glory of the Father for all to see that He only is the true God and eternal life.

Jesus the man has entered into the highest glory; that is, the full glory of God that He as Spirit had before the foundation of the world. Jesus did make of Himself as God of no reputation by adding to Himself another form being made in the likeness of men; being fashioned as a man. There was a hypostatic union made between God and man; a permanent abode for the Spirit of God dwelling or housing permanently in the man; that is, in Christ Jesus; revealing the name of

Chapter 8: JESUS in the Days of His Flesh (cont'd)

the Father, the Word, the Holy Ghost; the one Spirit of God; albeit, three offices of the One Spirit. Jesus as a man received his name by inheritance; LORD Jehovah is Salvation; not Jehovah Jr. is Salvation. Herein is the Revelation of Jesus Christ who is none other than God in all offices of the Spirit; everything that God is or ever will be; working as a man in the earth for the salvation of mankind in his humiliation and then going back to the glory in his glorification that He as God had before the world was.

All the work of God that Jesus did in the flesh revealed the glory of the name of God which is Jesus. But this glory was progressive and ongoing until His final glorification back to his former glory as God; the way being made for all mankind to have communion and fellowship with God, being made a partaker of the divine nature of God in holiness. Jesus came from the excellent glory and became a man in order for man to have communion with Him. Jesus then had to become of the lowest estate of man being under the law with flesh just like ours with a propensity to sin in order to be our example; He overcoming as a man through the Spirit of God all things; the world, the devil, and the flesh. By doing this, Jesus went from glory to glory.

“If God be glorified in him, God shall also glorify him in himself, and shall straightway glorify him.” (John 13:32).

The glory is progressive until Jesus has reached a point in putting under his flesh by prayer, fasting, dedication, and consecration, so much so that he at the Mount of Transfiguration is transfigured or changed before Peter, James, and John. Peter stated in his epistle that they saw His Majesty.

“For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty. For he received from

Chapter 8: JESUS in the Days of His Flesh (cont'd)

God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased. And this voice which came from heaven we heard, when we were with him in the holy mount.” (2 Peter 1:16-18).

Jesus received this glory before his death, burial, and resurrection. Some will state that Jesus did not become the Son of God which is a priesthood after the order of Melchisedec until after his resurrection and subsequent glorification. But this is just not the case. We can see that even though there are many levels of glory; from glory to glory, Jesus was transfigured **before the cross** to the honor and glory whereby God as Spirit so showed through Jesus that his face shown as it were the sun and his raiment was white as the light. This glory of God shown in the progressive glorification could not be seen before Jesus went through all the things that he had before gone through in his flesh; crucifying his flesh with the affections and lusts to the point that God shown forth in glory and honor through the veil of his flesh. The Son of God did not preexist as Son, but preexisted as God as Spirit. The Son of God is comprised of two components: 1) the Spirit of God without measure; and 2) in a man made up of a human spirit, a rational soul, and a body of flesh and blood. If you have Spirit without the man; then you have God alone; if you have the man without the Spirit, then you have a man alone. But if you have both the Spirit of God without measure in a man, then you have the Son of God.

It is the ministry of sonship that allows man through the Spirit of God by His divine power to manifest Jesus in and through us, His body as the church and bride of Christ. It is in the Son whereby it is given to us exceeding and precious promises whereby we might be partakers of the divine nature. Jesus became a man; the Word made flesh as a man called the Son of God in order to call us to his glory and virtue that we



Chapter 8: JESUS in the Days of His Flesh (cont'd)

might have life and godliness through the knowledge of him. The transfiguration of Jesus showed forth his glory as a man who through obedience and submitting his will to God, did the will of God going from glory to glory to the point that God revealed himself in and through the man so much that all Peter, James, and John could see when looking at Jesus was the glory of God; His majesty from the excellent glory. It is only after his transfiguration that Jesus will then go to the final glory when he as a man has finished his work, being ultimately glorified with God's own self; going back to his former glory as God before his humiliation in becoming a man of flesh and blood in order to redeem mankind.

“And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.” (John 17:5).

This Jesus who was a man crucified will be glorified to God; being made both Lord and Christ. The man Jesus was made Lord; that is the LORD Jehovah God Almighty; and Christ, the Holy Ghost, the power of God; being over all. This is the revelation of Jesus as God the Father, the Lord of Glory, who has gone back to the glory that he had before the world was. He is the Word of God. He is the Holy Ghost. Jesus is the second Adam; the Lord from above; who was made a quickening spirit; that is, being glorified with the glory of the Father having received of the Father the Holy Ghost which was seen and heard on the day of Pentecost. I am not suggesting that Jesus did not have the Holy Ghost until glorification since he was born with the Spirit without measure; but in his glorification, being glorified with God's own self as the Holy Ghost; Jesus came to the believers on the day of Pentecost in the power and glory of the Father; Jesus being the Father of glory having received the promise of the Father. Jesus as God took on a body of flesh and blood as a man in his humiliation; then took back that same glory as the Father in His glorification when

Chapter 8: JESUS in the Days of His Flesh (cont'd)

God made that same Jesus whom was crucified both LORD and Christ; Jesus being made a quickening Spirit.

“Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.” (Acts 2:36).

Jesus is now in the light; not has the light of God, or is by the right hand of the light of God; but living and dwelling permanently in the light that no man of flesh and blood can approach unto nor see; for flesh and blood cannot inherit the kingdom of God. Jesus will be revealed in all His power and glory in the last days revealing Himself that He is the only blessed and only Potentate; Potentate being the Greek “*dynastēs*” meaning “Sovereign, Prince, Royal Minister”.¹⁰ The last revealing of Jesus’ glory will be that of the blessed and only One in which there is not another; not a son or brother or sister; but the one and only Potentate, Sovereign, Ruler of the universe; Jesus Christ. This is the last great revelation of Jesus Christ as King of Kings and Lord of Lords. He hath made us unto himself kings and priests; but He only is the KING and the PRIEST, the ONE God.

“Which in his times he shall shew, who is the blessed and only Potentate, the King of kings, and Lord of lords; Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be honour and power everlasting. Amen.” (1 Timothy 6:15,16).

The whole earthly ministry of Jesus lasted one half of a week of years; that is, three and one half years. God did nothing in halves; therefore, there remains another three and one half year ministry of Jesus Christ in the earth in the Revelation of Jesus. The day of Pentecost brought the church into the embryonic level of glory called the Pentecostal

¹⁰ Strong’s Exhaustive Concordance Greek Dictionary of the New Testament 1413

Chapter 8: JESUS in the Days of His Flesh (cont'd)

realm of glory which is also the former rain. There is a higher level of glory before the Lord Jesus comes back to earth which is the Tabernacle realm of glory also known as the latter rain. We are to seek God for this latter rain of glory in these last days.

“Ask ye of the LORD rain in the time of the latter rain; so the LORD shall make bright clouds, and give them showers of rain, to every one grass in the field.” (Zechariah 10:1).

This is also known as the last great rain of God’s strength. Because Jesus humbled himself in Sonship to be our pattern and example, we also through His Spirit obtain the same glory through obedience to the will of God; becoming conformed to the image of the Son. This “sonship” includes the body of Christ as the church which is bone of his bone and flesh of his flesh. Jesus paved the way for us as His body to be partakers of his divine nature; being the way, the truth, and the life; conformed to his image and likeness.

The Feasts of the LORD are each fulfilled in Jesus in order that we can partake of the spiritual feasts of the Lord Jesus; eating his flesh and drinking his blood. No one can eat of his flesh and drink of his blood without knowing the Feasts of the LORD in their times and seasons so that the day of the LORD does not overtake us as a thief in the night. We as the body of Christ must walk in the light of understanding and revelation as Jesus is in the light; then the blood of Jesus Christ cleanses us from all unrighteousness. We walk in the light by knowing the joyful sounds of jubilees; knowing the Feasts of the LORD.

“Blessed is the people that know the joyful sound: they shall walk, O LORD, in the light of thy countenance.” (Psalm 89:15).

Jesus in the days of His flesh in his humiliation fulfilled all the Feasts of the LORD. The earthly ministry of a high priest began at age 30



Chapter 8: JESUS in the Days of His Flesh (cont'd)

and was retired at age 50; therefore Jesus being our great high priest began his ministry at 30 years of age. **“Then I heard one saint speaking, and another saint said unto that certain *saint* which spake, How long *shall be* the visions *concerning* the daily *sacrifice*, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot? And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed.” (Daniel 8:13,14).**

Jesus' ministry began on the Day of Atonement, he being 30 years old, the age that a high priest took office. He was baptized of John in Jordan when the heavens were open to him; Jesus having the insight into the spiritual world. 1,150 days later He is on Solomon's porch of judgment in the Feast of Dedication of Hanukah. This is 2,300 days for the cleansing of the sanctuary which is in the Person of Jesus Himself seen standing at this time on Solomon's porch as the sacrifice for sin (both morning and evening); the complete and total sacrifice for cleansing. 110 days later plus 30 for the leap month Jesus dies on the Day of Preparation for the Passover as the Passover Lamb which takes away the sin of the world. Then 50 days after His resurrection, He comes to fill His body with His Spirit on the Day of Pentecost fulfilling the 1,335 days.

We see that Jesus fulfilled all Feasts of the Lord in the days of His flesh taking the natural Feasts of the LORD to the spiritual Feasts of the Lord Jesus allowing us as the body of Christ to eat of his flesh and to drink of His blood also, the body being one with Him. By Jesus being cut off in the midst of the week (Hebrew heptad) of years but not for himself, there still remains a 3 ½ year revealing of Jesus in and through his body in the earth with this work of faith with power in the manifestation of the kingdom of God in fullness to the world. At this time, the kingdoms of this world will become the kingdoms of our

Chapter 8: JESUS in the Days of His Flesh (cont'd)

Lord and of His Christ. This is the testimony of Jesus which is the spirit of prophecy; the Spirit of Jesus being one with the body of Christ being one in spirit revealing Jesus in full power doing the same works that Jesus did in the days of His flesh and greater works than these because He was glorified. This is Jesus revealed in the earth in greater works and exploitations both in redemption miracles, kingdom miracles, and judgment miracles as given to His body in order to reveal Himself to the entire world. The power of God will be revealed in the kingdom of God in and through Jesus' body, the church. The perfection of the church will restore all things in restitution back to God and then Jesus will appear the second time without sin unto salvation.

We as the body of Christ must strive for this faith that was once delivered to the saints which will be revealed in greater glory than the former rain of Pentecost. For the body of Christ in the last days will come to the measure of the stature of the fullness of Christ doing the same works that Jesus did in the days of His flesh. This same glory will be given to the body of Christ as Jesus prayed that it would in John, Chapter 17, being one with Him. Then the knowledge of the glory of the Lord Jesus will fill the earth as the waters cover the seas; for all shall know Jesus from the least to the greatest.

Jesus is the way, the truth, and the life. He is our pattern! He is our example! What he did in the days of his flesh, the body of Christ will also do in the last days in revealing Jesus to a lost and dying world.

Chapter 9: The Sign of the Son of man

“And Simeon blessed them, and said unto Mary his mother, Behold, this child is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against; (Yea, a sword shall pierce through thy own soul also,) that the thoughts of many hearts may be revealed.” (Luke 2:34,35).

Jesus is the sign to which all mankind must look; mankind fell first being after the seed of Adam; then mankind rises again by the death, burial, and resurrection of Jesus Christ. Sign is the Greek “Sēmeion” meaning “a sign, mark, token; that by which a person or a thing is distinguished from others and is known; a sign, prodigy, portent, i.e. an unusual occurrence, transcending the common course of nature of signs portending remarkable events soon to happen; of miracles and wonders by which God authenticates the men sent by him, or by which men prove that the cause they are pleading is God's.”¹¹ The sign of the Son of man is the signet of God; that which is signified of the LORD God Almighty.

The Son of man does not refer to the flesh of Jesus as being the son of Joseph; or a son of Adam; for Jesus was not the physical son of any mortal man. The Son of God is the redemption office of the Spirit of God and must be received and believed in order to come to God for salvation. The Son of man is the kingdom office of the Spirit of God with Jesus as the head and the believers being the body which makes up but one man. The body of Christ is included in this title or office of the Spirit of God and was the favorite office that Jesus referred to in the third person. Jesus spoke of the Son of man in the third person since this office or title of the Spirit includes the entire kingdom of God; including the body of Christ as bone of His bone and flesh of His flesh; that is, the mystery of the church as the bride of Christ.

¹¹ Strong's Exhaustive Concordance Greek Dictionary of the New Testament 4592

Chapter 9: The Sign of the Son of man (cont'd)

In some denominational “articles of incorporation”, they will refer to Jesus in the following statements. “Jesus was the Son of God on his Father’s side being fully divine; and Jesus was the Son of man on his mother’s side being fully human. This is nonsense. Emphatically, Jesus was not the son of any man, but is the Son of God; God manifested in the flesh; Jesus Christ is come in the flesh. The first time the Son of man is mentioned in the Word of God is in the book of Daniel.

“I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.” (Daniel 7:13,14).

The Ancient of Days is Spirit, His name being Jesus; that is, Jehovah is Salvation. The Son of man is the Spirit of God also, but comes with the clouds of heaven; the clouds being the witnesses of Jesus; those that have the testimony of Jesus which is the spirit of prophecy. James called the unbelievers who were the religious of the day which appeared to be following Christ but had no truth “clouds they are without water, carried about of winds”. Winds are winds of doctrines; tossed to and fro “by every wind of doctrine”. In the book of Hebrews, clouds are addressed as “so great a cloud of witnesses”, the cloud being a metaphor for the true believers as witnesses showing forth the glory of Jesus due to the Holy Ghost in them.

“Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.” (Revelation 1:7).

Chapter 9: The Sign of the Son of man (cont'd)

Jesus' coming is referred to as the rain, both the former rain in Pentecost and the latter rain in Tabernacles. These are two different seasons with a lighter, moderate rain in Pentecost and the full rain of God's strength in the season of Tabernacles.

“Then shall we know, if we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain unto the earth.”
(Hosea 6:3).

The morning star or Daystar that shall arise in the last day glory denotes the coming of Jesus as “the rain”, the former rain being **“But this is that which was spoken by the prophet Joel; And it shall come to pass in the last days, saith God, I will pour out of my spirit upon all flesh.”** (Acts 2:16.17a). In the son of Moses, doctrine drops are the rain; waters denote spiritual truth; “for out of your belly shall flow living waters” speaking of the Holy Ghost. Clouds are the instruments that God uses to distil the water and drop the spiritual truths upon the earth that will not return to God void, but will always accomplish that where it is sent.

“My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass:” (Deuteronomy 32:2).

Just as it is in the natural which is a reflected truth of the spiritual of that which is real and everlasting, the grass is all flesh as mankind; the doctrine is rain being truth; the clouds are the witnesses of this truth as clouds with water. Clouds therefore denote the church with the waters of truth that distil them over the people in bringing the Gospel of Jesus Christ who is life to a lost and dying world.

“For he maketh small the drops of water: they pour down rain according to the vapour thereof: Which the clouds do drop and

Chapter 9: The Sign of the Son of man (cont'd)

distil upon man abundantly. Also can any understand the spreadings of the clouds, or the noise of his tabernacle?"
(Job 36:27-29).

The small drops of water are truths of the Word that come to us not as a gully washer, but comes to us line upon line, precept upon precept; here a little, there a little; until we are able to come to full maturity having our senses exercised whereby we can discern good from evil. These waters of truths being rain come to us as we are able to receive them; for the meat of the Word can only be received by them that are of full age; therefore, the rain pouring upon us is according to the vapour thereof; the vapour being the ability to receive and have knowledge of these truths. It is the clouds of God that do preach the Word of God; which do drop and distil, preaching and teaching mankind abundantly. God spreads these truths according to the seasons of rain; Pentecost season; Tabernacle season; according to His will and purpose. The noise of His tabernacle is the ministry voice of Jesus which is a mighty voice like thunder from where God abides in us; His tabernacle. Another book can be written on the various clouds given in the various seasons of God upon the earth; but this is simply to imply to the reader that clouds are the members of Jesus that carry the waters of truth and drop and distil it upon the people; preaching the Gospel truths of Jesus Christ. The season that is upon the body of Christ is the season of Tabernacles in which is the last great rain of God's strength; the latter rain.

“Ask ye of the LORD rain in the time of the latter rain; so the LORD shall make bright clouds, and give them showers of rain, to every one grass in the field.” (Zechariah 10:1).

The bright clouds are the saints of God who have the light of God shining upon them in glory which God will use in the last great rain of Tabernacles; not Pentecost. This is the new thing that God will do in



Chapter 9: The Sign of the Son of man (cont'd)

the earth in and through the body of Christ, the church. We are commanded to “Ask ye of the LORD rain in the time of the latter rain”, but how can we ask the Lord Jesus for something that we are not aware of or do not know? We must know the Lord’s will for He has stated that if we ask for these truths in the season of Tabernacles; in the time of the latter rain; that He will indeed make each one of us instruments showing forth his brightness and glory and give each of us these great truths as living waters; to each of us, souls for our labor in obedience to His will. Let us all bind together in prayer asking God for “rain”; for this is the time of the latter rain and harvest of souls into His kingdom.

There are three seasons of the LORD Jesus; Passover, Pentecost, and Tabernacles. The season of Passover includes three Feasts of the LORD; Passover, Unleavened Bread, and Firstfruits. When a person becomes a believer, he or she fulfills these three Feasts in the season of Passover by repenting and being baptized in the name of Jesus Christ having the body of sin destroyed and becoming a new creature. The season of Pentecost has but one Feast and that is the Feast of Pentecost.

The believer then partakes of the Feast of Pentecost when he or she receives the baptism of the Holy Ghost, being filled with the Spirit of God with the outward evidence of speaking in other tongues as the Spirit gives the utterance.

The third season is Tabernacles which is comprised of three Feasts of the LORD Jesus; Trumpets, Day of Atonement, and Tabernacles. When a believer partakes of the Feast of Trumpets, he or she has the testimony of Jesus in the spirit of prophecy which is the ministry voice of Jesus. The ministry voice of Jesus in and through the body of Christ as the man child or four faced cherubim proclaim the voice of the Lord Jesus by the work of faith with power in full glory of Jesus



Chapter 9: The Sign of the Son of man (cont'd)

doing the same works that Jesus did and greater works than these as exploits in the last days. The ministry voice of Jesus is the spirit of prophecy proclaimed by the body of Christ as the man (Jesus the head, the church being the body which make but one spiritual man filling heaven and earth). The Feast of the Day of Atonement is the body of Christ as the spiritual man that fills heaven and earth in the body of Christ that receives and experiences everything in redemption, sanctification, justification, and glorification that Jesus paid for on the Cross of Calvary; that is, the adoption. The Day of Atonement is the manifested sons of God proclaiming the full glory of God in glorified bodies being changed in a moment in a twinkling of an eye at the last trumpet. These believers have experienced the adoption; that is, the manifested sons of God; to wit, the redemption of our bodies being changed like unto Jesus' glorified body.

There is much to be said at this point in the Day of Atonement. Jesus has already paid for all redemption, sanctification, justification, and glorification; but the body of Christ has not yet experienced all that Jesus paid for on the Cross of Calvary, the work being finished from the foundation of the world; being manifested in Jesus' death, burial, and resurrection; bringing in the New Covenant as the beginning of the creation of God. All creation is now under corruption, growing old as does a garment which is now groaning and travailing in pain waiting to be changed from this bondage into the glorious liberty of the children of God; the manifested sons of God; for all creation will be new; God making all things new by the finished work of Calvary. All creation will be restored which is the restitution of all things; restored in the Day of Atonement when the manifested sons of God come into full glory of Jesus having been changed like unto His glorious body. For the church also groans within ourselves waiting for the adoption, which is, the redemption of our body.

Chapter 9: The Sign of the Son of man (cont'd)

It is in the restitution of all things that we as kings and priests will reign with Jesus upon the earth in the kingdom of God. The change is not the saints flying away in the air to meet the Lord Jesus as yet, for the change happens before the so called rapture of the church. Jesus was resurrected in his body before his ascension to heaven which occurred some forty days later; the same will happen with the church as the body of Christ in the last day testimony of Jesus preaching the kingdom of God in the ministry voice of Jesus as the spirit of prophecy in the earth as a witness to all nations, then the end will come. Then the Lord Jesus will appear from heaven with all His saints which have been caught up in the air to meet Him. Since the air is the dominion of Satan as the prince of the power of the air, the saints being caught up to meet Jesus in the air is the truth that Satan's kingdom has been totally destroyed with all the wicked being put under the body of Christ's feet. It's the end of Satan's reign on earth; the rulers of the darkness of this world and spiritual wickedness in high places being totally and completely destroyed; the kingdoms of this world becoming the kingdoms of our Lord and of His Christ.

The change will happen in a moment; that is, an atomos¹²; in the splitting of an atom; in the twinkling of an eye; the eye being the eye of our understanding of the man (Jesus the head; we the body) being perfect in the revelation of Jesus Christ; the twinkling being the light in perfection coming to the body of Christ. The change in glory of the body of Christ will transform us in the like image of Jesus; to be just like him in glory; the church being predestinated to his image and glory.

“Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.” (Philippians 3:21).

¹² Strong's Exhaustive Concordance Greek Dictionary of the New Testament 823

Chapter 9: The Sign of the Son of man (cont'd)

The church reaching this glory as a full perfected man, unto the measure of the stature of the fullness of Christ will be the means whereby God is able to subdue all things unto Himself. Notice it is by this glorified body of Jesus as His members in particular that God will use to subdue and make subservient all kingdoms of man to Himself; all things of this world being subdued to the kingdom of God. God will gather all things together in one by Christ Jesus; this is the mystery of His will from the foundation of the world; God having predestinated us as the body of Christ to the adoption of children to the praise of His glory. This will be in the dispensation of the fullness of times when the man child is born of the woman as the church comes into this higher glory and higher realm of faith, when God will gather together in one all things in Christ, which are in heaven and which are in the earth; even in Him. The church will be to the praise of God's glory in revealing the name of JESUS in power, glory, and great dignity; thus revealing the kingdom of God in the earth making all kingdoms of this world subject to God and Him alone; the kingdoms of this world becoming the kingdoms of Jesus Christ.

The body of Christ is late in receiving this revelation of Jesus Christ which God has foreordained from the foundation of the world. The Lord is not pleased for His name's sake, but is now looking for the broken and contrite ones that are the meek that have not followed manmade doctrines in building up their own financial kingdoms called churches in the world. God is calling His chosen ones for His glory; for those who will receive it.

The Pentecostal glory has passed and now God is doing a new thing in bringing about His Word as He has promised in the last season of Tabernacles; when God tabernacles with man in the fullness of glory. This is hard for the old wine bottles to understand and believe; they hold that the old wine is better. But God is preparing new wine skins

Chapter 9: The Sign of the Son of man (cont'd)

for the new wine of glory that He is doing right now at present for the ones who believe the Word of God.

It will not be church as usual. Even the holiness Pentecostal churches that boast of revival cannot compare to the Book of Acts; for that matter, they cannot even compare to the glory that was in the churches twenty or thirty years ago. There are those who have never seen the power of God in healing and miracles; never even seen a devil cast out. This is because God is doing a new thing; preparing His body for His work in these last days in the revelation of Jesus.

To those that will stay with the season of Pentecost and will not go on unto the season of Tabernacles, I would like to address the next scripture proving that Pentecost is not the last and final season of the church. Pentecost is glorious; for when a believer receives the Holy Ghost with the outward evidence of speaking in other tongues, it is a wonderful and glorious experience in the kingdom of God. But the Holy Ghost will not leave us there; but will lead us and guide us into all truth. There is a higher glory than that of Pentecost; it is the glory revealed in and through His saints in the season of Tabernacles, the saints of God being given the judgment of God.

“And there shall be no man in the tabernacle of the congregation when he goeth in to make an atonement in the holy place, until he come out, and have made an atonement for himself, and for his household, and for all the congregation of Israel.”
(Leviticus 16:17).

It is noteworthy that no man in the priesthood can be in the tabernacle of the congregation which is the sanctuary when the man (Jesus as the head and the church as the body which makes up but one spiritual man) goes into the holy of holies, the most holy place. This is the time that God anoints the Most Holy which is the most holy place being

Chapter 9: The Sign of the Son of man (cont'd)

occupied by God and the two anointed ones that stand by the Lord Jesus, caught up to God and to His throne. This is the man child of Revelation 12 which is birthed by the woman as the church. The woman is matriarchal while the man child is patriarchal. The woman is nurturing; the man child is judgment given to the saints of God. When the church births the man child; the perfect man in the measure of the stature of the fullness of Christ; the priests have to leave the Holy Place, the Sanctuary. The Outer Court of the Tabernacle is the season of Passover; that is, Passover, Unleavened Bread, and Firstfruits. This Outer Court reflects the first season of the church. The tabernacle of the congregation is the sanctuary which is the church in the second season of Pentecost. No preacher, be it a pastor, evangelist, apostle, prophet or teacher is left in this season of Pentecost; but God requires all to go on unto Tabernacles, going on unto perfection. This is the primary reason church will not be as usual.

The work of faith with power will be done not by Pentecostals in the glory of the sanctuary which we have been in for the last two thousand years, but will be manifested in these sons of God who have followed on to know the Lord Jesus; who have the knowledge of the Son of God unto a perfect man; unto the measure of the stature of the fullness of Christ. We call the ones that have the Holy Ghost, “Pentecostals” having the Pentecostal experience; but the ones that have been led by the Spirit of God unto this perfect man in the Day of Atonement in the season of Tabernacles will be called “Tabernaclists”; for these are the ones that keep the commandments of God and have the testimony of Jesus which is the spirit of prophecy. These “Tabernaclists” have something that the ones in Pentecost do not have; they have the testimony of Jesus. This testimony is not some kind of testimony service as done in a local church where the laity stand up and give their testimony as of things that happened to them in the past days or weeks; but these have the testimony of Jesus; that

Chapter 9: The Sign of the Son of man (cont'd)

is, the witness of Jesus in the work of faith with power giving witness to Jesus' by doing resurrection miracles; by doing the kingdom miracles of Elijah, and by doing the judgment miracles of Moses; revealing Jesus only.

There will be no one preacher, no matter how greatly used of God in the past, that will stay in the past glory of Pentecost; for God will move all His body as the church into the higher glory in the season of Tabernacles; when God tabernacles with man and man with God as His sons and daughters, reigning and ruling with Him in the kingdom of God in the regeneration when Jesus sits upon His throne ruling the world. The Gospel of the kingdom will be preached in all the world for a witness to all nations and then the end will come.

“Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.” (Hebrews 12:1,2).

Each of us is compassed about with these witnesses of Jesus who as believers suffered cruelty, being mocked, hated and despised of the world; tortured even unto death; who subdued kingdoms, obtained promises, stopped the mouths of lions, being thrown into the fire but would not burn, fighting a good fight of faith, considering these cloud of witnesses so that we who have started this race will overcome unto the end.

“Behold, he cometh with clouds; and every eye shall see him, and they *also* which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.” (Revelation 1:7).

Chapter 9: The Sign of the Son of man (cont'd)

Jesus comes in the morning, as the rain, the former and the latter rain. To understand these truths, one cannot look at it in the natural but it must be seen in the Spirit, with the spiritual eyes of our understanding being opened. The beasts or living creatures before the throne of God have eyes before and behind; the eyes being the eyes of their understanding being opened to the power and work of God in the last days.

“For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works. Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.” (Matthew 16:27,28).

Jesus stated that some of the men standing by him would not die until they had seen the Son of man coming in his kingdom. The kingdom of God is Christ in you, the hope of glory. The kingdom of God does not come with observation, where they say lo here or lo there; but is in you. The kingdom of God is not meat and drink, but righteousness, peace, and joy in the Holy Ghost. When did these men that Jesus spoke these words to in the above verse of scripture see the Son of man coming in His kingdom? They saw Jesus come as the Son of man on the day of Pentecost when they were filled with the Holy Ghost. The Son of man is man in the Supreme sense who is God as Spirit. The Son of man has nothing to do with flesh; for the Son of man is the kingdom of God which is the Holy Ghost; the kingdom of God being made up of all believers who have the Holy Ghost. The kingdom of God will be manifested in the earth when Jesus reigns and rules in His kingdom upon the earth, ruling upon the throne of David in the earth. We will reign and rule with Jesus for He has made us to Him kings and priests.

Chapter 9: The Sign of the Son of man (cont'd)

“The **LORD is a man of war: the LORD is his name.**”
(Exodus 15:3).

“And **no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven.”
(John 3:13).**

This is not Jesus as a man who is divine flesh which is an oxymoron; but it is He, the man who is the Spirit of God; God being a man. God is not a man encased in a dirt body of humus called a human; but He is a man who is Spirit. “**The first man is of the earth, earthy: the second man is the Lord from heaven.**” (1 Corinthians 15:47). Jesus comes to earth as the morning; as the former and latter rain. We have experienced the former rain of Pentecost if we have received the Holy Ghost with the outward evidence of speaking in other tongues.

However, the church has not yet experienced the glory of the latter rain fulfilling the 7 year ministry of Jesus in doing the same works that Jesus did and greater works in carrying this Gospel witness to all nations of the world. Now we can see and understand that Jesus was speaking of the Son of man coming in His kingdom as the Pentecostal glory when a believer receives the Holy Ghost. However, the clouds that Jesus comes in the last days in the revelation of Jesus Christ will be in and through the body of Christ in the season of Tabernacles. The Tabernacle season of glory will be greater than that seen in the season of Pentecost.

The sign of the Son of man is the kingdom of God manifested in the sons of God who reveal the kingdom of God in power and glory doing the same works that Jesus did in the days of his flesh. The sign is the signet of God; His signature and witness that He is God; that Jesus is the LORD Jehovah God Almighty, and beside Him there is no God. The sign is to reveal Jesus.

Chapter 9: The Sign of the Son of man (cont'd)

“And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.” (Exodus 4:8).

A sign does not have a voice in the natural and is not seen with the eyes, but is heard by the ears. However, spiritually speaking, the sign does have a voice heard and understood by the eyes of our understanding being opened and our ears to hear truth. The sign speaks with some not believing the first sign given by Moses as a witness in the last days in judgment miracles of Jesus; but they will believe the voice of the latter sign; the sign of the Son of man in the last ministry voice of Jesus. Every eye shall see Him and all that is left in the land shall believe the voice of the latter sign; that sign being the Son of man; Jesus and His brethren which are for signs and wonders in the land.

“And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world” (Matthew 24:3).

The sign of Jesus' coming is at the end of this age in which the witness or testimony of Jesus in the spirit of prophecy will be declared in full power to the world in and through the body of Christ in the fullness of glory. The battle of the day of the Lord Jesus will come to the fullest; the devil coming down to the earth with great wrath knowing that he has but a short time; and the people of God coming into the glory and power of the kingdom of God in full power to wage warfare upon the wicked. The battle of the ages will culminate in Jesus' appearing on the Mount of Olives just as the disciples saw Him ascend into heaven; He will also come back in like manner. But Jesus will not come back to earth in His appearing until all things are restored back to Him.

Chapter 9: The Sign of the Son of man (cont'd)

“And he shall send Jesus Christ, which before was preached unto you: **Whom the heaven must receive until the times of the restitution of all things**, which God hath spoken by the mouth of all his holy prophets since the world began.” (Acts 3:20,21).

It is only when all things are restored back to God in the restitution of all things that Jesus will then return to reign on the throne of David over all the earth. The restoration will be accomplished through the ministry of Jesus in the kingdom miracles of Elijah; Jesus working in and through the body of Christ.

The two anointed sons of oil mentioned in Zechariah the fourth chapter empty out of themselves the golden oil; that is, not regular olive oil but golden oil as throne room revelation in Holy Ghost truth leading the people of God into all truth; the truth that flows from the throne of God in the last days to bring His body to perfection; unto a perfect man; unto the measure of the stature of the fullness of Christ; the church being a perfect mirror image of Jesus. It is stated that Zerubbabel laid the foundation of the house of God; which no other foundation can be laid than what is laid which is Jesus Christ; and his hands shall also finish it. This is not the beginning but the finishing of the bride of Christ coming into the fullness of glory; the bride that has made herself ready being without spot or blemish. These two sons of oil are the instruments that feed the church as the woman in the last days to bring her into the full truth being led by the Holy Ghost unto perfection. The sign is Zerubbabel as seen in the following verse of scripture.

“In that day, saith the LORD of hosts, will I take thee, O **Zerubbabel**, my servant, the son of Shealtiel, saith the LORD and will **make thee as a signet**: for I have chosen thee, saith the LORD of hosts.” (Haggai 2:23).

Chapter 9: The Sign of the Son of man (cont'd)

The sign given in the land is Zerubbabel who through the Spirit of God has laid the foundation of the house which is Jesus Christ; and his hands shall also finish it in great glory; the church reaching the same glory that Jesus had in the days of his flesh manifesting the kingdom of God in the earth in power. Zerubbabel depicts the ones that were born in Babylonian captivity but come out in power and glory; Zerubbabel having the plummet in his hand to measure the church as the temple of God with those seven; which is the Spirit of God in fullness and consummation of the body of Christ in perfection. Shealtiel means prayer or supplication; therefore Zerubbabel is the son of Shealtiel; the believers who come out of Babylon are the sons of prayer that go on unto perfection; coming to the measure of the stature of the fullness of Christ. The sign of the Son of man is seen in Zerubbabel which is none other than Jesus Christ that is manifested in the sons and daughters of God.

The sign of the Son of man is the stone that has seven eyes being Jesus the head, the believers the body comprising but one man. The church as the stone hewn out without hands is the kingdom of God that grows and fills all the earth. The engraved stone has seven eyes; the eyes being the church's understanding and knowledge in the revelation of Jesus Christ into all truth as a perfect seven; that is, the Holy Ghost that has led the body into all truth in the last days unto perfection; in the perfect day.

Everything in Pentecostal glory was in part; knowledge in part, we prophesy in part; we see through a glass darkly. When we were children, we understood and spoke as children. But when we came to this glory of a full grown man; unto the perfect man; unto the measure of the stature of the fullness of Christ, we put away childish things. All the pure in heart shall see Jesus face to face; that is, the face being the glory of God in the face of Jesus Christ which at this stage as a

Chapter 9: The Sign of the Son of man (cont'd)

man, the church comes to the same glory as Jesus had in the days of his flesh. The body of Christ will then know even as we are known of God. This is one of the keys to understanding the glory that is to be revealed in us as the body of Christ.

“For we know in part, and we prophesy in part. But when that which is perfect is come, then that which is in part shall be done away. When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things. For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.” (1 Corinthians 13:9-12).

In the above verses of scripture, we see that the body of Christ has knowledge in part. But there is a future day coming; that is, the perfect day when all these things that are in part shall be done away with; then we shall see and understand full revelation of glory which is seeing Jesus “face to face”. The time is now for the body of Christ to prepare for this time in the revelation of the Word of God; in the revelation of Jesus Christ. These are the ones that have the testimony of Jesus; the spirit of prophecy; having come to full knowledge of glory. I “know” in the above verse is the Greek “ginosko” that means “to learn to know, come to know, get a knowledge of, perceive, feel to know, understand, have knowledge of, to understand, to know, to become acquainted with”.¹³ “Ginosko” is not the perfect knowledge of Jesus in glory being the Pentecostal revelation of Jesus which is as seeing him in part; through a glass darkly. Pentecostal glory in the revelation of Jesus did not come to the mark of Jesus as a full grown man as the perfect mirror image of Jesus in the earth. However, “even as also I am known”, the “known” in the above verse is the Greek “epiginosko” that means “to become thoroughly acquainted with, to

¹³ Strong's Exhaustive Concordance The Greek Dictionary of the New Testament 1097

Chapter 9: The Sign of the Son of man (cont'd)

know thoroughly, to know accurately, know well”.¹⁴ This “epiginosko” knowledge is in the perfect day, in the season of Tabernacles which is upon the church now in coming to the knowledge of Jesus unto a perfect man, unto the measure of the stature of the fullness of Christ. At this time, we as the “man child” or “two witnesses” will know even as we are known of Jesus; that is, we will come to the perfect image of Jesus Christ for which God has foreordained.

The sign of the Son of man is the glory of Jesus Christ manifested in His sons to the full knowledge of Jesus in glory; seeing Him face to face. This power and glory will be seen as the lightning that comes out of the east and shines even unto the west; so also shall the coming of Jesus be in the rain; both former and latter rain revealing the glory of Jesus Christ to a lost and dying world. The kingdoms of this world will then be in the valley of decision; in the valley of Jezreel; either choosing to serve the only Lord God Almighty who is Jesus Christ alone, or choosing death, being alienated from the glory of Jesus’ presence.

“Multitudes, multitudes in the valley of decision: for the day of the LORD is near in the valley of decision. The LORD also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD will be the hope of his people, and the strength of the children of Israel. So shall ye know that I am the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more. And it shall come to pass in that day, that the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of Judah shall come

¹⁴ Strong’s Exhaustive Concordance The Greek Dictionary of the New Testament 1921

Chapter 9: The Sign of the Son of man (cont'd)

forth of the house of the LORD, and shall water the valley of Shittim.” (Joel 3:14,16-18).

The ministry voice of Jesus is in the Feast of Trumpets which is the next level of glory for the church to enter into; the man being Jesus as the head and the believers as the body that make up but one man which is the sign of the Son of man; that is, Zerubbabel as the ones who have come out of Babylon unto perfection; unto a perfect man seen in the perfect day; seeing Jesus face to face. The body of Christ that has gone on to know the LORD Jesus in His coming as the rain; both the former rain and the latter rain in the first month, will know Jesus in this higher Tabernacle glory; which is a higher glory than that of the Pentecostal glory; having “epiginosko” knowledge of the Lord Jesus rather than “ginosko” knowledge of the Lord. Most are satisfied with the Pentecostal glory that they have experienced. This book is written to the believers who know and feel that there is more glory for the church as the body of Christ to experience. These will be the ones that press toward the mark for the prize of this high calling in Christ Jesus. Paul states the same as Joel in the book of Hebrews.

“For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest, and The sound of a trumpet, and the voice of words; which *voice* they that heard entreated that the word should not be spoken to them any more: (for they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stones, or thrust through with a dart: And so terrible was the sight, *that* Moses said, I exceedingly fear and quake:) But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels, To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of

Chapter 9: The Sign of the Son of man (cont'd)

just men made perfect, and to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than *that* of Abel. See that ye refuse not him that speaketh.

For if they escaped not who refused him that spake on earth, much more *shall not we escape*, if we turn away from him that *speaketh* from heaven: whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven. And this *word*, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain. Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptable with reverence and godly fear: For our God is a consuming fire.”
(Hebrews 12:18-29).

It is important to know that we are yet to enter into the kingdom of God in fullness of glory. It is true that we have received the earnest of our inheritance by being filled with the Holy Ghost; but the Holy Ghost will lead us and guide us into all truth, into all glory; we then as the body of Christ will receive the kingdom which cannot be moved. This is the sign; the God who “signifieth” the removing of all things that are manmade doctrines and dogmas in the denominations articles of faith that have not gone on into His kingdom. To some this is upsetting; for others it is a stirring up of the spirit that is within us to do the things of the Spirit of God in leading us and guiding us into all truth; not just “part” truth having knowledge only in “part”; but the full truth of the kingdom of God being realized and experienced in the glory of Jesus Christ that He will give to us that go on unto perfection.

The man child is the remnant of the woman’s seed; the church bringing forth the man who is caught up to God and to His throne. The man child has something that others do not have; and that is, they

Chapter 9: The Sign of the Son of man (cont'd)

have the testimony of Jesus. The remnant of the church as the seed of the woman is those who keep the commandments of God and have the testimony of Jesus Christ which is the spirit of prophecy. This sign will be spoken against and hated of the world, but those who are called of God will follow Jesus having obtained the mark of the high calling of God manifesting this sign and wonder as a witness to the world; that is, the sign of the Son of man; the kingdom of God which is called by His name JESUS.

Chapter 10: The JESUS Ministry; the Manifested Sons of God

There has been much conjecture as to whether there would be a work of God in the last days in a “Jesus Ministry”. Some simply believe that all prophecy has already been fulfilled in the body of Christ in obtaining glory and nothing else remains, so all they look for is the Second Advent; Jesus himself returning to earth to reign and rule. Others believe that there still remains a great revival in the earth as the Gospel of Jesus Christ is preached in all the earth as a witness unto all nations, and then the end will come. Even in this latter belief, most believe that the body of Christ will have little to do in the work and revelation of Jesus Christ.

The “Jesus Ministry” is doing the same works that Jesus did in the days of his flesh; healing the sick, casting out devils, opening the blinded eyes, raising the dead; etc. There remains a 3 ½ year ministry of Jesus in the earth to confirm the covenant in the earth; the covenant being Jesus alone who is revealed in power; the revelation of Jesus Christ. The question that begs to be answered is “how will this be accomplished” if in fact it is scriptural?

“And he shall confirm the covenant with many for one week; and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make *it* desolate, even until the consummation, and that determined shall be poured upon the desolate.” (Daniel 9:27).

The book of Daniel describes that restoration of Jerusalem with its people to be seventy weeks or seventy heptads (weeks of years). Seventy is the number of restoration or the restitution of all things back to God. For the heavens must receive Jesus until the times of the restitution of all things. (Acts 3;20,21). Jesus will not return to earth until all things are restored to Him who is God alone. Daniel

Chapter 10: The JESUS Ministry; the Manifested Sons of God (cont'd)

understood the seventy years in the desolations of Jerusalem by reading the book of Jeremiah the prophet.

“And it shall come to pass, when seventy years are accomplished, that I will punish the king of Babylon, and that nation, saith the LORD, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations.” (Jeremiah 25:12).

Because the people of Israel did not keep sabbaths, God then required 70 years of desolation upon his people before their restoration. We see therefore that seventy is the number of restoration.

To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: for as long as she lay desolate she kept sabbath, to fulfil threescore and ten years.” (2 Chronicles 36:21).

Therefore, seventy weeks or heptads (weeks of years) are determined upon Jerusalem to rebuild and to restore until Messiah comes; that is, there is a restoration of all things back to God. In Bible numeric, seventy is the number of restoration; that is, ten which is the number of man’s government times seven that is the number of perfection and consummation; being God’s perfect number; the meaning being that the governments of this world being ruled and reigned over by the divine; God’s will being done in the earth. When all things are restored back to God, then Jesus will return to the earth in the same way that He ascended to heaven from the Mount of Olives. The restoration will come about by the people of God in the ministry of Jesus; the JESUS ministry in the season of Tabernacles in the Feast of Trumpets. The Feast of Trumpets is the Feast of the LORD that follows the Feast of Pentecost and is the ministry voice of Jesus as

Chapter 10: The JESUS Ministry; the Manifested Sons of God (cont'd)

proclaimed by the cherubim of glory; the revealing of Jesus Christ in and through the body of Christ.

The time, times, and the dividing of a time is the 42 prophetic months that God will give power unto His two witnesses in revealing Jesus Christ to the world, as a witness unto all nations, and then the end will come. The 3 ½ year ministry of Jesus revealed the power and glory of the kingdom of God manifested in flesh; the Word made flesh; Jesus Christ is come in the flesh.

But God did not do anything in halves. Satan thought that he had defeated the ministry week of Jesus (full seven year ministry of Jesus) by cutting him off in the midst of the week; that is, in 3 ½ years thus appearing as he had thwarted the work and witness of God in the kingdom of God in the earth. The seven denotes the divine fullness and complete witness or testimony of Jesus which God stated that He would confirm with many for one week, or seven years. Therefore, there is a fulfilling of the week of Jesus in confirmation of the holy covenant to the people which will be manifested in the ministry voice of Jesus in the Feast of Trumpets for 42 months; time, times, and the dividing of a time; one thousand two hundred and threescore days; exactly 3 ½ years of the Jesus ministry. This is the voice of Jesus in the proceeding Word of God that will go out through the earth as a witness or testimony of Jesus for the whole world to see. All will be brought into the valley of decision for all to see and hear the testimony of Jesus which is the spirit of prophecy; either to receive and enter into Jesus' glory or to reject and die being forever separated from God and His glory. The ministry voice of Jesus will be manifested in the cherubim of glory; the two witnesses in Jesus; the man caught up to God and to His throne having throne room power with God. The cherubim is the same as the two witnesses which is the

Chapter 10: The JESUS Ministry; the Manifested Sons of God (cont'd)

same as the two anointed sons of oil; the four carpenters that God places in the earth to build back that which the four horns frayed and destroyed.

Notice the voice of the Almighty is the noise of a host; the host being the believers that have been counted worthy of this high calling of God in Christ.

“And when they went, I heard the noise of their wings, like the noise of great waters, as the voice of the Almighty, the voice of speech, as the noise of an host: when they stood, they let down their wings.” (Ezekiel 1:24).

This man is comprised of Jesus as the head and the body of Christ being the ones that have overcome and who are counted for the seed; for a generation to the Lord. The seed is the incorruptible seed of the Word of God; therefore, this generation that is counted for the seed bring forth Jesus in revelation and power. It is the seed and generation of the Lord Jesus in full power and glory; doing the same works that He did in the days of His flesh.

“He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.” (Isaiah 53:8).

“A seed shall serve him; it shall be accounted to the Lord for a generation.” (Psalms 22:30).

This seed is accounted as a generation to the Lord JESUS who will reveal His name in power and glory to the fullness in those who have been conformed to the image of Jesus Christ. It is important to understand that the church came into being in the power of the Holy

Chapter 10: The JESUS Ministry; the Manifested Sons of God (cont'd)

Ghost and she will go out of this present age in the fullness of the power of the Holy Ghost. Dear saint of God, do not be content to warm a pew and give a tithe, but ask the Lord what He would have you to do for His honor and glory in the earth. God is revealing His work to His saints now in this present truth. Do not be at ease in Zion being content with your spiritual growth thinking that there is no more glory for the church to enter into; but stir up yourself, for God has a great work that you and only you as a particular member of the body of Christ can do.

“Woe to them that are at ease in Zion, and trust in the mountain of Samaria, which are named chief of the nations, to whom the house of Israel came!” (Amos 6:1).

“And it shall come to pass at that time, that I will search Jerusalem with candles, and punish the men that are settled on their lees: that say in their heart, The LORD will not do good, neither will he do evil.” (Zephaniah 1:12).

We must press toward the mark for the prize of the high calling of God in Christ in order to be accounted worthy of the kingdom of God for which we suffer. The kingdom of God suffers violence, and the violent take it by force. The law and the prophets were unto John, since that time men press their way into it. We are in a battle for our souls; we are soldiers of the cross. We are to endure hardship as a good soldier realizing that we are not only called to believe on Jesus, but to also suffer for His name sake. We must be sober and vigilant in order to be found doing the will of God when He comes.

Many will say that we as the body of Christ are not to enter into this glory until Jesus appears, coming to the earth; in other words, we cannot know all the truth until the “sweet by and by”. But the truth is

Chapter 10: The JESUS Ministry; the Manifested Sons of God (cont'd)

that we are to be pressing toward this mark now at this present time; for this glory of Jesus which will be revealed as one man; Jesus Christ revealed in the earth in and through the body of Christ.

Jesus prayed in John the seventeenth chapter for the Father to make us one; that we may be made perfect in one having received the same glory that Jesus had in the days of His flesh; that same glory He gave to us as the body of Christ. Paul stated in the book of Romans that whom God did foreknow, He also predestinated to be conformed to the image of Jesus Christ. Those whom God predestinated, He called; those He called, He justified; and those He justified, He also glorified. This is not a onetime act in salvation, but is a progressive sanctification to the belief of the truth; not partial truth, but all the truth that God has prepared for us as the body of Christ, unto full glory. The Holy Ghost will lead us and guide us into all truth to the obtaining of the glory of Jesus that we may see His glory in full. We are not to obtain to the partial glory of Jesus, but to the full glory of Jesus.

“But we are bound to give thanks always to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth: Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ.” (2 Thessalonians 2:13,14).

We as the body of Christ are to obtain the glory of our Lord Jesus Christ in the earth before the rapture of the church for the revealing of Jesus Christ to the world as a witness to all nations before the end of this age comes. Just as Jesus in the days of His flesh came into the order of Melchisedec, so will the body of Christ do in the last day witness or testimony of Jesus. The heavens will be opened to us just as it was to Jesus; no devil being able to hide; the heavenly realm

Chapter 10: The JESUS Ministry; the Manifested Sons of God (cont'd)

being totally in view to those who have obtained this glory of Jesus. They will do the same works that Jesus did in healing the sick, casting out devils, opening the blind eyes, loosing the dumb tongue, raising the dead, and setting the captives free. This Jesus ministry will last for 3 ½ years being the last end of the confirmation of the Jesus covenant to the world; the Revelation of Jesus Christ.

The Revelation of Jesus Christ will be the last step in prophecy for the church witnessing to the world; Jesus revealed in and through the body of Christ. However, this will not be church as usual; that is, those in the Pentecostal realm that are satisfied with what they have and snarl at anything that mentions that there is a higher glory than that of Pentecost will not be able to enter into this glory just as the five foolish virgins were not able to enter in with Jesus when the bridegroom called. The church is matriarchal in spirit with a nurturing nature as a woman; but the woman will go into birth pangs in order to bring in the manifested sons of God. The church at present must believe that work of God as He has stated in His Word in order to be able to experience it by faith in the last days. This is exactly the reason that Jesus asked that when the Son of man comes, shall he find faith on the earth.

“I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth?”
(Luke 18:8).

The woman as the church does not like birth pangs, for it is very painful and more desirable to stay in the status quo. Go to church, pay your tithes, and be faithful to God in your work as much as possible is the mindset of most Pentecostals, not believing that there is anything else to come. However, for the ones that are looking for the coming of Jesus; that is, the former and latter rain in the first month in the last

Chapter 10: The JESUS Ministry; the Manifested Sons of God (cont'd)

great rain of God's strength and glory manifested in the body of Christ, there is weariness to the flesh in receiving the faith that God is preparing for His body now at present. Jesus spoke that kingdom would be against kingdom; and nation against nation; wars and rumors of wars; famines, pestilences, and earthquakes in divers places; that these were the beginning of sorrows which is the same as birth pangs in the church. The child that the woman brings forth is not the church in Pentecostal glory as at this present time; but is the church in Tabernacle glory as the next progressive light and glory of the church. The woman remains the woman who is then driven into the wilderness where she has a place prepared of God. However the man child which is patriarchal and of full age and glory, being fully mature is caught up to God and to His throne. This man is not in the wilderness but is at the throne of God having the power and glory of God. These are the ones that have something that the other believers do not have, and that is the testimony of Jesus which is the spirit of prophecy. The man is comprised of believers that have gone on with the Lord in faith; not believing as the church at Laodicea that she is clothed, fed, and has need of nothing; but these have gone on from Pentecostal faith to Tabernacle faith; from Pentecostal glory to the glory in Tabernacles. These are the saints of the living God; a saint being one that is sanctified by the Word of God in spirit, soul, and body. It is the belief and faith in the Word of God that has these believers to be saints, because these are established in the present truth of the Word of God having the spirit of prophecy.

The sign of the Son of man in heaven is the man child; the man who is comprised of many members in particular of the body of Christ who has throne power with God.

Chapter 10: The JESUS Ministry; the Manifested Sons of God (cont'd)

“And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: And she being with child cried, travailing in birth, and pained to be delivered... And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne. And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days... And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.” (Revelation 12:1,2,5,6,17).

A few observations from the above verses of scripture: a wonder is a sign that God stated that He would give signs in the heavens of which this is one. The woman is going through birth pangs in order to birth the child who is a man that she is carrying. This is the birth pangs that the church as a woman will presently enter into through great tribulation as the beginning of sorrows. The man is the body of Christ with Jesus as the head and the members of His body being the believers who have been counted worthy of this high calling of God who have pressed toward this mark of Jesus by faith having suffered with Him in order to be glorified with Him. The woman as the church stays matriarchal and must now go through the wilderness for the time, times, and the dividing of a time; 42 months; a thousand two hundred and threescore days; three and one half years. However, the man or man child is at the throne of God in power and kingdom glory, having the testimony of Jesus who as the two witnesses, the two cherubim of glory overshadowing the mercy seat, the two sons of oil, the two olive trees, the two candlesticks which is the church in its final glory of Jesus, manifest or reveal Jesus to the world as a witness

Chapter 10: The JESUS Ministry; the Manifested Sons of God (cont'd)

to all nations. These are the ones that have the testimony of Jesus which is the spirit of prophecy; God revealing His Word in the earth in the kingdom power revealing His name JESUS.

“How long wilt thou go about, O thou backsliding daughter? for the LORD hath created a new thing in the earth, A woman shall compass a man.” (Jeremiah 31:22).

God is doing a new thing. The woman in the above verse of scripture is the church at present. The new thing is this woman will compass a man; the woman as the church will be with child who is a man; the woman about to bring the man that has the testimony of Jesus; for the Jesus ministry in fullness will be manifested in the earth. The time of the man's birth is come in the fullness of time, just as Jesus came in the fullness of time. The man child must come forth in the fullness of time in order to reveal Jesus to a lost and dying world; as a witness to all nations before the end of this age comes.

There is a higher glory for the church to enter into by faith. But nothing that is not believed by faith beforehand; that is, now in the present, will be able to enter into the glory that God has declared to be experienced by the church; the Word must be received and believed beforehand before it can be experienced. This is the calling that God has called this ministry at Dennis Beard Ministries to proclaim to the body of Christ. God has a special work for you as a believer to do in the body of Christ as part of this man; the Son of man who is made up of many members. Each member of Jesus has a special and unique ministry in order for God to reveal His Person and Work in the last day revelation of Jesus Christ to the world before the end comes. Dear believer, do the will of God; do the work of God so that Jesus alone will be glorified through you in the earth as a witness of Jesus; that the

Chapter 10: The JESUS Ministry; the Manifested Sons of God (cont'd)

name of Jesus will be glorified in you and you in Him; you being made perfect in one.

This is the man (Jesus + his body = one man) that is created for God's glory, being foreordained to this glory to be revealed in the last days. The man is every believer that has taken on the name of Jesus by baptism, being called by the name of Jesus having their Father's name written in their foreheads. The work of the ministry of Jesus is in store for these believers who are called by His name for His glory. God has made this man for such a time as this in order to reveal His name Jesus. The revealing of Jesus will not be with cunning craftiness of man's religious outreaches appealing to the fleshly appetites of so called "Christians" who are clueless as to the glory that God has before prepared for those that love Him and are the called according to His purpose. This calling applies to every believer; male and female; black, white, red, or yellow; everyone that is called by the name of Jesus that feels the leading of God into these greater things of faith.

"Even every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him."
(Isaiah 43:7).

It is God that brings forth this power and glory as a man; Jesus the head, the body being the members as believers. The cherubim are the chariots of God being God's battle instruments. The chariot is the believer's doctrines and dogmas; the horse is the life of the chariot being the revelation knowledge of the Word that pulls the chariot. The chariot and the horse are made up of the revelation of the Word possessed by the church which comprises the army of God in power of the Word by the Holy Ghost.

Chapter 10: The JESUS Ministry; the Manifested Sons of God (cont'd)

“I am the LORD, your Holy One, the creator of Israel, your king. Thus saith the LORD, which maketh a way in the sea, and a path in the mighty waters; Which bringeth forth the chariot and horse, the army and the power; they shall lie down together, they shall not rise: they are extinct, they are quenched as tow.”
(Isaiah 43:15-17).

In this great work of God, He will reveal Himself as the Holy One, not the Holy Trinity as most believe in the deception of religion. God is One and His name One; Jesus being the name of the Father, and of the Son, and of the Holy Ghost which are but One and the Selfsame Spirit of God. By His name Jesus, God will make the spiritual way in the sea which is the multitudes, kindreds, nations, and tongues knowing the way, the truth, and the life. The mighty waters as the spiritual wickedness in high places and rulers of the darkness of this world will be made to know God’s power and holiness when he utterly destroys them God will bring for the chariot (truth of doctrine and dogmas) and the horse (the understanding to those that are His as the life of the chariot) which will make up the army of God in the work of faith with power. All God’s enemies will become extinct, burnt up in the fiery judgments of God.

This is the new thing in the earth in the restoration of all things back to God; gathering all things together in one in Christ Jesus which is the mystery of His will from the foundation of the world. Many are called but few are chosen. We must run with all our might in order that we might win the prize.

“Behold, I will do a new thing: now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, *and* rivers in the desert. The beast of the field shall honour me, the dragons and the owls: because I give waters in the wilderness, and rivers

Chapter 10: The JESUS Ministry; the Manifested Sons of God (cont'd)

in the desert, to give drink to my people, my chosen. This people have I formed for myself; they shall shew forth my praise." (Isaiah 43:19-21).

It is a desert time now in the land being in the wilderness. But God will make a way on this side of Jordan, not in the "sweet bye and bye". God will give rivers of living waters as truth flows out of believers who have the Holy Ghost. Everything and everyone that is left in the land will know God, from the least to the greatest when God gives the drink of spiritual truth to His chosen. God has foreordained this great army for Himself as His diadems. They will show forth the praises of God throughout eternity.

The new thing must be proclaimed to the body of Christ in order that the church might overcome unto the end and be found worthy having done the will of God in all things. The body of Christ must come together as one in this new thing; for it is only by one bone joining together with another bone that a joint is made and the body of Christ is edified. It is by the joint supplying the body of Christ to the edifying of itself in love; the joint as the bones come together as one that supplies. You joining with other members of the body of Christ in one mind and one accord make the difference as to the body of Christ flourishing in the earth to the revealing of Jesus.

"From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love." (Ephesians 4:16).

The things that make this Jesus ministry different from what most perceive to be Jesus is that the last day Jesus ministry will be comprised of 1) redemption miracles as Jesus did in the days of his

Chapter 10: The JESUS Ministry; the Manifested Sons of God (cont'd)

flesh; 2) judgment miracles as Moses did in the Exodus of Israel out of Egypt; and 3) the kingdom miracles of Elijah in the ministry of reconciliation turning the hearts of the fathers to the children and the hearts of the children back to the fathers. Just as Jesus on the Mount of Transfiguration was accompanied by Moses and Elijah, so will the Jesus ministry have all three manifestations of miracles; that of redemption, judgment, and kingdom. All of these various miracles will be to reveal Jesus only. This is why the two witnesses of Revelation eleven have power to turn water to blood and power over the earthly elements as did Elijah and Moses.

Most did not know Jesus in His first advent even though they were very religious, making long prayers in the market place. They fasted twice a week and paid tithes of all that they possessed, yet they did not know Jesus, the Lord of glory when he came. It will be the same at Jesus' second coming; as the rain, both former and latter, for Jesus will be revealed not only in redemption miracles; healings and miracles; but in judgment miracles in smiting the land with plagues and even death to the adversaries; as well as kingdom miracles in restoration with power over the elements as wind and seas, causing it rain, and even being translated from one place to another at the twinkling of an eye; etc. The body of Christ will reveal Jesus to the fullness of glory as a testimony of Jesus to the world; a Jesus witness to all nations before the end in both redemption miracles; judgment miracles, and kingdom miracles. Most see Jesus as only doing redemption miracles; but it was the Spirit of Christ that was in Moses that did the judgment miracles upon Egypt. This will be hard for some to receive as being of God in the last day Jesus ministry. For this man Jesus who is revealed in all the world through his body will show forth all miracles that have been done in the past; redemption, judgment, and kingdom.



Chapter 10: The JESUS Ministry; the Manifested Sons of God (cont'd)

You will be the instruments that God uses in this Jesus ministry of judgment; for judgment will be given to the saints of the Most High. Some will say that we already possess the kingdom of God by having the first fruits of the Spirit which is the Holy Ghost; the earnest of the Spirit until we receive the full purchased possession. However, possessing the kingdom entails all the kingdoms of this world becoming the kingdom of God; God putting down all kingdoms but His. The kingdom of God manifested in the earth is brought about through the body of Christ in seeing Jesus in full glory and power; being in Him and Him in us; the name of Jesus being glorified in the earth. This has not happened in fullness in Pentecost, but it will happen in the fullness in Tabernacles. There is a difference in the former rain which is Pentecost and the latter rain which is Tabernacles.

“I beheld, and the same horn made war with the saints, and prevailed against them; Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.” (Daniel 7:21,22).

Here are some verses of scripture which should help us in ascertaining the Jesus ministry when judgment is given to the saints of God. God will use the body of Christ as the man (Jesus as the head plus the members or believers as the body that equals the one man) for His judgment upon the world. We will see that the kingdom of God is made up of the saints of God. This is when all kingdoms and dominions will serve the Lord Jesus in the earth; when the LORD JESUS shall be king over all the earth. Notice that the kingdom of God is given to the people of the saints of the Most High. You have a part in the kingdom of God as a member in particular to accomplish the work of the ministry of Jesus for the glory of Jesus Christ.

Chapter 10: The JESUS Ministry; the Manifested Sons of God (cont'd)

“And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him.” (Daniel 7:27).

We will see that the believers that make up but one man with Jesus as the head will be God’s instruments of judgment here on earth. He will use the body of Christ to subdue the kingdoms of this world and make them the kingdoms of our Lord Jesus. The work of God will be to some as some fanciful interpretation, not seeing the glory that God will give to the church as His battle instrument. It will be as “Buck Rogers” or “Star Trek” and cannot be believed by those to whom it is not given; for it is in the state and condition of the heart that allows a believer to continue on to know the Lord.

“When I have bent Judah for me, filled the bow with Ephraim, and raised up thy sons, O Zion, against thy sons, O Greece, and made thee as the sword of a mighty man,” (Zechariah 9:13).

The sons of Zion are the man child that the church has brought forth in Tabernacle glory which will fight against the kingdoms of this world; not with guns and ammunition, but with the true Word of God; the ministry voice of Jesus in the spoken Word. It is important to note that we as the body of Christ are made as the sword of a mighty man; the mighty man being the Lord Jesus, the body of Christ being His instrument of battle in the hand of the LORD.

And the LORD shall be seen over them, and his arrow shall go forth as the lightning: and the Lord GOD shall blow the trumpet, and shall go with whirlwinds of the south.” (Zechariah 9:14).

Chapter 10: The JESUS Ministry; the Manifested Sons of God (cont'd)

The Lord Jesus will be the One seen over us as the body of Christ and He alone will receive all the glory of the kingdom of God; for He is God alone and beside Him is none other; for He knows not any. The glory of God will be seen over the saints of God which will be as whirlwinds of the south; the south being directly in opposition to the northern army; the north wind; Babylon.

“The LORD of hosts shall defend them; and they shall devour, and subdue with sling stones; and they shall drink, and make a noise as through wine; and they shall be filled like bowls, and as the corners of the altar.” (Zechariah 9:15).

The Lord Jesus Himself shall defend us in battle. We as the body shall devour by the spoken Word of God subduing the kingdoms of this world with the Word of God; drinking of the revelation of the Word in knowledge and understanding. The body of Christ will be filled like the bowls of blood upon the altar and shine as the blood shined upon the walls of the altar; our bodies becoming a living sacrifice unto God as our reasonable service.

“And the LORD their God shall save them in that day as the flock of his people; for they shall be as the stones of a crown, lifted up as an ensign upon his land.” For how great is his goodness, and how great is his beauty! corn shall make the young men cheerful, and new wine the maids.” (Zechariah 9:16,17).

We all will be delivered from our adversaries; the devil, the world, and our lusts of the flesh. God will lift up His people in glory, for the knowledge of the glory of the Lord shall fill all the earth as the waters cover the seas. The sign will be that of the Son of man; for the sign of the Son of man will be seen in heaven; the sign being the full glory of God upon His body. The believers will be a sign of the Son of man as

Chapter 10: The JESUS Ministry; the Manifested Sons of God (cont'd)

the lightning shining from the east to the west with the Lord Jesus above them. All shall see Him, from the least to the greatest; Jesus only revealed in and through His body; this man.

“Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee. And again, I will put my trust in him. And again, Behold I and the children which God hath given me.” (Hebrews 2:12,13).

Jesus prayed that the ones that believed on Him should be where He is and see His glory. This is the man with Jesus as the head and members or believers as the body that make but one man that fills heaven and earth. The name of Jesus is declared not by intellectual knowledge but in power, honor, dignity, and glory being the kingdom of God. Jesus is the name that is above every name, but now many do not exalt that Wonderful name, nor give Jesus the glory due to Him. Some do not give Jesus the glory of the Father, but only the glory as Son. Jesus has gone to the glory of the Father in His exaltation and He is the only Lord God Almighty. God will do a work to the intent that all may know that He is the LORD Jehovah bringing all nations in subjection in revealing His name JESUS. Notice that Jesus stated that both He and the children of God are included in the declaring of God's name which is JESUS to the world in testimony and witness.

The name of Jesus must be declared and manifested in and by revelation power to the body of Christ just as Jesus stated in that He would declare His Name Jesus to His brethren. The full demonstration of the Name of Jesus will be in power of the Holy Ghost; the body of Christ doing the same works that Jesus did in the days of his flesh; healing the sick, casting out devils, healing all that were sick and oppressed of the devil; opening blind eyes, opening the dumb tongue, cleansing the lepers, and raising the dead; setting the captives free.

Chapter 10: The JESUS Ministry; the Manifested Sons of God (cont'd)

But Jesus did not confine these works of miracles and healings to himself alone, but He as well as His brethren will manifest the works and lift up the name of Jesus. You as a believer are included in this marvelous work of God that is to be revealed in its fullness of power in the last days.

“Behold, I and the children whom the LORD hath given me are for signs and for wonders in Israel from the LORD of hosts, which dwelleth in mount Zion.” (Isaiah 8:18).

Jesus declares that both He and the children of God, His brethren, are for signs and for wonders in the church. Again, Jesus has chosen to give this full glory, the same glory that He in the days of his flesh received from the Father; He has chosen to give this glory to us as His body in the earth. To reiterate, this is not our glory, but the glory of Jesus revealed in and through the body of Christ in revealing His name Jesus.

“I have commanded my sanctified ones, I have also called my mighty ones for mine anger, even them that rejoice in my highness. The noise of a multitude in the mountains, like as of a great people; a tumultuous noise of the kingdoms of nations gathered together: the LORD of hosts mustereth the host of the battle. They come from a far country, from the end of heaven, even the LORD, and the weapons of his indignation, to destroy the whole land.” (Isaiah 13:3-5).

Many believe these mighty ones to be the Medes which destroyed Babylon. However, in the last days Babylon the Great will be destroyed by the people of God who as a stone hewn out of a mountain will strike the image of the beast in the feet and all kingdoms will fall. The stone out of the mountain is the kingdom of

Chapter 10: The JESUS Ministry; the Manifested Sons of God (cont'd)

God which stone then grew and filled all the earth as spoken by Daniel. The saints are the sanctified ones who are God's mighty army; who will destroy the whole land and kingdoms and will beat them in shivers.

“Fear not, thou worm Jacob, and ye men of Jacob Israel; I will help thee, saith the LORD, and thy redeemer, the Holy One of Israel. Behold, I will make thee a new sharp threshing instrument having teeth: thou shalt thresh the mountains, and beat them small, and shalt make the hills as chaff.” (Isaiah 41:14,15).

A threshing instrument is an instrument that will separate the wheat from the chaff; the chaff being burnt up. The mountains are the kingdoms of this world that will be beaten small as chaff. The chaff has been growing with the wheat, both sitting in the same place until judgment separates the two. The separating is done by God giving judgment to the saints of the Most High. It is the people of God, the saints of the Most High that will render judgment to the people and smite the kingdoms of this world, making them the kingdoms of our Lord Jesus. This will not be done with missiles or artillery, but with the word of God that they will speak. The ministers of God will be a flaming fire judging the people by the Word which is as fire shut up in their bones.

“Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee.” (Isaiah 60:1).

There is a great light that is coming into this world of darkness; that light is Jesus at his coming in glory in and through his body in Tabernacle glory. The glory of God is “risen” upon the body of Christ; upon you as a believer and member in particular of the body of Christ.

Chapter 10: The JESUS Ministry; the Manifested Sons of God (cont'd)

“For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee.” (Isaiah 60:2).

God’s glory is seen upon you as a member of the body of Jesus Christ. All darkness will then come to the light or be destroyed by God.

“And the Gentiles shall come to thy light, and kings to the brightness of thy rising.” (Isaiah 60:3).

The Gentile nations that do not know Jesus Christ as the only Lord God will come to you because of the light of the Gospel of Jesus Christ and the work of faith with power. This is God raising His body in glory in the season of Tabernacles; the latter rain of God’s glory.

“Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at thy side.” (Isaiah 60:4).

Many souls will be saved in the great move of God. The work of God in the last days is the new thing that causes the kingdom of God to take precedence in the earth. All nations will come to the knowledge of the glory of God, coming to the light of the body of Christ in the earth.

“Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.” (Isaiah 60:5).

The abundance of the people of all nations shall be converted to the Lord by the body of Christ; all nations coming to God that are left in the land. This is greater than any revival since it is not a revival as such; but is in truth, the new thing; the greatest move of God that the

Chapter 10: The JESUS Ministry; the Manifested Sons of God (cont'd)

world will ever witness. The power of God in the spirit of prophecy giving the testimony of Jesus Christ will be so great that all nations will see Jesus as KING OF KINGS and LORD OF LORDS.

“The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense; and they shall shew forth the praises of the LORD.” (Isaiah 60:6).

Camel is the ship of the desert. Camel is the Hebrews “Gimel” meaning the energy that comes from one oasis to another in the desert. A dromedary is a lesser camel that is swifter than a camel. These dromedaries or camels are of Midian and Ephah, as sons of Midian who was a son of Abraham and Keturah. These camels come from Sheba as a nation in southern Arabia speaks of the Arab nations coming into the true Jesus. Not only does the above scripture apply to great treasures in the desert coming to the people of God; but also the riders on these camels denoting the conversion of Arabian nations into the Gospel of Jesus

Just as Israel destroyed Egypt taking all the spoils of Egypt, so will the church do in the last days in the new thing that God does in revealing Himself as the blessed and only Potentate; reigning over all peoples, nations, and tongues. All people will show forth the praises of the LORD Jesus.

“All the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and I will glorify the house of my glory.” (Isaiah 60:7).

Kedar and Nebaioth was the sons of Ishmael; Kedar is the Arabian desert while Nebaoith in Arabia-Petraea. Here again is the prophecy

Chapter 10: The JESUS Ministry; the Manifested Sons of God (cont'd)

that all Arabian nations will be joined to the Lord Jesus when God glorifies his body, the church.

“Who are these that fly as a cloud, and as the doves to their windows? Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, because he hath glorified thee.” (Isaiah 60:8,9).

The body of Christ will have sons and daughters birthed into the kingdom of God from all over the world due to their witness and testimony of Jesus in the earth. So great, that the new converts will be from all over the earth, coming to the knowledge of the name of JESUS, the name of the LORD thy God; the Holy One, not the Holy Trinity. All this will happen because the Lord Jesus has glorified his body, the church.

“And the sons of strangers shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my favour have I had mercy on thee. Therefore thy gates shall be open continually; they shall not be shut day nor night; that men may bring unto thee the forces of the Gentiles, and that their kings may be brought.” (Isaiah 60:10,11).

The body of Christ will go through great tribulation and come forth as pure gold. At this time the whole of the Gentile world will be brought into the kingdom of God. Whole nations and their rulers will convert and follow the Lord Jesus through the testimony of Jesus.

“For the nation and kingdom that will not serve thee shall perish; yea, those nations shall be utterly wasted.” (Isaiah 60:12).

Chapter 10: The JESUS Ministry; the Manifested Sons of God (cont'd)

Any nation or kingdom that will not serve the church as the body of Christ will perish due to the church doing the full works of God in revealing Jesus so that they are without excuse, having no cloak for their sins. The judgment of God will have full course over the nations because the Gospel of the kingdom in full power and glory has been preached and witnessed to them, God then requiring His Word. The nations having not received the Word of the LORD Jesus that came to them through you as a member of the corporate body of Jesus Christ will receive the judgment of God will perish and be no more. Yes, those nations that will not obey the Gospel of Jesus Christ will be utterly wasted.

Do you see the glory that God has reserved for the body of Christ to enter into? This has not happened as yet! This is no full or partial “Preterist” doctrine of the kingdom; neither is it a historical doctrine of Jesus. This is the new thing that God will do revealing Jesus in the testimony of Jesus, the spirit of prophecy. Not all nations will serve God; therefore, God will have them in subjection to his corporate body, the church. This is the last great move of God in this age when He gives the world the Revelation of Himself as the One and Only True God; the blessed and Only Potentate; the LORD Who is ONE and His Name ONE. Pretty powerful isn't it? Are you satisfied with where you are now in the church; in the body of Christ? Or are you stirring up yourself to press toward the mark for this prize of the high calling of God; that is, JESUS revealed in His Person and Work in and through those who prepare themselves now.

“The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious.” (Isaiah 60:13).

Chapter 10: The JESUS Ministry; the Manifested Sons of God (cont'd)

Jesus, as the Son of man is the kingdom of God designator; the title of the kingdom of God which includes not only Himself; but His brethren as well; both sons and daughters that will make up the man Jesus. Jesus in His body fills both heaven and earth; the Jerusalem being the footstool of God; the feet generation. That's right. Jesus fills heaven and earth. If you are in the kingdom of God reading this book, you are in the feet of this man; the man being comprised of Jesus as the head plus the members or believers being the body that comprises but one man; Jesus. God will make the place of His feet; that is, the church, glorious.

“The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zion of the Holy One of Israel.” (Isaiah 60:14).

Warfare requires that we have an adversary that is contrary to Jesus, with whom we are in conflict. The enemies of the cross that fought you will come bending down to you, bowing themselves down at the soles of your feet. Jesus stated that to those that are of the synagogue of Satan who said they were true Christians but were not, that He would make them come and worship before your feet, to make them know that He has loved you. (Revelation 3:9). At this time of glory, the body of Christ will have a new name written upon them.

“Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.” (Revelation 3:12).

Chapter 10: The JESUS Ministry; the Manifested Sons of God (cont'd)

Having the name of God written upon each member in the body of Christ is not the same glory that the church has experienced at present in Pentecost having taken on the name of Jesus at baptism, called by the name of Jesus; but is the new name which denotes the higher glory of God in Tabernacles shown by God in having this new name written upon them. This is not a literal writing but denotes the glory of God that is reflected in the name of Jesus that the believer has attained unto.

It is noteworthy that the name of God is the same as the name of the city of God being the New Jerusalem; letting us know that the church as the body of Christ has attained unto the same glory of Jesus. The “new” Jerusalem is the “kainos” being “new, as respects recently made, fresh, recent, unused, unworn as respects substance 1) of a new kind, unprecedented, novel, uncommon, unheard of.”¹⁵ New is not the previous glory of the Pentecostal realm, but is in truth a new glory when Jesus Tabernacles in us and we in Him. The season of Tabernacles has three Feasts of the Lord; 1) Feast of Trumpets - the ministry voice of Jesus being preached in all the world as a witness to all nations, then the end will come; 2) Day of Atonement - when the body of Christ as well as all creation receives all that Jesus paid for on the Cross of Calvary; that is, the adoption which is the redemption of our bodies, our bodies being fashioned like unto His glorious body; all creation being delivered into the glorious liberty of the sons of God; and 3) Tabernacles - when we as the body of Christ are made kings and priests unto Jesus; reigning and ruling in the earth with Him in the regeneration. Suffice it to say now that much could be addressed as to this subject, but the author’s intent here is to show that there is greater glory that must be experienced by the body of Christ than we now

¹⁵ Strong’s Exhaustive Concordance Greek Dictionary of the New Testament 2537

Chapter 10: The JESUS Ministry; the Manifested Sons of God (cont'd)

have experienced.

It is true that now are we the sons of God, but it does not yet appear what we shall be. We know that only the pure in heart shall see God face to face; that is, have the same glory of Jesus; being a mirror image of Jesus Christ in the earth. This hope that is yet future is ahead of us in being counted worthy of the kingdom of God for which we all suffer. It is by this suffering with Jesus that we all shall be glorified together with Him at His coming.

“Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not. Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. And every man that hath this hope in him purifieth himself, even as he is pure.” (1 John 3:1-3).

The body of Christ is to have the same glory being in the image of Jesus Christ, unto a perfect man, unto the measure of the stature of the fullness of Christ. The name of God being the same as the city of God means that the church has come to this glory of Jesus, having received the name. Jesus is the name of God, not only in this world, but in the world to come. Therefore the new name is not a different name than JESUS, but is a higher revelation of the name of Jesus in glory. The name Jesus denotes the glory, dignity, honor, and power of God which is now bestowed upon the church in obtaining the same glory through the grace of God. Jesus is the name that is above all names; that name which will always be the name of God exalted; the name Jesus being now manifested in greater depth and higher glory, thus revealed in the work of God in the earth. This is exactly what is meant by having the

Chapter 10: The JESUS Ministry; the Manifested Sons of God (cont'd)

name and being called **The city of the LORD, The Zion of the Holy One of Israel.**

“Whereas thou hast been forsaken and hated, so that no man went through thee, I will make thee an eternal excellency, a joy of many generations.” (Isaiah 60:15).

The church has been hated and despised in the world because she is not of the world, if we were of the world, the world would love us; but because we are not of the world, the world hates us. However, at this time, God will make the church an eternal excellency. The church will be excellent in the knowledge and glory of God and revealed to the whole world. The body of Christ will be an everlasting joy to the world that will not fade away.

“Thou shalt also suck the milk of the Gentiles, and shalt suck the breast of kings: and thou shalt know that I the LORD am thy Saviour and thy Redeemer, the mighty One of Jacob.” (Isaiah 60:16).

The whole work of God is for one purpose; to reveal the Lord Jesus. God is One! Most do not know this great truth, but they will when God has finished His work in the earth through the church as His body revealing His name Jesus. Jesus only is the mighty One; not the mighty Trinity; for God is ONE. The LORD Jehovah God Almighty is the Saviour who is Jesus! The LORD Jehovah God Almighty is thy Redeemer who is none other than Jesus Himself. Every knee will bow and every tongue will confess that Jesus is the Lord, to the glory (not of the Son) but to the glory of the Father. Jesus went to God; that is, Jesus did not go to the side of God, but went to God. Jesus came from God in His humiliation and went back to God in His glorification. To know Jesus is to know God. Jesus emptied out of glory in making

Chapter 10: The JESUS Ministry; the Manifested Sons of God (cont'd)

Himself of no reputation then being in the form of God; the form being the Supreme Essence as Spirit. However, He made himself of no reputation; that is, He emptied out of glory as God putting a self-imposed limitation upon Himself as Spirit; taking upon himself as God who is Spirit the form of a servant. God as Spirit took upon himself, added to himself as Spirit another form; that is He added to himself the form of a servant; being made in the likeness of men; being found in fashion as a man. (Philippians 2:5-9).

God was made in the likeness of men, and was found in fashion as a man; for a man lost fellowship with God and only a man could pay the price of redemption to get it back. The whole work of God is to reveal this man Jesus; that Jesus is the God of Glory and beside Him there is no God. He has no relatives in heaven beside Him; no Father, no mother, no cousins, aunts or uncles, and no God Junior! He alone is God. This will be revealed in the singular name of Jesus who is above all, through all, and in us all, for His purpose and for His glory. This glory however is to be revealed not in the “sweet by and by”, but in the earth, in this world for all to see and behold.

“Arise and thresh, O daughter of Zion: for I will make thine horn iron, and I will make thy hoofs brass: and thou shalt beat in pieces many people: and I will consecrate their gain unto the LORD, and their substance unto the Lord of the whole earth.” (Micah 4:13).

It is the church as the daughter of Zion that will arise and thresh the heathen in the judgment of God in the earth. This is reserved for the saints of God who are counted worthy of the kingdom of God. All the riches and substance of the people will be taken by the Lord Jesus. The people of God will rule all the nations with a rod of iron given to them by the Lord; the government being that of the Lord Jesus. The church will have the authority over all the nations, reigning and ruling

Chapter 10: The JESUS Ministry; the Manifested Sons of God (cont'd)

with Christ. All the substance of the wicked is laid up for the righteous.

“And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations: And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father. And I will give him the morning star.” (Revelation 2:26-28).

It is the body of Christ as overcomers who walk in the light as Jesus is in the light, those who continue in the Word of God in revelation knowledge of Jesus becoming a disciple of Jesus that will be given power over the nations. It is this man as an overcomer that will rule them with the authority of Jesus in His government. All nations of the world will be broken to shivers, all governments of men being shattered; thus coming under the rule of Jesus' government. And Jesus will give this man as an overcomer the morning star; for Jesus will come to us as the morning; as the rain, the former and the latter rain.

“Thou art my battle axe and weapons of war: for with thee will I break in pieces the nations, and with thee will I destroy kingdoms; And with thee will I break in pieces the horse and his rider; and with thee will I break in pieces the chariot and his rider; With thee also will I break in pieces man and woman; and with thee will I break in pieces old and young; and with thee will I break in pieces the young man and the maid; I will also break in pieces with thee the shepherd and his flock; and with thee will I break in pieces the husbandman and his yoke of oxen; and with thee will I break in pieces captains and rulers. And I will render unto Babylon and to all the inhabitants of Chaldea all their evil that they have done in Zion in your sight, saith the LORD.”
(Jeremiah 51:20-24).

Chapter 10: The JESUS Ministry; the Manifested Sons of God (cont'd)

Did you notice the “With thee,” “With thee”, “With thee!” You as the children of God, the Zion of the Lord Jesus, are God’s battle axe and you are His weapons of war. In the above verses of scripture, “with thee” is you, the church of the living God. You are the body of the Christ who will take all kingdoms, peoples, clergy who have been deceived, and kings of the earth and bring them into the kingdom of God; this is judgment being given to the saints of the Most High. This is the heritage of the overcomers, the saints of Jesus Christ who are counted worthy of the kingdom of God for which they suffered.

Paul told the church at Rome and at Corinth that the believers were called to be saints. To be a saint is the Greek “hagios” meaning “most holy thing, saint”.¹⁶ We call every believer a saint when they believe on the Lord Jesus; or when they were baptized in the name of Jesus; or when they received the Holy Ghost. A saint is one that has been sanctified wholly; both spirit, soul, and body; having crucified the flesh with the affections and the lusts. This takes some time and effort in obeying the Holy Ghost; being led by the Spirit of God. The voice of God must be learned in order to obey His particular will for one’s life. The voice of God must be obeyed in receiving the truth, not just past truth of the Word but also as present truth that flows from the throne of God. John calls this walking in the light as Jesus is in the light. Some believe that all one has to do is to try and do the best they can on their own, pay one’s bills, go to church, give tithes, and fast, etc. But to become a saint is to obey the Holy Ghost growing up into Him Who is the head, unto a perfect man, unto the measure of the stature of the fullness of Christ; being led of the Holy Ghost into all truth. We are all called to be saints, totally and fully sanctified unto the Lord Jesus, living a life style of holiness; being a partaker of the

¹⁶ Strong’s Exhaustive Concordance Greek Dictionary of the New Testament 40

Chapter 10: The JESUS Ministry; the Manifested Sons of God (cont'd)

divine nature of God through the great and precious promises of God that are given to us. Here is the call for all who are believers, called to be saints.

“To all that be in Rome, beloved of God, called to be saints: Grace to you and peace from God our Father, and the Lord Jesus Christ.” (Romans 1:7).

“Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours:” (1 Corinthians 1:2).

It is God who sanctifies us by his blood. Sanctification happens through dedication of the believer by faith through grace; grace being active as the effectual working of God upon one’s heart and its outward reflection in life having works that accompanies salvation in destroying the works of the flesh, overcoming the devil and the worldly lusts. Let’s look at the next verse of scripture.

“If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, and prepared unto every good work.” (2 Timothy 2:21).

A saint is one who has purged himself or herself from all works of the flesh and is “meet for the master’s use”. A time of preparation is required for all this to happen in the life of a believer in order to be used of God in every good work. This is not instant potatoes but requires the believer to diligently follow the Lord in obedience in all things totally denying the world and crucifying one’s own flesh.

Chapter 10: The JESUS Ministry; the Manifested Sons of God (cont'd)

“Let the saints be joyful in glory: let them sing aloud upon their beds. Let the high praises of God be in their mouth, and a twoedged sword in their hand; To execute vengeance upon the heathen, and punishments upon the people; To bind their kings with chains, and their nobles with fetters of iron; To execute upon them the judgment written: this honour have all his saints. Praise ye the LORD.” (Psalms 149:5-9).

The saints of God are to let the high praises of God be in their mouth, for praise is comely to God. There is also to be a two-edged sword in their hand which we know to be the Word of God; so we must have knowledge of the Word of God in truth. By having the high praises of God in our mouth and the knowledge of the progressive truth of the Word of God that brings us from faith to faith and from glory to glory, we are to execute vengeance upon the heathen and punishments upon the people; not by military strength; but by having the Word of God in our hearts in the knowledge of Jesus Christ as the Word. By this fire of the Word of God that is in our hearts, speaking only the oracles of God, we are to execute upon the world the judgment written in the Word of God. All the judgments written in the Word of God are to be carried out by judgment being given to the saints of the Most High God, Jesus Christ. Do you see to whom these judgments that are written in the Word of God are given? Yes, to you; the ones who press toward the mark for the prize of the high calling of God in Christ Jesus. You, the church, the overcomers, the saints of God who are the ones to whom this honor of God is given.

Chapter 11: O Wheel The Essence of All Things

“The spirit of the living creatures is in the wheels, it was cried to them in my hearing, O wheel.” (Ezekiel 10:13).

The wheels are plural, but are addressed as one wheel. Though there are many members in Christ, they make up but one man with Christ as the head and the members of Christ as one body. The wheel is a circle that has neither beginning nor ending representing the Eternal Essence of God in all things; both spiritual and natural. All things were made by Him, for Him, and for His pleasure.

There are several phases of a believer’s walk in God. First he or she becomes a servant, reading the Word and doing His will according to the measure of faith that is given to each of them. It is like our parents while we were children, living at home. We were told to take out the trash, mow the lawn, clean up our rooms, etc. After a while, our parents did not have to tell us what to do, for we just did it; that is, cleaning up our room, taking out the trash, mowing the lawn, etc. We began doing those things on our own because we knew what our parents expected of us. The same is true in God. As a servant, we know that we should pray and read the Word, do good to others, give to the work of God; etc. When we do those things as servants being told what to do, soon we know those things that must be done and we do them. At this time we become disciples, being disciplined in the things of God not having to be told what to do.

After becoming a disciple of Jesus being obedient to the will of God, the Lord then calls us friends, for a servant does not know what his lord does. The Lord Jesus then speaks to us as a friend on a personal basis. Then there comes a day when we as disciples, being disciplined in the things and will of God, become friends of God. Still there is a closer relationship in coming closer to Jesus as adopted sons and daughters.



Chapter 11: O Wheel The Essence of All Things (cont'd)

Let me explain. The lord of a house will have many servants who become disciplined in the things of God. The lord of the house does not tell his servants all that he does, but only the duties that are required of them. However, after the servants show their love to the lord of the house, the lord of the house does not tell them everything to do, for they do those things out of love for their master having received more responsibility. The lord of the house then befriends these disciples and they become his friends, confiding in them in personal matters. There is still a higher glory that the lord of the house desires one to have in giving them an inheritance. It is then that he decides to adopt this person as his own son or daughter. There is a ceremony as to the witness of this adoption before all people; all people are gathered to the lord's house along with friends, disciples, and servants for the event. At this time, the lord of the house stands up before all and announces that he has adopted the son or daughter as his own giving them all legal rights to all that he has in all things. This is exactly where the church is now in bringing forth the birth of the manchild; that is, bringing forth the manifestation of the sons of God; to wit, the adoption of sons.

This is brought about by God alone, for the church as a woman is impregnated with the incorruptible seed of the Word of God with the bones of the child growing but she knows not how. God adds the increase to the inner man which is created after Christ that grows up into Him in all things which is the head of the church. We all are to come into the unity of the faith, into the knowledge of Jesus Christ face to face, having the same glory, unto this perfect man; walking like Jesus, talking like Jesus, being like Jesus in a perfect image of Christ.

Chapter 11: O Wheel The Essence of All Things (cont'd)

Jesus Christ is the light of the world; but light that is diffracted has many colors as depicted in the rainbow. The rainbow has seven colors; red, orange, yellow, green, blue, indigo, purple. These seven colors of light however have an infinite number of various hues and varying colors which speaks of God's glory as light. Light is light; but there are many colors of light based on the angle that one looks at and beholds the light.

The light of the sanctuary is seen in the golden candlestick which is the church. Notice that there are three knops of bowls in each of its six branches, with four knops of bowls in the center branch totaling twenty-two knops of bowls. Twenty-two is the number of light that is seen in the seven golden candlesticks in the knops of bowls that contain one half egg of oil in each bowl. Jesus being the light of the world claimed himself to be the Alpha and Omega; the beginning and the ending; which is, and which was, and which is to come, the Almighty. Alpha and Omega are the first and last letters of the Greek alphabet that are the same as the Aleph and Tahv of the Hebrew alphabet; also the same as the A and Z of the English alphabet.

However, the Hebrew language is very unique in that not only do the letters have number meanings, but the letters also have picture meanings. Hebrew is the only language that speaks in pictures and the letters have number values as well. For example; Aleph is the first letter of the Hebrew abecedary with a meaning of "one, first, preeminent". The Aleph is God as to being "One, the Source, Sole Creator, and Preeminent, Self Existent God". Aleph means "ox" because the symbol of the age of Taurus was the age when the alphabet was established. Aleph is the Whole, Great and Inclusive Wisdom; the seed and the fruit of all things. Tahv on the other hand is the last letter of the Hebrew abecedary meaning "sign or mark"; sign

Chapter 11: O Wheel The Essence of All Things (cont'd)

of itself, out of itself, or in itself. Without going into a study of the Hebrew, it is important to realize that Aleph is the Supreme God of the Universe being One while Tahv is the sign or mark for the prize of the high calling of God in Christ; the completion of all God's plan and purpose in Himself in gathering all things together in one. The Tahv is not an end, but a new beginning or a new age. This is revealed in the church having a new name written which is the New Jerusalem, having received the hidden manna and a white stone with a new name written; all things being made new.

“Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself: That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him: In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will: That we should be to the praise of his glory, who first trusted in Christ. (Ephesians 1:9-12).

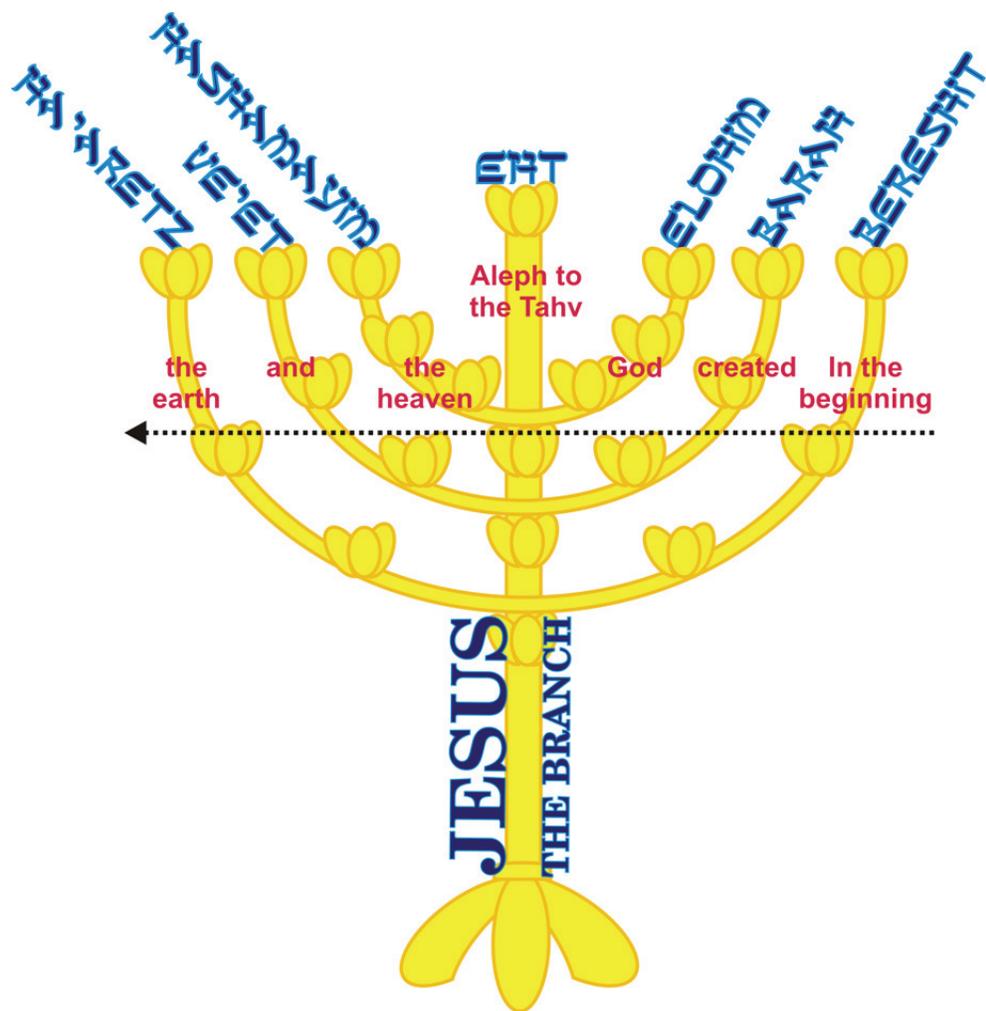
The Aleph to the Tahv have neither beginning nor ending, but is God revealed in His Word throughout all the attributes of God; A to Z. These truths are revealed in the wheel as a circle beginning at the Aleph and going through to the Tahv; then goes to the new age or the world to come which again goes from the Aleph to the Tahv. The Tahv is written as a cross “T” or “X” and speaks of “Golgotha” as a “skull” which is round.¹⁷ “Golgotha” is from the root “galal” which is Aramaic “to roll, roll up, roll down, roll together”, Hebrew “galgal” for “wheel”. The Hebrew Golgotha had Jesus as the center of the wheel being the Way, the Truth, and the Life as God Himself in

¹⁷ Strong's Exhaustive Concordance Greek Dictionary of the New Testament 1115

Chapter 11: O Wheel The Essence of All Things (cont'd)

Essence. All truth, both past, present, and future is centered at the Cross of Calvary or Golgotha. The blood is the life of all living creatures, the four beasts and four and twenty elders, the one hundred forty-four thousand plus an innumerable company of believers live because of the life blood of Jesus that he shed on Calvary for us to be brought to glory.

The beginning of the creation has the “eht” or the “Aleph to the Tahv” in the first verse of the Word of God containing seven Hebrew words which makes a seven branched candlestick or menorah.



Chapter 11: O Wheel The Essence of All Things (cont'd)

“In the beginning God created the heaven and the earth” has only seven words in Hebrew with “eht” as the center shaft or Shamash, “eht” being the “Aleph to the Tahv”. The Aleph to the Tahv is all the attributes of God from A to Z; from the Alpha to the Omega; the beginning and the ending of all that is God. Jesus is the “Aleph to the Tahv”. The “Alpha to the Omega” is a title of God that is all inclusive having individual letters of the abecedary that comprise the Word of God. To understand the whole of the Word of God, we must know the individual letters that make up the Word from Aleph to Tahv. Jesus is the Word. Jesus is all that God is in His attributes, majesty, and glory. God centered His love at the Cross of Calvary revealing Himself as the Supreme sacrifice and name Jesus as the Essence of all life. Jesus is the light of the world which is depicted in the Aleph to the Tahv including every letter of the Hebrew abecedary having the number twenty-two as the all-inclusive truth.

**“Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren.”
(1 John 3;16).**

God laid down his life for us at Calvary and revealed His name Jesus as the King. The blood that flowed down the Cross of Calvary is the life blood of God; the Essence of all life. All bloodshed of men in the past cried for vengeance just as Abel’s blood cried out of the ground because of Cain slaying him. Because no man took Jesus’ life from him, he freely laid it down of himself; then only Jesus’ blood speaks eternally of love; for God so loved that He gave his own blood.

**“And there were windows in three rows, and light was against light in three ranks. And all the doors and posts were square, with the windows: and light was against light in three ranks.”
(1 Kings 7:4,5).**

Chapter 11: O Wheel The Essence of All Things (cont'd)

There are three levels of the Ark of Noah, there are three levels to the Temple of Solomon, and there was light against light in three ranks. The Word is a lamp unto our feet; the light which governs our paths in God. In Bible numbers, twenty-two is the number of light which is the number of the Hebrew abecedary; aleph to tahv. If we make three levels of this light (aleph to the tahv), then we have three circles of twenty-two letters making up three levels of light that go up in three levels or ranks. These three levels of light in the aleph to the tahv denote that three seasons in the Feasts of the LORD revealing three different glories that are attainable to the body of Christ through Jesus, the light of the world. The three seasons or levels are Passover, Pentecost, and Tabernacles. Passover, Unleavened Bread, and Firstfruits speak of the glory in the death, burial, and resurrection of Jesus; that is, repentance, baptism in the name of Jesus Christ, and becoming a new creature in Christ with the body of sin being destroyed. Pentecost is the season when a believer is filled with the Holy Ghost. Tabernacles is comprised of Trumpets, Day of Atonement, and Tabernacles; that is, the ministry voice of Jesus, receiving all that Jesus paid for on the cross in the redemption of our bodies, and then we tabernacle with God forever with Him becoming manifested sons and daughters. The last season of God is what is upon us as believers to enter into being the next state of glory in Jesus.

Since the twenty-two knobs of bowls on the Candlestick were for light, and the Hebrew abecedary has twenty-two letters signifying that light; then there are various levels to the light of the knowledge of the glory of God that we as the body of Christ can attain to through His work on Golgotha, the wheel of life. Having light against light in three ranks or levels speaks to us that there are three levels of light for the body of Christ to attain unto that are also revealed in the seven

Chapter 11: O Wheel The Essence of All Things (cont'd)

branched Candlestick; that is, the seven branches of the Candlestick revealing the light of the Word of God.

“And thou shalt make a candlestick of pure gold: of beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same. And six branches shall come out of the sides of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side: Three bowls made like unto almonds, with a knop and a flower in one branch; and three bowls made like almonds in the other branch, with a knop and a flower: so in the six branches that come out of the candlestick. And in the candlestick shall be four bowls made like unto almonds, with their knops and their flowers. And there shall be a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick. Their knops and their branches shall be of the same: all it shall be one beaten work of pure gold. And thou shalt make the seven lamps thereof: and they shall light the lamps thereof, that they may give light over against it.” (Exodus 25:31-37).

The body of Christ that has Christ living in us is the light of the world; a city that is set on a hill that cannot be hid. But we are not to set this light under a bushel but on a candlestick so that all can see the light of God. We now see the correlation between the number 7 as the consummation and perfection of all things and the number 22 which is light that comprises the Word in all fullness and majesty.

Since this light (aleph to the tahv) is in three ranks or levels, we can place the abecedary in three ranks also; that is, a full circle or wheel in three levels of glory. Seven is connected to the twenty-two knops of

Chapter 11: O Wheel The Essence of All Things (cont'd)

bowls as light; and light against light will be the aleph to the tahv that numbers 22; in three ranks will be $(3 \times 22 = 66)$ the total of 66 which is the number of the Books of the Word of God, the Holy Bible. The Bible as the Word of God is the light revealing all His attributes, dignity, and majesty. Jesus is the Word of God. (Revelation 19:13).

“Moreover the word of the LORD came unto me, saying, Jeremiah, what seest thou? And I said, I see a rod of an almond tree. Then said the LORD unto me, Thou hast well seen: for I will hasten my word to perform it.” (Jeremiah 1:11,12).

The bowls of the Candlestick are shaped like almonds which is the Hebrew Luz that was later called Bethel, the house of God. The first vision of Jeremiah was that of a rod of an almond tree; that is, the church in power. God stated that He would hasten his Word to perform it. The performing of the Word of God will be through the body of Christ, the church. The almond tree was the first to flourish after the cruel winter depicting the resurrection of Jesus as the first begotten from the dead. The rod speaks of the measure of God, Jesus as the resurrection and power. The resurrection miracles of Jesus will be seen in and through the body of Christ in the last day revealing of Jesus unto all the world.

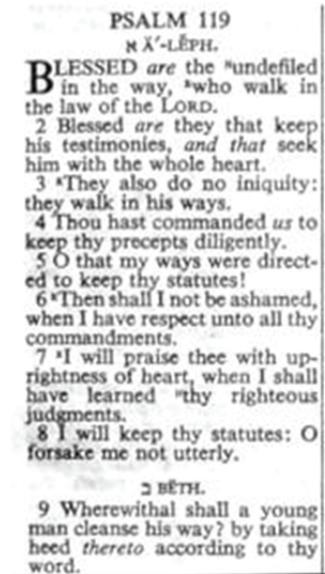
Chapter 11: O Wheel The Essence of All Things (cont'd)

Psalms 119 is the longest chapter in the Word of God situated in the heart or center of the Bible with a Hebrew abecedary design. Notice in the first division of Psalm 119 is the letter Aleph, then eight verses under it. Then the second letter of the Hebrew alphabet, Beth having eight verses under it. This continues until the last letter of the Hebrew alphabet, the "tahv" or "tav", which has eight verses under it. Eight is the number of new beginnings; seven is the number of perfection and consummation; three is the number of the resurrection, twenty-two the number of light; all making but one body of Christ having the light of God flowing in and through it.

Eating the flesh of Jesus and drinking his blood is revealed in the Feasts of the LORD; the seven feasts in three seasons. Three times in a year at the appointed season, all males were to go up to the place that God chose.

“Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty.”
(Deuteronomy 16:16).

These three seasons contained seven Feasts of the LORD which were the divine mow'ed, the divine appointments of God with man. These divine appointments of God with mankind are the prophetic calendar of events that we must know in order to walk in the light as Jesus is in the light. Most do not argue that the spiritual Feasts of Weeks or



Chapter 11: O Wheel The Essence of All Things (cont'd)

Pentecost happened after the Feasts of Passover, Unleavened Bread, and Firstfruits: Christ our Passover sacrificed for us followed by Pentecost in the book of Acts. However, most do not concern themselves with the next season of Tabernacles containing the last three Feasts of the Lord Jesus which is just ahead in glory for those that prepare now for it by the hearing and understanding of the Word of God.

The next season that the body of Christ will enter into is the season of Tabernacles. The first Feast of the Lord in this season is the Feast of Trumpets as the next Feast that the body of Christ will enter into. The Feast of Trumpets is the ministry voice of Jesus that will cover the entire world proclaiming the gospel of the kingdom as a witness to all nations and then the end will come. The Feast of Trumpets lasts for a time, times, and the dividing of a time; 42 months, 1,260 days, or 3 ½ years. The Feast of Trumpets is the time that the two witnesses of Revelation eleven will prophesy having power from God in revealing Jesus, confirming the holy covenant for one week. Jesus was cut off in the midst of the week or 3 ½ years ministry voice of the kingdom of God, and the body of Christ will be the generation or seed that will finish or confirm His week. Judgment is given to the saints of the Most High God in the ministry of Jesus doing judgment miracles of Moses and kingdom miracles of Elijah in order to restore all things back to God.

The Feast of Trumpets will be followed by the Day of Atonement; that is, the body of Christ will receive all that the Lord paid for on the Cross of Calvary; that is, the adoption of sons; to wit, the redemption of our bodies. Our vile bodies will be changed like unto Jesus' glorious body. Then, the Feast of Tabernacles will follow with God dwelling in the church with sons and daughters forever. These will

Chapter 11: O Wheel The Essence of All Things (cont'd)

reign and rule with Christ during the thousand year millennial reign of Christ, sitting upon thrones judging the twelve tribes of Israel, ruling over the righteous nations.

The greatest glory of the church that is yet to be seen is not in the season of Pentecost which we have been in for over two thousand years, but in the season of Tabernacles. The body of Christ will no longer be called “Pentecostals” having received the Holy Ghost, but will be called “Tabernaclists” having been led by the Spirit into all truth with power. This will be the time of the manifestation of the sons of God in full glory restoring all things back to God; then Jesus will come to the earth in the Second Advent to the Mount of Olives.

It is an act of futility to try to ascertain what country will do what before the Lord Jesus comes to be revealed in his saints; for God will use various offices of the Spirit to reveal what is needed to the body of Christ. This is not an act of peacock spirits showing off their dazzling brilliance and oratory ability behind pulpits, for the Gospel will be preached in the highways and byways in all countries. Television is not the device that will be used of God, but His body as the witness and testimony of Jesus in the spirit of prophecy will reveal Jesus in the work of faith with power to all nations in mighty works and deeds.

**“How is the faithful city become an harlot! it was full of judgment; righteousness lodged in it; but now murderers.”
(Isaiah 1:21).**

The external church in the earth is Mystery Babylon, the mother of harlots. It is not Rome with its seven mountains nor is it Islam with the seven mountains of Istanbul. It is the church that is Babylon as the harlot.

Chapter 11: O Wheel The Essence of All Things (cont'd)

“When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning.” (Isaiah 4:4).

It is by the spirit of judgment and by the spirit of burning that God will cleanse his church in the destruction of the flesh so that we may be saved. If God did not do His work of judgment, no one would be saved; for we as the body of Christ must cease from sin, becoming just like Jesus. Here is a verse of scripture that few will teach or preach as follows. This is for the ones who state that they have need of nothing and are already perfect.

“Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin.” (1 Peter 4:1).

We are not only called to believe on Jesus, but also to suffer for his name's sake. For if we suffer with him we will also reign with him. One must be counted worthy to suffer for the name of Jesus just as they did in the book of Acts, counting it a joy that they were counted worthy to suffer for Jesus. It is through sufferings in both persecution and tribulation that we are counted worthy of the kingdom of God for which we suffer.

“Confirming the souls of the disciples, and exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God.”(Acts 14:22).

Paul exhorted the brethren in the book of Acts that through much tribulation we should enter into the kingdom of God.

Chapter 11: O Wheel The Essence of All Things (cont'd)

“For the fitches are not threshed with a threshing instrument, neither is a cart wheel turned about upon the cummin; but the fitches are beaten out with a staff, and the cummin with a rod.” (Isaiah 28:27).

It is the wheel of his cart that will turn over the heads of those that do not know God. The body of Christ is not appointed to wrath but to the obtaining of salvation. The wheel is the kingdom of God in the work of the ministry of Jesus that rolls through this world at the time of judgment; for God will gather all things together in one by the spirit of judgment and the spirit of burning. For when judgment is in the earth, men will learn righteousness. The people of God will be corrected by God’s rod and staff. We see that there will be great suffering to the body of Christ in birth pains before the birth of the manchild, the manifested sons of God which have the testimony of Jesus and keep the commandments of God. Anyone that tells you that this is a “lolly pop, candy coated” Gospel of prosperity speaking of the great things of Melchisedek with no cross, you had better run; for these are wells without water; clouds with no rain, wandering stars who are made to be destroyed as vessels unto dishonor. We will cover in the next chapter of this book what is necessary for the body of Christ in order to enter into this great glory that is soon to be revealed in the manifested sons of God.

Twenty two as the number of light corresponding to the Hebrew abecedary form the aleph to the tahv that is not only the divine design of the Bible in its 66 books, but also the design of the Book of the Revelation of Jesus Christ. The book of The Revelation of Jesus Christ has a systematic pattern of the Hebrew abecedary from the Aleph to the Tahv; that is, each chapter of the Revelation corresponds to the letter of the Hebrew Abecedary. For example; Revelation



Chapter 11: O Wheel The Essence of All Things (cont'd)

chapter one is designed after the first letter Aleph which is the Supreme One, God, the Creator and Source of all things. Looking at Chapter One, we should see Jesus as God, the Creator and Source. We see this Aleph in Revelation 1:8, Jesus claiming to be the Alpha and the Omega. In Chapter Two, beth should be seen. Beth is the second letter of the Hebrew alphabet and should be seen in Revelation the second chapter. We see “beth” which is house; the house or churches listed as the houses of God have the individual churches addressed in chapter two. “Gimel” as the third letter of the Hebrew Abecedary as a camel carrying out of what is in the “beth” to the out as a bridge in continuation; we see the final three churches of Asia being continued from Chapter two of Revelation. “Dalet” is the third letter meaning “door”; we see a door opened in heaven in Chapter Four, etc. The final letter or number twenty-two being “Tahv” is seen in Revelation chapter 22 in the consummation of all things back to God making a full circle from what was lost in Genesis to the final redemption in Revelation.

The same design is the Hebrew abecedary is used in the entire Word of God with 66 chapters having light against light in three ranks or levels making a wheel. The correlations between the outer to the inward circles have the same theme in greater depth the closer we get to the center. For example, the Aleph has Genesis, Isaiah, and Romans; Genesis as first book of the Bible tells of creation “In the beginning God” as the Author and Creator, the Essence of all, Self-Existent Eternal God. Genesis tells of Adam’s fall along with all creation since Adam had the dominion over the earth. We see the Proto-Evangel, Messiah as the seed of the woman foretold. Then Genesis ends with the oath to the tribes, what shall befall God’s people in the last days with Jacob speaking over his sons. Following the “aleph” to the next inner level, we come to the book of Isaiah as

Chapter 11: O Wheel The Essence of All Things (cont'd)

First book of the prophets. The first chapter speaks of the people of God becoming a harlot in rebellion. The book then gives the prophecy of Jesus as Immanuel who is the Mighty God, the Everlasting Father, the price of peace, further elaborating upon the seed of the woman in Genesis in the Proto-Evangel. Staying our attention on the “aleph” to the inner realm, we come to Roman as the First book of the epistles of Paul that speaks of justification by one man who is the Messiah or Christ. Roman tells the semantics of man’s fall and redemption in Christ.

The next letter is “Beth” which is seen in the outer level in Exodus, middle level in Jeremiah, and inner and highest level in 1 Corinthians. “Beth” is house and in Exodus tells Moses to make a tabernacle according to the pattern shown him by God. This will be the house or tent that God will dwell in among his people. In Jeremiah God divides in judgment between his house and the house of the wicked; judgment of the nations is written. In 1 Corinthians speaks of the body of Christ is the temple of the Holy Ghost. We will see this pattern throughout each level of letters in the Hebrew abecedary.

In the “Tahv” is the Song of Solomon, Acts, and The Revelation. The Song of Solomon is the Song of Songs telling of a marriage between the king and his bride. This is the Song of Songs which is Solomon’s. Solomon numbered 3,000 songs and 1005 proverbs; but this is the Song of Songs. Canticles speaks of a love between the king and the bride; so longing for him that she is sick of love; for hope deferred maketh the heart sick.

Solomon must have a thousand; that is perfection in glory; all the keepers of the vineyard; that is the five-fold ministry, two hundred. Each office of the ministry: apostle = 200; prophet = 200; evangelist = 200; pastor = 200; and teacher = 200; giving a total of 1,000 = the

Chapter 11: O Wheel The Essence of All Things (cont'd)

perfection of the vineyard, the church becoming a perfect man, unto the measure of the stature of the fullness of Christ. Then Solomon's Song ends with the following:

“Make hast, my beloved, and be thou like to a roe or to a young hart upon the mountains of spices.” (Song 8:14).

The second level of the “Tahv” is the book of Acts that speaks of the birth of the church; of Jesus' glory in Pentecost revealing Himself in redemption miracles in and through the body of Christ. Acts declares the church in Pentecostal glory doing the works of Jesus and proclaiming the Gospel message to the world. However, the church went into apostasy not coming to full glory just as Paul said that it would. The church did not come to the full measure of Jesus Christ unto a perfect man pointing still toward the future when the body of Christ would be perfected.

“For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock.” (Acts 20:29).

The inner or highest level of the “Tahv” is The Revelation of Jesus Christ. The Revelation speaks of the consummation of the marriage supper of the Lamb with his bride. The Revelation is the church in Tabernacle glory rather than Pentecostal glory as in the book of Acts. It has “seven” in and all through the Revelation meaning completion and consummation. Revelation reveals Jesus in full glory with the church as a woman having birth pains and bringing forth the manchild who is caught up to God and to his throne; that is, having throne power with God. The two witnesses are revealed in redemption miracles, judgment miracles, and kingdom miracles who fight the great red dragon that has the seven heads and ten horns with seven crowns upon his heads. This is the fullness of Satan and his kingdom

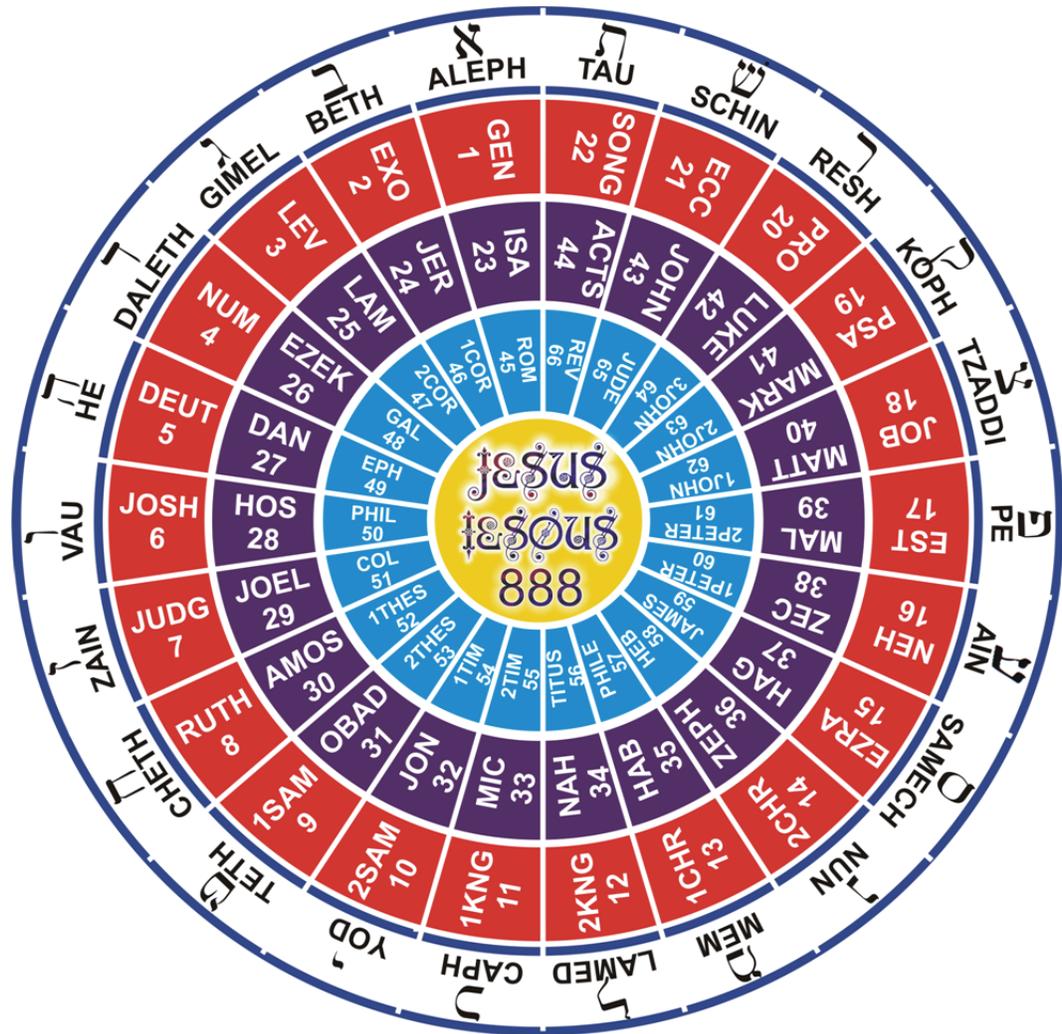
Chapter 11: O Wheel The Essence of All Things (cont'd)

against the fullness of God and His kingdom revealing the greatest battle of the ages ending in Armageddon. The Revelation ends with everything restored back to God in full perfection and glory. All that was lost is redeemed in the revelation of God to all as JESUS, KING OF KINGS and LORD OF LORDS.

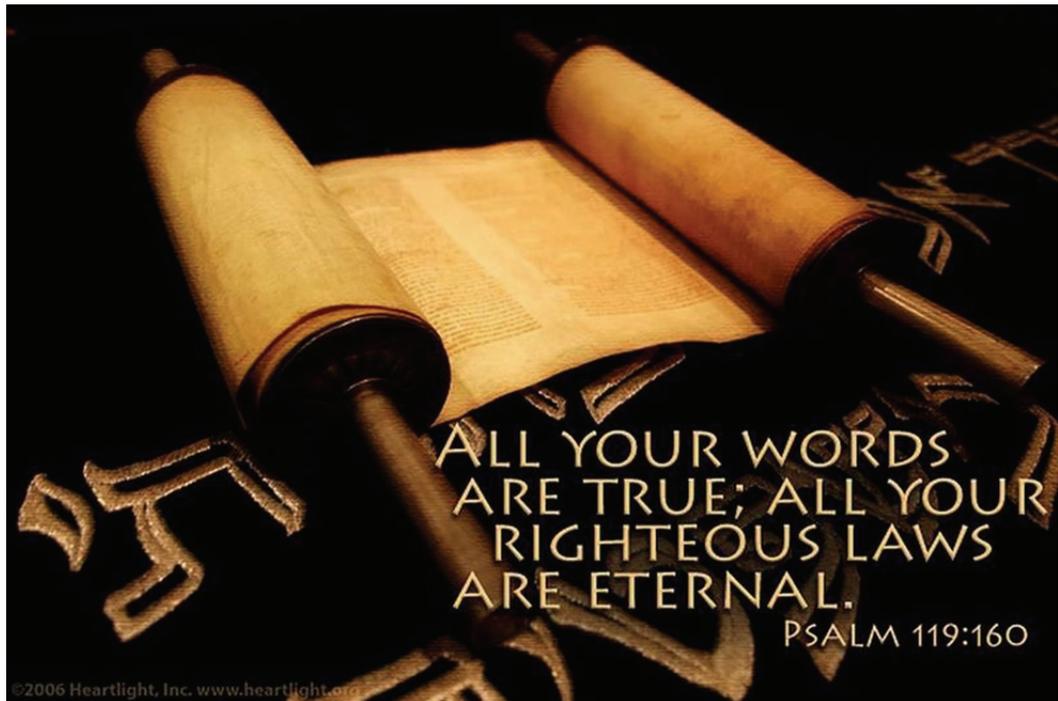
The design of the Hebrew Abecedary is seen all throughout the Word in acrostics, hidden manna, secrets, seals, etc. The saints must be as that certain saint, Palmoni; the wonderful numberer, the revealer of secrets by and through the Holy Ghost.

The Wheel is God and only God, Jesus Christ revealed as the Word, the only Lord God Almighty which is, which was, and which is to come. The wheel includes the body of Christ, not as deity, but as having Christ in us just as a bride is one with her husband; bone of his bone and flesh of his flesh. The Wheel is the kingdom of God as the Son of man whose dominion is an everlasting dominion and his kingdom which shall not be destroyed. This is the endless circle or wheel; the wheels making but one wheel; Jesus is the midst of the church in glory. This wheel is soon to roll in the earth crushing all that is not in Jesus Christ. This is the greatest revelation of God revealing His name Jesus in judgment, kingdom, and redemption miracles that has been or ever will be revealed in the earth. All that are not in Jesus Christ will be destroyed. Only the children of God will stand in that day.

Chapter 11: O Wheel The Essence of All Things (cont'd)



Chapter 11: O Wheel
The Essence of All Things (cont'd)



Chapter 12: Pick Up Your Cross

**“Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me.”
(Matthew 16:24).**

To deny oneself is to crucify the flesh with the affections and the lusts. It is to lose one’s life in order to gain it. We do not carry Jesus’ cross; we are to take up our own cross in order to die to self. The only way to do the will of God is to deny our will in order to do His will. To abstain from all things of the world becoming totally divested is to sell all that we have. This chapter is for the ones who are serious about entering into the glory of God by totally forsaking the world and the things in it. .

The idea of selling one’s lands and possessions is something of a quirk to most Christians, thinking that they have salvation, having need of nothing. This is the spirit of the Laodicean church. Some believe that God only spoke to the rich young ruler to sell all that he had because they believe that his possessions and lands were the only things that was keeping him from salvation; doing away with the idea that God requires all of us to sell our possessions in order to be a disciple of Jesus.

Jesus made a long dissertation on what it takes to be His disciple. It is straightforward and very plain to discern the words of Jesus for discipleship.

“And there went great multitudes with him: and he turned, and said unto them, If any *man* come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple. For which of you, intending to build a tower, sitteth not down first, and count the cost, whether he have *sufficient* to finish *it*? Lest haply, after he hath laid the foundation, and is not able to finish *it*, all that

Chapter 12: Pick Up Your Cross (cont'd)

behold *it* begin to mock him, Saying, This man began to build, and was not able to finish. Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand? Or else, while that other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace. So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.” (Luke 14:25-33).

Jesus plainly stated that a man must forsake all that he has in order to be Jesus’ disciple as well as put Jesus above all relationships here on earth. Many start out well in building a foundation which is Jesus Christ, for no other foundation can be laid than Jesus; but few will be able to finish the house and be an overcomer. It is he or she that overcomes unto the end that shall be saved. It is not the ones that start in the race having the Holy Ghost, but the one that finish the race that wins the crown of everlasting life having obeyed the Holy Ghost.

Most Spirit filled Christians still fight for the things in the world in daily cares seeking the world’s inheritance just as the man who came to the Lord desiring that Jesus make his brother divide the worldly inheritance with him. Jesus simply stated to the man, “Man, who made me a judge or a divider over you?” Do you see the “man”? Jesus called him “Man”. You are in either this man or in the man Christ Jesus; for there are only two men in the earth; the man of sin and the Son of man. The perfect man is the body of Christ that keep the commandments of God and have the testimony of Jesus. The world judges a man in his success by the number of things which he possesses; that is, his land, his house, his car, and his possessions. But the kingdom of God is far different from that of man’s kingdoms, for Jesus stated that a man’s life does not consist in the abundance of the things which he possesses.

Chapter 12: Pick Up Your Cross (cont'd)

Most today spend all their monies on houses, lands, cars, family, country clubs, and the like; not concerned at all about the true house of God, the body of Christ; believing all they have to do is pay tithes and all is well. God's way is not man's way. Jesus told a parable to explain what He requires in overcoming unto the end, in becoming a disciple.

“And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully: and he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits? And he said, this will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods. And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, *and* be merry. But God said unto him, *Thou* fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided? So is he that layeth up treasure for himself, and is not rich toward God.” (Luke 12:16-21).

The rich man sounds like a pretty good businessman according to the world's way of thinking. After all, what was his sin? God blessed him no doubt in allowing him to have many goods. There was no sin like adultery or murder that this man's soul was required of him. Surely the Lord Jesus would not require the man's soul simply because he made money stored up for many years. He just had a good mind for business and an investment portfolio that he had not stolen to acquire nor murdered to achieve. What then was his error that required his soul? Simply put, he was rich toward self and not rich toward God.

Are you rich toward God or rich toward yourself? Here is a simple test. Take your check book and credit card statements, make a “T”. Write “God” on one side of the “T” and “Me” on the other side. Record all transactions under “God” or “Me” on the “T” and then add

Chapter 12: Pick Up Your Cross (cont'd)

up the totals for each side. Whichever side; that is, “God” or “Me”, that has the most money, that is who you are rich toward. We have been taught in the free enterprise system to work all our lives for money. “Get all you can and can all you can get.” Whoever has the most money when he or she dies, wins. The question that begs to be answered is, “wins what?”

It is the same as in the joke about the guy who died and requested that he be buried in a Cadillac car. His buddy sees him buried in this Cadillac and says “man, ain’t that livin’”. This is the world’s kingdom which is Mammon. To love the world and all that is in the world is to forsake the love of God. Many desire riches thinking that if they had a boatload of money, they would be happy. It is the deceitfulness of riches that choke the Word of God so that the individual believer becomes unfruitful in the kingdom of God. The tree that does not bear fruit is hewn down. It is those that will be rich who enter into divers temptations and many hurtful lusts. But this is the way that the whole world follows after and believes is happiness. It is called the “American dream”.

Maybe a person should financially prepare for retirement or just to save for a rainy day. Jesus also stated that this mindset was also unfruitful.

“And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on. The life is more than meat, and the body *is more* than raiment. Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls? And which of you with taking thought can add to his stature one cubit? If ye be not able to do that thing which is least, why take ye thought for the rest? Consider the lilies how they grow: they toil not, they spin

Chapter 12: Pick Up Your Cross (cont'd)

not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these. If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how much more *will he clothe* you, O ye of little faith? And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind. For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things. But rather seek ye the kingdom of God; and all these things shall be added unto you.” (Luke 12:22-31).

The primary goal in one’s life should be to seek the kingdom of God, the Holy Ghost, the Spirit of Jesus Christ; His person and work in doing His will to bring glory to Him. Instead we are caught up in the cares of this world and in the deceitfulness of riches. We have financial planners, accountants, attorneys, bankers, stocks, bonds, mutual funds, and the like that we are supposed to work at in building a financial portfolio. Most have notes to pay to lenders for homes, cars, swimming pools, etc. when Jesus told us not to owe no man anything but love. Jesus simply told us that he would take care of us and provide our needs if we did in truth seek the kingdom of God; then all things that we needed as clothes, food, and the necessities of life would be added to us. But few live this way in a sold out fashion to God.

What does it take in order to be a disciple? We must forsake all that we have. Do we literally have to sell all our possessions in order to be a disciple? Didn’t Jesus just tell the rich young ruler to sell all because the riches were the thing that he lacked in obtaining eternal life? Isn’t the sold out message only for the rich young ruler? No, Jesus told each and every one of us to sell all.

“Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no

Chapter 12: Pick Up Your Cross (cont'd)

thief approacheth, neither moth corrupteth. For where your treasure is, there will your heart be also.” (Luke 12:33,34).

We are commanded to sell all that we have and give offerings. Some have sold all and given to the poor and the homeless thinking that they did the will of God. However, we are to give to the poor in spirit; alms are offerings to further the kingdom of God. For if one is truly seeking the kingdom of God, they will gladly sell all to get out of the worldly kingdoms of man to give, live, and further the kingdom of God; not in word only, but in deed and in truth. These are the true soldiers of the cross that will bear the glory of God in this last day work of judgment in the earth.

Are you still here? Then you may be one that God is calling to go on, to press onward to the mark for the prize of the high calling of God in Christ Jesus. Most will have given excuses and laid this book down by now, being downright belligerent as to anyone that would suggest selling all, forsaking all, and following Jesus. But IT IS THE WORD!!! No one can change it, not one jot or title of the Word will fail. If Jesus said it, the disciples did it and the church sanctioned it, then it for for us to do today. Nothing in the Word of God has changed. What he required of them, he requires of us. It is not fallacy, but is in fact the truth. Jesus said sell, the disciples of Jesus forsook all, gave up all, and followed Jesus. And the church sold their possessions and gave to the kingdom of God. Someone will sleight the Word of God and say some cute remark like “Give me Jesus’ address and I will give it to Him.” His address is in the body of Christ, **the** body of **the** Christ, the church of the living God called by His name Jesus.

“Then they that gladly received his word were baptized: and the same day there were added *unto them* about three thousand souls. And they continued stedfastly in the apostles’ doctrine and

Chapter 12: Pick Up Your Cross (cont'd)

fellowship, and in the breaking of bread, and in prayers. And fear came upon every soul: and many wonders and signs were done by the apostles. And all that believed were together, and had all things common; and sold their possessions and goods, and parted them to all *men*, as every man had need.” (Acts 2:41-45).

“Neither was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold, and laid them down at the apostles’ feet: and distribution was made unto every man according as he had need.” (Acts 4:34,35).

This is how the kingdom of God increases in the earth through the reaching of souls coming into the kingdom. He that gathered much had nothing left over and he that gathered little had no lack. There was a common goal of preaching Jesus, the kingdom of God, with no one saying that anything he possessed was his own. You will either have your possessions in the world or you will have sold them and transferred your treasures to the heavenly realm; your heart will be where your treasure is; either in the world or in the kingdom of God. Is it so hard to see that Jesus meant what He said?

By the way, when you sell all your possessions, houses, lands, etc. make sure that the ministry you give to is in the Apostolic faith unto the measure of the stature of the fullness of Christ, unto a perfect man; and have all things common with that ministry. It is a mistake to sell all just to make a preacher rich off of your labor. Give to a full time ministry that you will be a part of, not just a bystander; for every believer is called to the work of the ministry of Jesus.

With that said, if you have questions, please visit our website or give us a call at the ministry: www.dennisbeard.org. We are a sold out ministry to do the will of God in the earth. God has called us to call

Chapter 12: Pick Up Your Cross (cont'd)

His church unto perfection, for the time is at hand; the night is far spent, that the work of God in judgment will be seen in the earth; for the knowledge of the glory of the Lord shall fill the earth as the waters cover the seas.

Now that we know what the Lord requires in totally forsaking the worldly kingdoms in order to follow the Lord Jesus, we can deny ourselves on the altar of sacrifice and have our minds renewed in order to know that perfect will of God for each of us in the work of the ministry. For every member of the body of Christ has a specific work to do in order to manifest Jesus Christ to the world in the testimony of Jesus, the spirit of prophecy that will take the kingdoms of this world and make them the kingdoms of our Lord and of His Christ.

Epilogue

The manifested sons of God are the ones to whom there will first be a transfiguration just as Jesus did on the Mount of Transfiguration; giving their testimony and witness of Jesus to the world in fullness of power and glory; who then after finishing their testimony will be killed by the beast that ascends out of the bottomless pit. These transfigured saints will have the power and glory of the Lord Jesus and do the same works that Jesus did in the days of His flesh as a man through the Spirit of God manifesting the kingdom of God to the world. The name JESUS will be manifested and known by His people face to face; that is, the same glory Jesus received of the Father will be the same glory that the body of Christ will receive from Jesus as the Father. This is the perfect day when we shall know even as God knows us; in full knowledge and glory of God. Pentecostal glory was in part; knowledge was in part seeing only through a glass darkly; but then in the perfect day, we will see Him face to face having the same glory revealed in and through us as the body of Christ.

The Pentecostal church was not a full grown church in glory; but God having some better thing for us so that they without us should not be made perfect. In other words, the saints of God; both Old and New Testament saints that died in the faith having never received the fullness of the promised possession that had this testimony; that they were looking for a city whose builder and maker is God; will be made perfect by the church as the body of Christ coming to the measure of the stature of the fullness of Christ unto a perfect man. The man is the perfect man with Jesus as the head and the church a mirror image of Jesus in glory manifesting itself a glorious, spotless church without blemish who has made herself ready for the bridegroom. The church will then be bidden to come to the marriage supper of the Lamb, for the bride has made herself ready, a glorious, spotless church without spot or wrinkle; a perfect mirror image of Jesus; literally Jesus presenting Himself to Himself, a glorious church.



Epilogue (cont'd)

The church came into being in glory; and she is going out in greater glory. She came in as an embryonic woman; she is going out of this world as a full mature woman in the image of Jesus Christ; bone of His bone and flesh of His flesh; a glorious church. To some, this is just fanciful interpretation; to the believers it is truth.

I pray that this book is an encouragement to the body of Christ; to encourage the reader to go on to the measure of the stature of the fullness of Christ. You will be the instruments of God's judgment in the earth making the kingdoms of this world the kingdoms of our Lord and of His Christ through the work of the ministry; that you as a member of the body of Christ will manifest the same works that Jesus did in the days of His flesh; in the redemption miracles of Jesus, the judgment miracles of Moses, and the kingdom miracles of Elijah; all these miracles and wonders that you have been called to do in revealing Jesus only to a lost and dying world. This will be The Revelation of Jesus in and through the body of Christ as the full revelation of Jesus fulfilling the Lord's week in full testimony.

If anyone sees Jesus, they will see Him in and through you, the body of Christ. The work of the ministry of Jesus has been in preparation from the foundation of the world by the Lord God for His glory, honor, dominion, and power. You will then do the works of Jesus by the work of faith with power that the name of Jesus may be glorified in you and you in Him. Jesus has given the fivefold ministry to you as a member of the body of Christ in order so that you may behold His glory; seeing Him where He is; revealing Jesus in the work of His ministry. For all that are pure in heart shall see God, the only Lord God, Jesus Christ.

I pray God give you "the Jesus ministry".
God bless you and yours in JESUS name.

